

## **Town Council Regular Meeting**

Tuesday, August 24, 2021, 7:00 PM Town Hall Council Chambers 150 Ski Hill Road Breckenridge, Colorado

THE TOWN OF BRECKENRIDGE IS NOW HOLDING HYBRID MEETINGS. THIS MEETING WILL BE HELD IN PERSON AT BRECKENRIDGE TOWN HALL. ALL MEMBERS OF THE PUBLIC ARE INVITED TO ATTEND. MASKS ARE REQUIRED. IN PERSON ATTENDEES MUST NOT ACCESS THE VIRTUAL MEETING WHILE IN COUNCIL CHAMBERS.

This meeting will also be broadcast live over Zoom. Log-in information is available in the calendar section of our website: www.townofbreckenridge.com.

All public comments must be delivered in person in Council Chambers during designated public comment times, by email to mayor@townofbreckenridge.com, or by mailed letter, prior to the meeting.

#### I. CALL TO ORDER, ROLL CALL

#### II. APPROVAL OF MINUTES

A. TOWN COUNCIL MINUTES - AUGUST 10 AND AUGUST 18, 2021

#### III. APPROVAL OF AGENDA

#### IV. COMMUNICATIONS TO COUNCIL

- A. CITIZEN'S COMMENT (NON-AGENDA ITEMS ONLY; 3-MINUTE TIME LIMIT PLEASE)
- B. BRECKENRIDGE CREATIVE ARTS UPDATE

#### V. CONTINUED BUSINESS

- A. SECOND READING OF COUNCIL BILLS, SERIES 2021
- 1. COUNCIL BILL NO. 23, SERIES 2021 AN ORDINANCE AMENDING SECTION 4-4-2 OF THE BRECKENRIDGE TOWN CODE CONCERNING THE AUTHORITY OF THE LIQUOR AND MARIJUANA LICENSING AUTHORITY TO ACCEPT A FINE-IN-LIEU OF SUSPENSION

#### VI. NEW BUSINESS

- A. FIRST READING OF COUNCIL BILLS, SERIES 2021
- 1. COUNCIL BILL NO. 24, SERIES 2021 AN ORDINANCE AMENDING SECTION 5-8-8 OF THE <u>BRECKENRIDGE TOWN CODE</u> CONCERNING NOISE IN PUBLIC SPACES
- B. RESOLUTIONS, SERIES 2021

- 1. RESOLUTION NO. 19, SERIES 2021 A RESOLUTION APPROVING A
  DEVELOPMENT MANAGEMENT AGREEMENT WITH GORMAN & COMPANY LLC,
  A WISCONSIN LIMITED LIABILITY COMPANY (MCCAIN WORKFORCE HOUSING)
- 2. RESOLUTION NO. 20, SERIES 2021 A RESOLUTION MAKING MISCELLANEOUS AMENDMENTS TO THE TOWN COUNCIL "PROCEDURES AND RULES OF ORDER" CONCERNING VIRTUAL MEETINGS OF THE COUNCIL
- 3. RESOLUTION NO. 21, SERIES 2021 A RESOLUTION APPROVING THE EMPLOYMENT OF PORZAK LAW, LLC AS SPECIAL COUNSEL
- C. OTHER

#### VII. PLANNING MATTERS

A. PLANNING COMMISSION DECISIONS

#### VIII. REPORT OF TOWN MANAGER AND STAFF

#### IX. REPORT OF MAYOR AND COUNCIL MEMBERS

- A. CAST/MMC (MAYOR MAMULA)
- B. BRECKENRIDGE OPEN SPACE ADVISORY COMMITTEE (MS. GIGLIELLO)
- C. BRECKENRIDGE TOURISM OFFICE (MR. KUHN)
- D. BRECKENRIDGE HERITAGE ALLIANCE (MR. KUHN)
- E. BRECKENRIDGE CREATIVE ARTS (MS. OWENS)
- F. BRECKENRIDGE EVENTS COMMITTEE (MS. SAADE)
- G. CHILD CARE ADVISORY COMMITEE (MS. OWENS)
- H. WORKFORCE HOUSING COMMITTEE (MR. CARLETON)
- I. SOCIAL EQUITY ADVISORY COMMISSION (MS. SAADE, MR. CARLETON, MS. GIGLIELLO)

#### X. OTHER MATTERS

#### XI. SCHEDULED MEETINGS

A. SCHEDULED MEETINGS FOR AUGUST, SEPTEMBER AND OCTOBER

#### XII. ADJOURNMENT

1 of 5

# I) CALL TO ORDER, ROLL CALL

Mayor Mamula called the meeting of August 10, 2021 to order at 7:00pm. The following members answered roll call: Ms. Saade, Mr. Carleton, Mr. Kuhn, Mr. Bergeron, Ms. Owens and Mayor Mamula. Ms. Gigliello attended remotely via Zoom.

# II) APPROVAL OF MINUTES

#### A) TOWN COUNCIL MINUTES – JULY 27, 2021

With no changes or corrections to the meeting minutes of July 27, 2021 Mayor Mamula declared they would stand approved as presented.

#### III) APPROVAL OF AGENDA

Mr. Holman stated there were no changes to the agenda. Mayor Mamula declared the agenda approved as presented.

#### IV) COMMUNICATIONS TO COUNCIL

A) CITIZEN'S COMMENT (NON-AGENDA ITEMS ONLY; 3-MINUTE TIME LIMIT PLEASE)

Mayor Mamula opened Citizen's Comment. Meeting attendees were encouraged to email their comments in advance of the meeting to the Mayor.

Mr. Gary Martinez, representing Breck Film, introduced Ms. Amy Sides, who gave a brief overview of this year's Film Festival. Mr. Martinez also spoke about the Eclipse Theater, which is under renovation, and the new theater manager, Ms. Kat Cook. Ms. Cynthia Gordon, President of Breck Film, stated they are fixing up the Theater and will do soft openings in August. She further stated for the first seven days of September they will show 40 years of films. She also stated they will reopen for the Film Festival and will start regular programming on September 24, and they are working with a professional booker for scheduling films.

Mr. Bergeron asked about purchasing tickets at the venue in the future, and she said yes, that will be an option.

Mr. Hal Vatcher, a local resident attending via Zoom, stated he wanted to speak about the new parking structure and thanked the Council for their work on the structure, including all town staff and designers. He further stated he loves what our town has built.

There were no additional comments and Citizen's Comment was closed.

#### B) BRECKENRIDGE TOURISM OFFICE UPDATE

Ms. Lucy Kay, Director of the BTO, stated she echoes Mr. Vatcher's comments about the garage, and she is looking forward to the Eclipse Theater opening as well. She further stated the confidence and intent to travel is dropping now and over half of travelers think things will get worse. She stated travel is dropping off with schools going back in person, Colorado has regained 6% of hospitality jobs back from the big drop, and the CTO has a new executive director. Ms. Kay stated the total overnight business is 80% of all visits, and roughly half of all day visitors are from out of state. She stated out of state overnight stays are up over last year, and we are seeing a big bump in guests staying in Breckenridge, even with a higher daily room rate. Ms. Kay stated July was up by about 5,000 room nights, which is due to a variety of factors impacting the pool of room nights available, and summer is at 31% occupancy overall, which is up over 2020. Mr. Bergeron asked why we are feeling that Town is really busy, and Ms. Kay stated she believes there are more people here, and people are spending more time outside. Ms. Saade asked about out-of-state visitors, and Ms. Kay stated they make up 60% of the total visitor count. Ms. Kay also stated "Brecktoberfest" this year will be a ticketed event, and we are trying to figure out if the event will happen or not, and we are ready to change it if we have to. Ms. Kay also stated minority focus groups have begun for the purpose of resident sentiment surveys and a community update will be Thursday, 9-10am.

