



TOWN OF
BRECKENRIDGE

Town Council Work Session
Tuesday, May 10, 2022, 2:00 PM
Town Hall Council Chambers
150 Ski Hill Road
Breckenridge, Colorado

THE TOWN OF BRECKENRIDGE IS HOLDING HYBRID MEETINGS. THIS MEETING WILL BE HELD IN PERSON AT BRECKENRIDGE TOWN HALL. ALL MEMBERS OF THE PUBLIC ARE INVITED TO ATTEND. IN PERSON ATTENDEES MUST NOT ACCESS THE VIRTUAL MEETING WHILE IN COUNCIL CHAMBERS.

This meeting will also be broadcast live over Zoom. Log-in information is available in the calendar section of our website: www.townofbreckenridge.com. All public comments must be delivered in person in Council Chambers during designated public comment times, by email to mayor@townofbreckenridge.com, or by mailed letter, prior to the meeting.

I. EXECUTIVE SESSION (2:00-2:30pm)

II. PLANNING COMMISSION INTERVIEWS (2:30-3:30pm)

Planning Commission Interviews

III. WATER 101 WITH THE TOWN WATER ATTORNEY (3:30-4:30pm)

IV. PLANNING COMMISSION DECISIONS (4:30-4:35pm)

Planning Commission Decisions

V. LEGISLATIVE REVIEW (4:35-4:50pm)

Ordinance Updating Clean Indoor Act - Local Counterpart (Second Reading)

Ordinance Amending and Relocating Retail Tobacco Licensing (Second Reading)

Ordinance Reorganizing and Relocating Alcoholic Beverages and Marijuana Licensing Regulations (Second Reading)

Ordinance to Decriminalize Attempt or Purchase of Tobacco (Second Reading)

Ordinance Adopting the Town Local Counterpart to Festival Permits (Second Reading)

Ordinance Amending Jurisdiction of the Liquor & Marijuana Licensing Authority (First Reading)

Municipal Court Judge Code Amendment Ordinance (Second Reading)

Parking Code Revisions (First Reading)

Election Commissioners Appointment (Resolution)

VI. MANAGERS REPORT (4:50-5:10pm)

Public Projects Update

Mobility Update

Housing and Childcare Update

Committee Reports
Breckenridge Events Committee Update
Open Space Master Plan Update

VII. PLANNING MATTERS (5:10-5:45pm)

Alta Verde II/McCain Subdivision Town Project Hearing
Short Term Rentals Discussion- Exempt v. Non-Exempt

VIII. OTHER (5:45-6:15pm)

E-Bike Presentation