# V) CONTINUED BUSINESS

A) SECOND READING OF COUNCIL BILLS, SERIES 2021 - PUBLIC HEARINGS

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1) COUNCIL BILL NO. 21, SERIES 2021 - AN ORDINANCE AMENDING CHAPTER 1 OF TITLE 9 OF THE BRECKENRIDGE TOWN CODE, KNOWN AS THE "TOWN OF BRECKENRIDGE DEVELOPMENT CODE," CONCERNING RECREATIONAL AND LEISURE AMENITY CLUBS; AND AMENDING CHAPTER 3 OF TITLE 9 OF THE BRECKENRIDGE TOWN CODE, KNOWN AS THE "TOWN OF BRECKENRIDGE OFF STREET PARKING ORDINANCE," CONCERNING REQUIRED OFF STREET PARKING FOR RECREATIONAL AND LEISURE AMENITY CLUBS

Mayor Mamula read the title into the minutes. Ms. Julia Puester stated there were no changes to this ordinance from first reading.

Mayor Mamula opened the public hearing.

There were no comments and the public hearing was closed.

Mr. Bergeron moved to approve COUNCIL BILL NO. 21, SERIES 2021 - AN ORDINANCE AMENDING CHAPTER 1 OF TITLE 9 OF THE BRECKENRIDGE TOWN CODE, KNOWN AS THE "TOWN OF BRECKENRIDGE DEVELOPMENT CODE," CONCERNING RECREATIONAL AND LEISURE AMENITY CLUBS; AND AMENDING CHAPTER 3 OF TITLE 9 OF THE BRECKENRIDGE TOWN CODE, KNOWN AS THE "TOWN OF BRECKENRIDGE OFF STREET PARKING ORDINANCE," CONCERNING REQUIRED OFF STREET PARKING FOR RECREATIONAL AND LEISURE AMENITY CLUBS. Ms. Saade seconded the motion.

The motion passed 7-0.

#### VI) NEW BUSINESS

- A) FIRST READING OF COUNCIL BILLS, SERIES 2021
- 1) COUNCIL BILL NO. 22, SERIES 2021 AN ORDINANCE EXTENDING THE TEMPORARY MORATORIUM ON THE SUBMISSION, ACCEPTANCE, PROCESSING, AND APPROVAL OF ANY APPLICATION FOR A TOWN OF BRECKENRIDGE DEVELOPMENT PERMIT THAT INCLUDES AS A PART THEREOF AN AMENITY CLUB; DECLARING AN EMERGENCY; AND PROVIDING FOR AN IMMEDIATE EFFECTIVE DATE OF THIS ORDINANCE Mayor Mamula read the title into the minutes. Mr. Berry stated this is an emergency ordinance that would extend the current amenity club moratorium to bridge the gap between the effective date of the new amenity club ordinance and the current expiring moratorium. He further stated this emergency ordinance requires five affirmative votes.

Mayor Mamula opened the public hearing.

There were no comments and the public hearing was closed.

Mr. Bergeron moved to approve as an EMERGENCY ordinance COUNCIL BILL NO. 22, SERIES 2021 - AN ORDINANCE EXTENDING THE TEMPORARY MORATORIUM ON THE SUBMISSION, ACCEPTANCE, PROCESSING, AND APPROVAL OF ANY APPLICATION FOR A TOWN OF BRECKENRIDGE DEVELOPMENT PERMIT THAT INCLUDES AS A PART THEREOF AN AMENITY CLUB; DECLARING AN EMERGENCY; AND PROVIDING FOR AN IMMEDIATE EFFECTIVE DATE OF THIS ORDINANCE. Mr. Carleton seconded the motion.

The motion passed 7-0.

2) COUNCIL BILL NO. 23, SERIES 2021 - AN ORDINANCE AMENDING SECTION 4-4-2 OF THE BRECKENRIDGE TOWN CODE CONCERNING THE AUTHORITY OF THE LIQUOR AND MARIJUANA LICENSING AUTHORITY TO ACCEPT A FINE-IN-LIEU OF SUSPENSION

Mayor Mamula read the title into the minutes. Mr. Berry stated liquor licensees are required by law to comply with state and local regulations. He further explained that in some cases a hearing is necessary, and a typical penalty is a temporary suspension of the license. He stated the State currently accepts a fine in lieu of serving this suspension, and this ordinance would amend Town Code to reflect changes to the fine amounts to mirror the State and would allow the Liquor and Marijuana Licensing Authority to accept a fine in lieu of suspension in those amounts.

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Mayor Mamula opened the public hearing.

There were no comments and the public hearing was closed.

Mr. Bergeron moved to approve COUNCIL BILL NO. 23, SERIES 2021 - AN ORDINANCE AMENDING SECTION 4-4-2 OF THE BRECKENRIDGE TOWN CODE CONCERNING THE AUTHORITY OF THE LIQUOR AND MARIJUANA LICENSING AUTHORITY TO ACCEPT A FINE-IN-LIEU OF SUSPENSION. Ms. Saade seconded the motion.

The motion passed 7-0.

#### B) RESOLUTIONS, SERIES 2021

#### C) OTHER

### 1) MAYORAL DECLARATION TO END PUBLIC HEALTH EMERGENCY

Mr. Holman stated the State and the County have declared the public health emergency over, and there is no harm in keeping this order intact if that's what Council wishes. He also explained this declaration is necessary to reinstate certain code restrictions, among other things, and while the health emergency is not over, we can wait to declare the emergency over if Council desires that.

Council agreed to table the declaration to a future meeting.

#### VII) PLANNING MATTERS

#### A) PLANNING COMMISSION DECISIONS

Mr. Kuhn moved to call up the RMU Rooftop Deck at 112 South Main Street. Mr. Bergeron seconded the motion.

Mr. Kuhn stated he would like to call up this item because of a concern about the number of seats on the inside of the building, versus what is on the roof. He stated he would also like to know about bathrooms with the additional seating on the deck. Mr. Carleton, Ms. Owens and Mr. Bergeron stated they agreed with Mr. Kuhn and would like some clarity on the items mentioned. Mayor Mamula stated he doesn't agree with the call-up, because he believes the Planning Commission acted within the building code and perhaps Council can look at changing the code in the future.

The motion passed 6-1. Mayor Mamula voted no.

Mr. Berry stated this call up can be scheduled for the September 14<sup>th</sup> meeting as long as the applicant agrees. Mr. Chris Glen, representing RMU, stated he agreed with scheduling the call up for the first meeting in September.

Mayor Mamula declared all Planning Commission Decisions other than the RMU Rooftop Deck call up would stand approved as presented.

#### VIII) REPORT OF TOWN MANAGER AND STAFF

Mr. Holman stated the celebration of life for Todd Perkins is coming up and he proposes a donation from the Town to Building Hope in the name of Todd Perkins in the amount of \$10,000.

He also stated the County and Summit Combined Housing Authority would like to go back to the voters this fall with a housing question (5A). Council agreed to support a 20-year extension of this tax. Mr. Holman stated this tax generates over \$3 mil per year for Breckenridge.

#### IX) REPORT OF MAYOR AND COUNCIL MEMBERS

- A. CAST/MMC (MAYOR MAMULA)
  - Mayor Mamula stated the MMC meeting discussed housing at length, as well as the 5A question and mask wearing in schools.
- B. BRECKENRIDGE OPEN SPACE ADVISORY COMMITTEE (MS. GIGLIELLO) Ms. Gigliello stated there was no update.
- C. BRECKENRIDGE TOURISM OFFICE (MR. KUHN) Mr. Kuhn stated there was no additional update.
- D. BRECKENRIDGE HERITAGE ALLIANCE (MR. KUHN)
  Mr. Kuhn stated Breck Music is working on the Tiny Porch Series featuring historic stories and music in collaboration with the BHA.
- E. BRECKENRIDGE CREATIVE ARTS

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Mr. Carleton stated the 2022 budget proposal will be finished soon.

F. BRECKENRIDGE EVENTS COMMITTEE (MS. SAADE) No additional update.

# G. CHILD CARE ADVISORY COMMITEE (MS. OWENS)

Ms. Owens stated it is important to get childcare tuition assistance costs back into the Town's budget. She further stated tuition assistance has been based on the main daycare centers, and we are considering including in-home daycares for tuition assistance in the future.

H. WORKFORCE HOUSING COMMITTEE (MR. CARLETON) Mr. Carleton stated there was no Update

I. SOCIAL EQUITY ADVISORY COMMISSION
 Ms. Saade and Ms. Gigliello stated there was no update.

#### X) OTHER MATTERS

Ms. Owens stated it's been 8 months since we had the Short Term Rentals roundtables and we know STRs are increasing all the time, and she believes the harmony we have strived for as locals and visitors is at risk. Ms. Owens asked Council if they would consider capping STRs. Mr. Carleton stated he would like to see more data about trends of STRs over time, he would like to see the number of active building permits and he would like to talk about capping STRs. Ms. Gigliello stated she would like to talk more about it, and Mr. Bergeron stated he is in support of considering a cap. Ms. Saade also stated she is supportive of exploring a cap. Mr. Kuhn stated he would like more information. Mayor Mamula stated he would like to consider a simple ordinance capping it at a number, and then come back and figure this out. He further stated he doesn't like a moratorium or an emergency ordinance, but he would like to see a cap. Mr. Holman stated we could add the discussion to the agenda for August 24th, and set an ordinance to be read in September, with an effective date in November. He further stated it is important to see how the waiting list will work and what is in the pipeline now. He also stated he is not an advocate of doing a percentage of total unit count. Mayor Mamula stated we need to act before the community acts and does something we can't control by using a petition like Frisco. Mayor Mamula clarified that we are looking for a balance in this community and a logical solution. Mr. Kuhn stated he believes capping is the way to go. Mr. Carleton stated Telluride is rolling back their total number of STRs by 30%. Council agreed they are not looking at reducing the current number of licenses at this time.

Ms. Gigliello asked about the Budget Retreat and Mr. Holman stated it's typically on a Council day in October.

Mayor Mamula stated he sent the Council a letter from Iron Forest regarding the new energy code, and he would like to discuss this further. Ms. Saade stated she has heard some of the same feedback and would like to discuss this as well.

Mayor Mamula stated someone asked about the amplification of music in Blue River Plaza, and we may need to change the code to limit the distance the noise travels. He stated this would be for amplified buskers in the plaza.

Mayor Mamula also stated he has been approached by SPRTV about running their power line up the road, and Mr. Scott Reid stated they need to complete a new permitting process and they have not contacted staff about what they would like to do. Ms. Gigliello stated she understands BOSAC will look at this through the lens of open space, and not as a possible community benefit and we may need to consider it differently for this purpose.

Mayor Mamula stated we need to talk with Planning Commission about future code changes regarding rooftop decks, bistro lighting, density and some other things.

# XI) SCHEDULED MEETINGS

A) SCHEDULED MEETINGS FOR JULY, AUGUST AND SEPTEMBER

#### XII) ADJOURNMENT

With no further business to discuss, the meeting adjourned at 8:14pm. Submitted by Helen Cospolich, CMC, Town Clerk.

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| ATTEST:                          |                       |  |
|----------------------------------|-----------------------|--|
|                                  |                       |  |
| Helen Cospolich, CMC, Town Clerk | Eric S. Mamula, Mayor |  |



1 of 1

# I) CALL TO ORDER, ROLL CALL

Mayor Mamula called the meeting of August 18, 2021 to order at 8:15am. The following members answered roll call: Ms. Saade, Mr. Carleton, Mr. Kuhn, Mr. Bergeron, Ms. Owens and Mayor Mamula. Ms. Gigliello was absent.

# II) EXECUTIVE SESSION – PERSONNEL MATTERS

Town Council entered an Executive Session for the purpose of discussing Personnel Matters. Mr. Holman further stated this Executive Session is for the purpose of interviewing candidates for the Town Attorney position.

#### III) OTHER

There were no additional items to discuss.

#### IV) ADJOURNMENT

With no further business to discuss, the meeting adjourned at 12:00pm. Submitted by Helen Cospolich, CMC, Town Clerk.

| ATTEST:                          |                       |
|----------------------------------|-----------------------|
| Helen Cospolich, CMC, Town Clerk | Eric S. Mamula, Mayor |



# Memo

To: Mayor and Town Council Members

From: Town Attorney

Date: August 12, 2021 (for August 24<sup>th</sup> meeting)

Subject: Council Bill No. 23 (Fine-In-Lieu of Suspension Ordinance)

The second reading of the ordinance to update the current Town ordinance allowing the Liquor and Marijuana Licensing Authority to accept a fine-in-lieu of a suspension of a liquor license is scheduled for your meeting on August 24<sup>th</sup>. There are no changes proposed to the ordinance from first reading.

I will be happy to discuss this matter with you on Tuesday.

#### FOR WORKSESSION/SECOND READING – AUG. 24 1 2 NO CHANGE FROM FIRST READING 3 4 5 Additions To The Current Breckenridge Town Code Are 6 Indicated By **Bold + Double Underline**; Deletions By Strikeout 7 8 COUNCIL BILL NO. 23 9 10 Series 2021 11 12 AN ORDINANCE AMENDING SECTION 4-4-2 OF THE BRECKENRIDGE TOWN CODE 13 CONCERNING THE AUTHORITY OF THE LIQUOR AND MARIJUANA LICENSING 14 AUTHORITY TO ACCEPT A FINE-IN-LIEU OF SUSPENSION 15 16 WHEREAS, Section 4-4-2 of the <u>Breckenridge Town Code</u> authorizes the Town of 17 Breckenridge Liquor and Marijuana Licensing Authority to accept a fine-in-lieu of suspension 18 under certain circumstances; and 19 20 WHEREAS, such circumstances are established in Section 44-3-601(3)(b), C.R.S., which 21 is part of the Colorado Liquor Code; and 22 23 WHEREAS, Section 4-4-2 of the Breckenridge Town Code needs to be updated to reflect 24 recent changes to Section 44-3-601(3)(b), C.R.S. 25 26 NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF 27 BRECKENRIDGE, COLORADO: 28 29 Section 1. Section 4-4-2(B) of the Breckenridge Town Code is amended to read as 30 follows: 31 32 B. The fine accepted shall be equivalent to twenty percent (20%) of the retail 33 licensee's estimated gross revenues from sales of alcoholic beverages during the period of 34 the proposed suspension; except that the fine shall be not less than two five hundred 35 dollars (\$200.00500.00) nor more than five one hundred thousand dollars 36 (\$<del>5,000.00</del>**100**,000.00). 37 38 Section 2. Except as specifically amended hereby, the Breckenridge Town Code, and the 39 various secondary codes adopted by reference therein, shall continue in full force and effect. 40 Section 3. The Town Council hereby finds, determines and declares that this ordinance is 41 42 necessary and proper to provide for the safety, preserve the health, promote the prosperity, and 43 improve the order, comfort and convenience of the Town of Breckenridge and the inhabitants 44 thereof.

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| 1<br>2<br>3                                  | <u>Section 4.</u> The Town Council hereby finds, determines and declares that it has the power to adopt this ordinance pursuant to the provisions of Section 44-3-601(3)(b), C.R.S., and the powers possessed by home rule municipalities in Colorado. |
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| 4  | powers possessed by nome rule municipalities in Colorado.  |
|  | Section 5. This ardinance shall be mublished and become affective as provided by Section   |
| 5  | Section 5. This ordinance shall be published and become effective as provided by Section   |
| 6  | 5.9 of the Breckenridge Town Charter.  |
| 7  |  |
| 8  | INTRODUCED, READ ON FIRST READING, APPROVED AND ORDERED  |
| 9  | PUBLISHED IN FULL this day of, 2021. A Public Hearing shall be held at the   |
| 10   | regular meeting of the Town Council of the Town of Breckenridge, Colorado on the day of  |
| 11   | , 2021, at 7:00 P.M., or as soon thereafter as possible in the Municipal Building of the   |
| 12   | Town.  |
| 13   |  |
| 14   | TOWN OF BRECKENRIDGE, a Colorado   |
| 15   | municipal corporation  |
| 16   | . 1  |
| 17   |  |
| 18   |  |
| 19   | $Rv^{\boldsymbol{\cdot}}$  |
| 20   | By:<br>Eric S. Mamula, Mayor   |
| 21   | Eric 5. Mantala, Mayor   |
| 22   | ATTEST:  |
| 22   | ATILST.  |
| 23   |  |
| 23<br>24<br>25                               |  |
| 25<br>26                                     |  |
|  | Halan Caspalish, CMC   |
| 27   | Helen Cospolich, CMC,  |
| 28   | Town Clerk   |
| 29   |  |
| 30<br>21                                     |  |
| 32   |  |
| 30<br>31<br>32<br>33<br>34<br>35<br>36<br>37 |  |
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| 36   |  |
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100-117-1\Fine In Lieu Amendment Ordinance (08-123-21)(Second Reading)



# Memo

**To:** Breckenridge Town Council Members

From: Town Attorney

**Date:** August 17, 2021 (for August 21<sup>st</sup> meeting)

**Subject:** Revision to Noise Ordinance

Enclosed with this memo is an ordinance amending the Town Code with respect to noise in a public space that emanates from a radio, stereo, or other similar device that produces or reproduces music, including an amplifier.

The current ordinance makes it unlawful for a person located in a public space to use such a device if musical sound coming from such device: (i) is plainly audible, and (ii) unreasonably disturbs the peace, quiet, and comfort of neighbors and passersby. "Public space" is defined as "(a)ny real property or structure on real property owned by a governmental entity and normally accessible to the public, including, but not limited to, parks and other recreational areas."

The problem with the current ordinance is that it requires someone to both lodge a complaint about the noise, and to be willing to go to court (if necessary) to testify that the noise disturbed his or her "peace, quiet and comfort."

The revised ordinance eliminates the requirement that the offending noise disturb the "peace, quiet and comfort" and instead simply requires that the noise be "plainly audible" at a distance of 25 feet." Such determination can be made solely by a peace officer without requiring a complaining witness, and if testimony is required in a court proceeding only the testimony from the officer would be required.

The revised ordinance also clarifies the definition of the term "public space" by specifically including the Blue River Plaza and all designated Town parks<sup>1</sup> within the definition. The term "plainly audible" is also defined.

If adopted, the proposed ordinance will be much easier for the Police Department to enforce.

I will be happy to discuss this matter with you on Tuesday.

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<sup>&</sup>lt;sup>1</sup> The Town Code defines a "Town Park" as "(a)ll parks and recreation areas under the jurisdiction of the town; town property designated for use by the public as general recreational open space; and recreational pathways intended for use by pedestrians or nonmotorized vehicles, unless expressly exempted. Without limiting the generality of the foregoing, the term "town park" shall apply to those town parks commonly known as "Kingdom Park", "Carter Park", and the "Riverwalk Center Lawn"; the town open space area known as "Cucumber Gulch Preserve"; and the recreational pathway commonly known as the "bike path".

# FOR WORKSESSION/FIRST READING – AUG. 24

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| 2              |   |
|----------------|---|
| 3              | Additions To The Current <u>Breckenridge Town Code</u> Are  |
| 4              | Indicated By <u>Bold + Double Underline</u> ; Deletions By <del>Strikeout</del>   |
| 5              |   |
| 6              | COLINGIA DILLA NO   |
| 7              | COUNCIL BILL NO   |
| 8              | 0 : 2021  |
| 9              | Series 2021   |
| 10             | AN ODDINANCE AMENDING SECTION 5 0 0 OF THE DECKENDINGS TOWN CODE  |
| 11<br>12       | AN ORDINANCE AMENDING SECTION 5-8-8 OF THE <u>BRECKENRIDGE</u> <u>TOWN</u> <u>CODE</u><br>CONCERNING NOISE IN PUBLIC SPACES |
| 13             | CONCERNING NOISE IN PUBLIC SPACES   |
| 13<br>14       | BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF BRECKENRIDGE,   |
| 15             | COLORADO:   |
| 16             | COLORADO.   |
| 17             | Section 1. Section 5-8-8 of the Breckenridge Town Code is amended to read as follows:                                       |
| 18             | <u>Section 1.</u> Section 3-6-6 of the <u>Breekeninge 10win</u> code is amended to read as follows.                         |
| 19             | 5-8-8: RADIOS, MUSICAL INSTRUMENTS AND SIMILAR DEVICES:   |
| 20             | 5 0 0. IAIDIOO, WOOTCAL INSTROMENTS AND SIMILAR DE VICES.   |
|                | <b>A.</b> It shall be unlawful for any person in a public space to use or operate a radio,                                  |
| 22             | stereo, tape player, compact disk player, musical instrument, or similar device   |
| 21<br>22<br>23 | that produces or reproduces musical sound in a manner, including, but not   |
| 24             | <u>limited to an amplifier, such that the musical sound that</u> is plainly audible   |
| 24<br>25       | to any person other than the player(s) or operator(s) of the device, and those  |
| 26             | who are voluntarily listening to the sound, and which unreasonably disturbs   |
| 27             | the peace, quiet, and comfort of neighbors and passersby at a distance of 25  |
| 28             | feet in any direction from the source of the musical sound without a  |
| 29             | permit issued pursuant to chapter 13 of title 4 of this code.   |
| 30             |   |
| 31             | B. "Plainly audible" means any sound that can be detected by a person   |
| 32             | using his or her unaided hearing faculties. As an example, if the sound   |
| 33             | source under investigation is a portable or personal sound amplification  |
| 34             | or reproduction device, the enforcement officer need not determine the  |
| 35             | title of a song, specific words, or the artist performing such song. The  |
| 36             | detection of the rhythmic bass component of the music is sufficient to  |
| 37             | constitute a plainly audible sound.   |
| 38             |   |
| 39             | Section 2. The definition of "Public Space" in Section 5-8-3 of the <u>Breckenridge Town</u>                                |
| 40             | <u>Code</u> is amended to read as follows:  |
| 41             |   |
| 12             | PUBLIC SPACE: Any real property or structure on real property owned by a  |
| <del>1</del> 3 | governmental entity and normally accessible to the public, including, but not   |
| 14<br>1.7      | limited to, parks and other recreational areas. For clarification, the term "public   |
| 45             | space" includes, but is not limited to: (i) the Riverwalk as defined in Section   |

| 1                                | 6-3H-5 of this Code, (ii) the Blue River Plaza, and (iii) a Town park as   |
|----------------------------------|--|
| 2                                | defined in Section 11-2-1 of this Code.  |
| 3<br>4<br>5                      | Section 3. Except as specifically amended hereby, the <u>Breckenridge Town Code</u> , and the various secondary codes adopted by reference therein, shall continue in full force and effect.   |
| 6<br>7<br>8<br>9<br>10           | <u>Section 4.</u> The Town Council hereby finds, determines and declares that this ordinance is necessary and proper to provide for the safety, preserve the health, promote the prosperity, and improve the order, comfort and convenience of the Town of Breckenridge and the inhabitants thereof.                     |
| 11<br>12<br>13<br>14<br>15       | Section 5. The Town Council hereby finds, determines and declares that it has the power to adopt this ordinance pursuant to the provisions of Section 25-12-108, C.R.S., Section 31-15-103, C.R.S., Section 31-15-401(1)(e), C.R.S., and the powers possessed by home rule municipalities in Colorado.                   |
| 16<br>17<br>18<br>19             | Section 6. This ordinance shall be published and become effective as provided by Section 5.9 of the Breckenridge Town Charter.   |
| 20<br>21<br>22<br>23<br>24       | INTRODUCED, READ ON FIRST READING, APPROVED AND ORDERED PUBLISHED IN FULL this day of, 2021. A Public Hearing shall be held at the regular meeting of the Town Council of the Town of Breckenridge, Colorado on the day of, 2021, at 7:00 P.M., or as soon thereafter as possible in the Municipal Building of the Town. |
| 25<br>26<br>27<br>28<br>29<br>30 | TOWN OF BRECKENRIDGE, a Colorado municipal corporation   |
| 31                               | By:  |
| 32                               | Eric S. Mamula, Mayor  |
| 33<br>34<br>35<br>36<br>37       | ATTEST:  |
| 38<br>39<br>40<br>41<br>42<br>43 | Helen Cospolich, CMC,<br>Town Clerk  |
| 44<br>45<br>46<br>47             | 500-40\Noise in Public Space Ordinance (08-12-21)(First Reading)   |



#### Memo

To: Breckenridge Town Council

From: Laurie Best-Community Development Department

Date: 8/18/2021 (for August 24, 2021)

SUBJECT: A RESOLUTION APPROVING A DEVELOPMENT MANAGEMENT

AGREEMENT WITH GORMAN & COMPANY, LLC, A

WISCONSINLIMITED LIABILITY COMPANY

(MCCAIN WORKFORCE HOUSING)

In June the Town began initial discussions regarding a plan for up to 200 additional apartments on a Town-owned site, approximately 8.9 acres, south of and adjacent to Alta Verde 1. Based on feedback from the Council we have continued to refine the masterplan, the housing site configuration, building layout, and schematic design, and we have worked with Gorman and Company, LLC on a schedule and development plan that would enable them to transition seamlessly from Alta Verde 1 to this subsequent Phase 2. The purpose of this memo is to outline the key elements of an Agreement between Gorman and the Town, including the responsibilities of each party. The Housing Committee reviewed the terms of the proposed Agreement at their meeting on August 10<sup>th</sup> and support the Agreement as presented. Following are the key terms:

#### Alta Verde Phase II will include:

150-200 apartments

1, 2, and 3 bed units

Deed restricted to local employment (no remote) for 100% of the units

50% of the units will be rent capped at 80% AMI (\$1,336-\$2,000)

40% of the units will be rent capped 120% AMI (\$2,019-\$2,998)

10% of the units will have no rent cap-employment only (for master leases with Upper Blue employers) 50% of the units will be income capped at 100% AMI (\$67,300-\$99,950) with 20% buffer for renewal (120% AMI)

The Deed Restriction will survive foreclosure

Town will loan \$6 million to the project and up to \$2 million addition if need for net zero

Town will cover water tap fee and provide permit fee waivers

Town will remove asphalt piles and insure the site is out of floodplain

Town will provide utilities and road to the site

Town to provide a 75 year land lease (renewable)

Staff supports moving forward with this new project under the terms presented and recommends approval of this Resolution which will authorize the Town Manager to enter into this Development Management Agreement. This development will provide much need rental inventory, and enable Gorman to transition into the project, integrating Phase 1 and Phase 2 by utilizing the same design and construction team. Staff and representatives from Gorman will be available at your meeting on August 24<sup>th</sup> to answer any questions. If approved, the anticipated schedule will include approximately one year to finalize the design and obtain entitlements, followed by construction start around July 2022, and units delivered in Fall 2024.

| 1                          | FOR WORKSESSION/ADOPTION – AUG. 24  |
|----------------------------|---|
| 2 3                        | RESOLUTION NO   |
| 4<br>5                     | Series 2021   |
| 6<br>7<br>8<br>9           | A RESOLUTION APPROVING A DEVELOPMENT MANAGEMENT AGREEMENT WITH GORMAN & COMPANY, LLC, A WISCONSIN LIMITED LIABILITY COMPANY (McCain Workforce Housing)  |
| 10<br>11<br>12<br>13       | WHEREAS, the Town is the owner of certain real property located in Tracts 6, 11, and 14 of the McCain Subdivision in the Town of Breckenridge, County of Summit, State of Colorado (the " <b>Property</b> "); and   |
| 14<br>15<br>16<br>17       | WHEREAS, Gorman & Company, LLC, a Wisconsin limited liability company ("Gorman"), is in the business of developing, operating, and managing affordable and workforce housing developments for low and moderate residents throughout the State of Colorado and United States; and  |
| 18<br>19                   | WHEREAS, the Property is located near other property which is currently being developed by Gorman as affordable housing; and  |
| 20<br>21                   | WHEREAS, the Town desires to expand the Town's housing program by contracting with Gorman to develop the Property as workforce housing; and   |
| 22<br>23<br>24<br>25<br>26 | WHEREAS, the Town and Gorman specifically desire to work together to develop on the Property an approximately 150-200-unit housing development (the " <b>Development</b> ") financed to focus on "affordable housing," specifically for the local workforce of residents with rents largely tied to 120% of the Area Median Income during the term of the Colorado Housing and Finance Authority use restriction, utilizing public and private financing, and |
| 27<br>28<br>29<br>30<br>31 | WHEREAS, a proposed "Development Management Agreement (McCain Workforce Hosing)" between the Town and Gorman has been prepared., a copy of which is marked <u>Exhibit</u> "A", attached hereto, and incorporated herein by reference (the "Development Management Agreement"); and  |
| 32<br>33<br>34<br>35       | WHEREAS, the proposed Development Management Agreement sets forth certain understandings regarding each party's anticipated roles in connection with the Development of the Property; and   |
| 36<br>37<br>38<br>39       | WHEREAS, the Town Council has reviewed the proposed Development Management Agreement, and finds and determines that it should be approved.  |

| 1  | NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF                                     |
|--|---|
| 2  | BRECKENRIDGE, COLORADO:   |
| 3  |   |
| 4  | Section 1. The Development Management Agreement (McCain Workforce Housing)                            |
| 5  | between the Town and Gorman & Company, LLC, a Wisconsin limited liability company,                    |
| 6  | substantially in the form attached as <b>Exhibit "A"</b> to this resolution is approved, and the Town |
| 7  | Manager is authorized to sign such agreement for and on behalf of the Town of Breckenridge.           |
| 8  |   |
| 9  | Section 2. Before signing the Development Management Agreement the Town Manager                       |
| 10   | is authorized, empowered, and directed to attach to the agreement the final form of all exhibits      |
| 11   | referred to in the agreement.   |
| 12   |   |
| 13   | Section 3. Minor changes to or amendments of the approved agreement may be made by                    |
| 14   | the Town Manager if the Town Attorney certifies in writing that the proposed changes or               |
| 15   | amendments do not substantially affect the consideration to be received or paid by the Town           |
| 16   | pursuant to the approved agreement, or the essential elements of the approved agreement.              |
| 17   |   |
| 18   | Section 4. This resolution is effective upon adoption.  |
| 19   |   |
| 20   | RESOLUTION APPROVED AND ADOPTED this day of,  |
| 21   | 2021.   |
| 22   |   |
|  | TOWN OF BRECKENRIDGE  |
|  |   |
|  |   |
|  |   |
|  | By:   |
|  | By:   |
|  |   |
|  | ATTEST:   |
|  |   |
|  |   |
|  |   |
|  |   |
|  | Helen Cospolich, CMC,   |
|  | Town Clerk  |
| 23   |   |
| 24   |   |
| 25   |   |
| 26<br>27   |   |
| $\tilde{2}_{8}^{\prime}$                                 |   |
| 29<br>30   |   |
| 31   |   |
| 23<br>24<br>25<br>26<br>27<br>28<br>29<br>31<br>33<br>33 | 1500 112\Alta Varda2 Pasalutian (09 17 21)  |
| 55   | 1500-112\Alta Verde2 Resolution (08-17-21)  |

Page 2

# DEVELOPMENT MANAGEMENT AGREEMENT (McCain Workforce Housing)

| 3<br>4<br>5<br>6<br>7<br>8<br>9        | as of this<br>corporate and<br>Hill Road, B<br>limited liabil<br>Denver, Colo<br>Agreement as | Development Management Agreement (this "Agreement") is made and entered into day of, by and among the TOWN OF BRECKENRIDGE, a body dipolitic of the State of Colorado (the "Town"), whose physical address is 150 Ski reckenridge, Colorado 80424, and GORMAN & COMPANY, LLC, a Wisconsin ity company ("Gorman"), whose physical address 1060 Bannock Road, Suite 305, orado 80204. The Town and Gorman are sometimes collectively referred to in this a the "Parties," and individually by name or as a "Party." The Town and Gorman are this Agreement based upon the following: |
|--|---|--|
| 11                                     | A.  | The Town is a home rule municipal corporation created under Colorado law.  |
| 12<br>13<br>14                         | В.  | Gorman is in the business of developing, operating, and managing affordable and workforce housing developments for low and moderate residents throughout the State of Colorado and United States.  |
| 15<br>16<br>17<br>18<br>19<br>20<br>21 | C.  | The Town is the owner of certain real property located in Tracts 6, 11, and 14 of the McCain Subdivision, in the Town of Breckenridge, County of Summit, State of Colorado (the " <b>Property</b> "), which is nearby other property developed by Gorman as affordable housing. Since closing on this affordable housing project, the Town has sought to expand the housing program to an adjacent parcel. This Agreement is intended to outline the significant deal points for Gorman and the Town related thereto.  |
| 22<br>23<br>24<br>25<br>26<br>27       | D.  | The Town and Gorman desire to work together for the purpose of developing on the Property an approximately 150-200-unit housing development (the " <b>Development</b> ") financed to focus on "affordable housing," specifically for the local workforce of residents with rents largely tied to 120% of AMI (as defined below) during the term of the Colorado Housing and Finance Authority use restriction, utilizing public and private financing.   |
| 28<br>29<br>30<br>31                   | E.  | The Town and Gorman are entering into this Agreement to set forth certain understandings regarding each Party's anticipated roles in connection with the Development, which are detailed in this Agreement and depicted on the "roles and responsibilities" exhibit attached hereto as <u>Exhibit A</u> .  |
| 32<br>33                               | F.  | This is not a Development Agreement pursuant to Title 9 Chapter 9 of the Town Code.  |
| 34<br>35                               |   | /, THEREFORE, for good and valuable consideration, the receipt and sufficiency of reby acknowledged, the Parties agree as follows:   |

Page | 1

1 2

#### 1. Ground Lease.

- a. <u>Generally</u>. The Town and Gorman, or an entity controlled by Gorman (in either case, the "Ground Lease Tenant"), will enter into a 75-year ground lease with respect to the Property (the "Ground Lease"). The Ground Lease Tenant shall pay \$1,000 at the commencement of the Ground Lease for the term of the Ground Lease. On or shortly after the subdivision referenced in Section 3(e) hereof, the Parties will enter into a Ground Lease in substantially the form attached hereto as <u>Exhibit B</u>. For avoidance of doubt, the Ground Lease Tenant may be the "Company" as defined below.
- b. Subordination. The Town will not agree to subordinate its fee interest to lenders of the Ground Lease Tenant. However, the Town will reasonably cooperate with lenders and/or investors of the Ground Lease Tenant to provide estoppels confirming the validity of the Ground Lease and the lack of existing defaults. The Town shall reasonably consider requests by lenders to the Ground Lease Tenant that (i) any use restriction on affordability may encumber the Town's fee interest in the Property, as is expected to be required by the State of Colorado or other funding sources; (ii) any standstill provision, restricting the Town from evicting the Ground Lease Tenant during the term of a loan; and (iii) any provision permitting the lenders to advance additional indebtedness, extend indebtedness terms, and/or receive payment on existing debt (even during an event of default under the Ground Lease). In all cases, the Town shall consider subordination and standstill requests by lenders and shall reasonably cooperate in negotiating various subordination arrangements; provided, however, the Town shall not be obligated to enter into any subordination arrangement that undermines the intended perpetual affordability of the Property.

#### 2. The Town Loan.

a. The Town will lend to the Company (as defined below) an approximate original principal amount of \$6,000,000.00 but no more than \$8,000,000.00 (the "Town Loan"). The Town Loan amount will be no less than \$6,000,000.00 to pay for construction costs of the Development; and up to \$2,000,000.00 additionally to fund "net zero" design and construction, permitting the Development to qualify as a carbon neutral development. Funds will be available generally as follows: 50% at the time of financial closing/construction commencement ("Financial Closing") of the Development (currently contemplated on or about July 2022), 25% at 50% completion of the Development (currently contemplated on or about August 2023), and 25% at 90% completion of

the Development (currently contemplated on or about August 2024). The Town Loan will be repaid via available cash flow, as more particularly set forth in the Company's operating agreement, with one final balloon payment due 40 years from the Closing Date (as hereafter defined). The Town Loan is contemplated to accrue interest at 1% annually, compounding using simple interest. The Town Loan will be secured by a deed of trust encumbering the Property. The form of the deed of trust shall be acceptable to both counsel for the Town and counsel for Gorman. Unless otherwise agreed by the Town, such deed of trust will be subordinate only to the lien of the deed of trust securing the Construction Loan and the lien of the deed of trust securing the Permanent Loan.

#### 3. The Town Obligations.

- a. *Removal of Storage Piles*. On or before October 15, 2021, the Town shall cause the removal of any storage piles or other debris located on the Property, at the Town's sole cost and expense.
- b. Public Road Extension. The Town shall cause the extension of a public road from the existing roundabout depicted on Exhibit C and cause the extension of such road along the Property's border, as depicted on Exhibit C (the "Public Road"). The Public Road shall be built to specifications determined by the Town. The Town will provide such specifications to Gorman for review and construction bidding. Gorman shall timely provide a construction bid for the construction and delivery of the Public Road. In the event the Town elects to engage Gorman to build the Public Road, the Town shall enter into a construction contract with Gorman for the Public Road at the construction price set by Gorman. If the Town elects not to hire Gorman to construct the Public Road, the Town shall cause the design and construction of the Public Road to occur on or before July 1, 2022.
- c. *Annexation*. The Town has caused the Property to be annexed to the Upper Blue Sanitation District as of the date hereof or, if the Town has not so caused the Property to be annexed, then it will do so as expeditiously as possible but in any event no later than January 31, 2022.
- d. Payment of Fees. Prior to the commencement of the vertical construction of the Development (or a date otherwise mutually agreed upon by the parties), the Town shall have paid or otherwise administratively accounted for any water tap fees, service and administration fees to connect water services to the Property, which shall be wholly paid for by the Town.

- e. *Subdivision*. The Property is part of a larger development known as the McCain property. On or before the commencement of the Ground Lease, the Town shall subdivide the McCain property to create the Property. The Parties shall work together in good faith to determine the exact boundary of the Property, but in any event the Property shall be about 9 acres located in the central area of the McCain Property, approximately as depicted on Exhibit D.
  - f. Flood zone. Prior to the commencement of the vertical construction of the Development (or a date otherwise mutually agreed upon by the parties but in any event on or before November 1, 2021), the Town shall cause the Property to be under a LOMR submitted to FEMA with the result of the site being removed from the FEMA designated flood zone, which shall be wholly paid for by the Town.
  - g. *Permit Issuance*. The Town agrees that it shall issue a grading and utility permit on or before the execution of the Ground Lease, if Gorman causes the submission of documentation for the grading and utility permit to be approved by the Town Engineer.
- 4. <u>Use Covenant</u>. In consideration of the Town's willingness to enter into the long-term Ground Lease, to provide the Town Loan, (as set forth above), the Town is requiring that the Property be encumbered by a perpetual use restriction, substantially in the form attached hereto as <u>Exhibit E</u> (the "**Use Restriction**"). The Ground Tenant shall execute the Use Restriction simultaneously with the Ground Lease. The contemplated terms of the perpetual use restriction can only change by mutual agreement by both the Town and Gorman, provided, however, that the terms of the Use Restriction are subject to financial feasibility and lender consent. The Use Restriction is contemplated to be recorded with respect to the Property with priority over all Development-related debt and/or other encumbrances, subject only to financial feasibility concerns.

#### 5. Ownership of the Development.

a. <u>Generally.</u> Gorman shall create a single-purpose entity, which shall be a limited liability company (referred to herein as the "Company"), formed for the purpose of acquiring, developing, operating, and managing the Development. Gorman, or an affiliate of Gorman, shall be the manager or managing member of the Company, and will initially own 100% of the Company. Gorman may elect to sell interests in the Company to one or more third party investors (the "Investors") in exchange for equity to assist in the acquisition, development, and financing of the Development. The Town of Breckenridge Housing Authority will own a

- 1 0.01% interest in the Company on or about the financial closing of the Company, timed to coincide with the Investors becoming members of the Company.
- b. <u>Sales and Property Tax Exemption</u>. The Town of Breckenridge Housing Authority shall be a member of the Company for purposes (among others) of seeking local and state sales tax exemption and local property tax exemption (in full or in part, as applicable),
- 6 pursuant to CRS Sections 29-1-204.5(10), 29-4-226 and 29-4-227. The Company (or the Parties
- 7 hereto) shall sign such documents as reasonably required to achieve such exemptions, as
- 8 determined by the Company or its consultants in their reasonable discretion.
  - c. <u>Model</u>. Any financial models provided to the Town are acknowledged as drafts for the Development (the "**Model**"). The Parties agree that the Model is not a guaranty of performance or outcomes and is meant only to estimate one potential set of circumstances; the actual results can, and likely will, differ from the Model.

# 6. Entitlement of the Development.

- a. <u>Development</u>. After consultation with the Town, Gorman will propose architectural designs, site plans, and other documents required for obtaining approval to construct the Development and will work with a third-party engineer, as a consultant of Gorman, to obtain site engineering and civil engineering (collectively, the "**Project Plans**").
- b. <u>Predevelopment</u>. The Town is responsible for the cost of all predevelopment costs including storage pile removal, site grading and bringing utilities to the Property. The Town will be contracting with Gorman to complete said storage pile removal, predevelopment site work, and the Public Road extension.
  - c. <u>Predevelopment Costs</u>. Each Party shall incur its own predevelopment costs related to participation in the Development; provided, however, that all predevelopment costs shall be incurred on behalf of the Company and will be reimbursed on the Closing Date (as hereafter defined). The Parties agree and acknowledge that if the Development does not attract any Investors and is not financed, each Party may incur significant costs and expenses. However, neither Party shall indemnify the other for any predevelopment costs, unless said Party has acted in bad faith to cause the Development not to happen.
  - d. <u>Selecting Contractors</u>. For the avoidance of doubt, Gorman shall be solely responsible for selecting engineering consultants, accountants, lawyers, lenders, the Investors, property managers, and appropriate service providers related to the Development, which may require the approval of the Investors and financing partners. The Town agrees and acknowledges that Gorman shall select itself or affiliates to act as developer, architect, general contractor, and property manager.
- 7. <u>Financing the Development</u>. In order to finance the Development, the Company intends to seek commitments for (i) equity investments from the Investors (the

"Equity Investment"), (ii) construction loan(s) (whether one or more, referred to throughout as the "Construction Loan"), (iii) subordinate financing(s) from governmental or non-profit sources, including the Town Loan, and (iv) permanent financing(s) for the Development representing either a new loan to pay off a portion of the Construction Loan or the conversion of the Construction Loan to permanent status (whether one or more, referred to throughout as the "Permanent Loan"). The date on which the Construction Loan closes shall be deemed the "Closing Date" for purposes of this Agreement. Gorman shall have full control over which sources to pursue and use. Gorman may not obligate the Town or the Town of Breckenridge Housing Authority ("Housing Authority") to any financial (or other) guarantees to lenders or the Investors. Gorman shall provide all financial and performance-related guarantees required for the Development, including bonds and/or operating deficit guarantees. Under no circumstances shall the Town or the Housing Authority be required to provide capital contributions or guarantees.

- 8. <u>Managing the Development</u>. Gorman will cause the Company to enter into a management agreement for the Development with a property manager (that may be Gorman), subject to review and approval by the Investors and financing partners. The management agreement will provide a management fee based on a percentage of rents received.
- 9. <u>Right of First Refusal</u>. Gorman will (through the Company) grant the Town a recorded right of first refusal to purchase the Development on the terms and conditions set forth in the Memorandum to Ground Lease.
- 10. <u>Indemnification</u>. To the maximum extent permitted by law, each Party (as applicable from time to time, the "**Indemnifying Party**") shall indemnify, defend and hold the other Party (as applicable from time to time, the "**Impaired Party**") harmless from and against any and all claims, damages, losses, liabilities, costs and expenses ("**Claims**") arising from any breach of this Agreement by the Indemnifying Party, including, but not limited to, any bodily injury, sickness, disease or death, or injury to or destruction of tangible property that gives rise to a Claim by the Impaired Party and occurs during the performance of this Agreement and is caused by the Indemnifying Party's gross negligence or willful misconduct. Such indemnity shall apply only to Claims to the extent caused by an act or omission by the Indemnifying Party.

#### 11. Termination.

- a. Other than provisions governed by separate documents and Sections 4, 9-10 and 12, this Agreement shall terminate upon the commencement of the Financial Closing, unless previously terminated as permitted pursuant to this Agreement.
- b. Gorman may terminate this Agreement at any time prior to the commencement of the Financial Closing, upon written consent from the Town.
- c. In the event this Agreement is terminated, each Party shall bear all of the costs and expenses it has incurred prior to such termination, subject to the terms set forth below.

1 d. In the event this Agreement expires or is terminated, each Party shall be 2 released from any further obligation to the other Party, except for the indemnity obligations set 3 forth in this Agreement which shall survive the expiration or termination of this Agreement. 4 12. Notices. All notices hereunder shall be in writing and shall be personally 5 delivered or mailed, registered or certified U.S. mail, return receipt requested, first class postage 6 prepaid, or delivered by a nationally-recognized overnight delivery service, to the Town at its 7 address as set forth above or to Gorman at its address as set forth below, or at such other address 8 of which either Party shall notify the other Party in accordance with the provisions of this 9 Agreement. 10 If to Gorman: Gorman & Company, LLC 200 North Main Street 11 12 Oregon, Wisconsin 53575 13 Attn: Kimball Crangle 14 Reinhart Boerner Van Deuren s.c. With a copy to: 15 1000 North Water Street, Suite 1700 Milwaukee, Wisconsin 53202 16 17 Attn: William R. Cummings 18 If to The Town: Town of Breckenridge 19 150 Ski Hill Road 20 P.O. Box 168 21 Breckenridge, Colorado 80424

222324

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13. Governing Law. This Agreement shall, in all respects, be governed, construed, applied, and enforced in accordance with the law of the State of Colorado without regard to its conflict of laws principles that might require this Agreement to be governed, construed, applied, and enforced in accordance with the laws of any other state.

Attn: Town Manager

14. <u>Waiver Of Jury Trial</u>; <u>Venue</u>. THE PARTIES HEREBY WAIVE ANY RIGHT TO TRIAL BY JURY IN ANY LEGAL PROCEEDING ARISING OUT OF OR RELATING TO THIS AGREEMENT OR THE TRANSACTIONS CONTEMPLATED HEREBY. VENUE FOR ANY ACTION ARISING OUT OF THIS AGREEMENT SHALL BE DEEMED PROPER ONLY IN THE DISTRICT COURT OF SUMMIT COUNTY, COLORADO.

32 33 34

35

36 37 15. Attorneys' Fees. It is understood and agreed that in the event that either Party deems it necessary to take legal action to enforce or defend any part of this Agreement, the prevailing Party shall be awarded reasonable attorneys' fees and other costs incurred in such action or proceeding, in addition to any other relief to which such Party may be entitled, whether or not such controversy or claim is litigated and prosecuted to judgment.

38 39

 16. <u>Annual Appropriation</u>. Financial obligations of the Town under this Agreement payable after the current fiscal year are contingent upon funds for that purpose being appropriated, budgeted and otherwise made available by the Town Council of the Town of Breckenridge, Colorado. In the event sufficient funds shall not be made available, this Agreement may be modified by mutual agreement of the parties, each acting in good faith. The Town's obligations hereunder shall not constitute a general obligation indebtedness or multiple year direct or indirect debt or other financial obligation whatsoever within the meaning of the Constitution or laws of the State of Colorado.

- 17. <u>Construction</u>. The Parties acknowledge that the Parties and their counsel have reviewed and revised this Agreement and that the normal rule of construction to the effect that any ambiguities are to be resolved against the drafting Party shall not be employed in the interpretation of this Agreement or any exhibits or amendments hereto.
- 18. <u>Headings</u>. The article and section headings of this Agreement are for convenience only and in no way limit or enlarge the scope or meaning of the language hereof.
- 19. <u>Invalidity and Waiver</u>. If any portion of this Agreement is held invalid or inoperative, then so far as is reasonable and possible the remainder of this Agreement shall be deemed valid and operative, and effect shall be given to the intent manifested by the portion held invalid or inoperative. The failure by either Party to enforce against the other any term or provision of this Agreement shall not be deemed to be a waiver of such Party's right to enforce against the other Party the same or any other such term or provision in the future.
- 20. <u>No Third Party Beneficiary</u>. This Agreement is not intended to give or confer any benefits, rights, privileges, claims, actions, or remedies to any person or entity as a third party beneficiary or otherwise.
  - 21. Time. Time is of the essence in the performance of this Agreement.
- 22. Entire Agreement; Counterparts. This Agreement, including the exhibits and recitals, are made a part hereof and constitutes the entire contract between the Parties and supersedes all prior agreements and understandings. No change, modification, or waiver of any of the provisions of this Agreement shall be effective or binding upon the Parties unless in writing and signed by both Parties. This Agreement may be executed in counterparts, each of which shall be deemed an original and all of which shall be deemed one and the same instrument. Signatures sent via facsimile or e-mail transmission shall be deemed original signatures.

IN WITNESS WHEREOF, the Parties have executed this Development Management Agreement as of the date first written above.

|   | GORMAN & COMPANY, LLC                            |
|---|--|
|   | By:Brian Swanton, President Town of Breckenridge |
|   | By:  |
| The Town of Breckenridge Housing Authority executes this Agreement for the limited purpose of confirming its agreement to become a 0.01% owner of the Company (as defined above). |  |
|   | Town of Breckenridge Housing Authority           |
|   | By:  |
| Page   9  |  |
| 45858669v3  |  |

# Exhibit A

# **Roles & Responsibilities**

[Forthcoming]

Page | Exhibit A

# Exhibit B

# Form of Ground Lease

See attached.

Page | Exhibit B

**Exhibit C Depiction of Extended Utilities** 



Page | Exhibit C

# **Exhibit D**

# **Depiction of the Property**

See attached.

Page | Exhibit D

# **Exhibit E**

# Form of Restrictive Covenant and Agreement

See attached.

Page | Exhibit E



# Memo

To: Mayor and Town Council Members

From: Town Attorney

Date: August 12, 2021 (for August 24<sup>th</sup> meeting)

Subject: Resolution Amending Council Rules Re: Virtual Meetings

Enclosed is the resolution to amend the Council Procedures and Rules of Order regarding virtual meetings of the Council. The amended language is the same as you reviewed at your August  $10^{th}$  meeting.

I will be happy to discuss this matter with you on Tuesday.

| 1        | FOR WORKSESSION/ADOPTION – AUG. 24   |
|----------|--|
| 2        | DECOLUTION NO  |
| 3        | RESOLUTION NO  |
| 5        | SERIES 2021  |
| 6        |  |
| 7        | A RESOLUTION MAKING MISCELLANEOUS AMENDMENTS TO THE TOWN   |
| 8        | COUNCIL "PROCEDURES AND RULES OF ORDER" CONCERNING VIRTUAL   |
| 9        | MEETINGS OF THE COUNCIL  |
| 10       | WHEDEAG G & 51 Cd D 1 11 TH CL & 11 d dd TH  |
| 11       | WHEREAS, Section 5.1 of the Breckenridge Town Charter provides that the Town   |
| 12<br>13 | Council shall determine the rules of procedures governing its meetings; and  |
| 14       | WHEREAS, the Town Council has previously adopted the "Council Procedures and   |
| 15       | Rules of Order" (" <b>Rules</b> ") to establish written procedures for conducting Town Council   |
| 16       | meetings; and  |
| 17       |  |
| 18       | WHEREAS, Section 12.1 of the Rules provides that the Rules may be amended by the   |
| 19       | vote of two-thirds of the Town Council; and  |
| 20       | WHEDEAG 4 TO CO '1C' 1 114 ' 4 44 D 1 1 111 11   |
| 21<br>22 | WHEREAS, the Town Council finds and determines that the Rules should be amended as hereafter provided; and   |
| 23       | nerearter provided, and  |
| 24       | WHEREAS, Section 12.1 of the Rules further provides that all amendments to the Rules   |
| 25       | shall be made by resolution; and   |
| 26       |  |
| 27       | WHEREAS, this resolution was submitted to each member of the Council at least two  |
| 28       | weeks in advance of the Council meeting at which the adoption of this resolution was to be   |
| 29       | considered.  |
| 30<br>31 | NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF  |
| 32       | BRECKENRIDGE, COLORADO, as follows:  |
| 33       |  |
| 34       | Section 1. Rule 4.15 of the Council Procedures and Rules of Order is amended to read as  |
| 35       | follows:   |
| 36       |  |
| 37       | Rule 4.15. Attendance at Town Council Meetings By Use of a Virtual Platform  |
| 38       |  |
| 39       | A. <u>Purpose.</u> The purpose of this Rule 4.15 is to specify the circumstances under   |
| 40<br>41 | which a member of the Town Council may participate in a regular, special, or emergency meeting of the Town Council by use of a virtual platform. When used |
| +1<br>42 | in this Rule 4.15, the term "Council member" or "member" includes both the   |
| 13       | Mayor and all other members of the Town Council.   |
|          | •  |

| 1<br>2<br>3                                  | В. | <u>Statement of General Policy</u> . Because of the many benefits of attending a meeting in person, it is the preference of the Town Council that members attend meetings of the Town Council in person.   |
|--|----|--|
| 4<br>5<br>6<br>7                             | C. | Attendance at Town Council Meeting By Use of a Virtual Platform. Notwithstanding Section B of this Rule 4.15, any member of the Town Council may elect to attend a regular, special, or emergency meeting of the Town Council by use of a virtual platform for the following reasons:  |
| 8<br>9<br>10<br>11<br>12<br>13<br>14         |    | 1. <u>Personal Health Reason</u> . If a Town Council member reasonably determines that his or her personal attendance at a Town Council meeting would not be prudent because the member is ill or the member has other personal health concerns such member may participate in a Town Council meeting by use of a virtual platform. There is no limit on the number of Town Council meetings at which a Council member may participate by use of a virtual platform under this Section C1.   |
| 15<br>16<br>17<br>18<br>19<br>20             |    | 2. Other Reasons. A Town Council member may also participate in a Town Council meeting by use of a virtual platform if the Council member is out of Town or is otherwise unable to be physically present at the meeting. A Town Council member may participate in Town Council meetings by use of a virtual platform pursuant to this Section C2 not more than three (3) times in a calendar year.   |
| 21<br>22<br>23<br>24<br>25<br>26<br>27<br>28 |    | 3. Executive Sessions. If the Town Council holds an executive session as part of a meeting a member participating by a virtual platform shall also be authorized to attend the executive session. A member participating in an executive session using a virtual platform shall: (i) have a secure internet connection, and (ii) certify that they are the only person in the room and that no other person has access to the executive session. Any executive session conducted under this Rule 4.15 shall be recorded electronically as provided for by statute. |
| 29<br>30<br>31<br>32                         | D. | Additional Rules When Participation In a Town Council Meeting By Use of a Virtual Platform Is Allowed. Whenever a Town Council member is allowed to participate in a Town Council meeting by use of a virtual platform pursuant to this Rule 4.15, the following special rules shall be observed:  |
| 33<br>34                                     |    | 1. The virtual platform to be used shall be Zoom unless another virtual platform is approved by the Town Clerk.  |
| 35<br>36<br>37<br>38                         |    | 2. All members of the Town Council and Town staff must be able to: (i) hear one another clearly, (ii) communicate with one another, and (iii) hear or read all documents and testimony in a manner designed to provide maximum participation.  |

| 1  | 3. The member shall be in a physical location with good internet                 |
|----|--|
| 2  | connectivity. The Mayor is authorized to discontinue a member's participation    |
| 3  | in a meeting if: (i) the member's use of the virtual platform results in delays, |
| 4  | (ii) the communication is unclear, or (iii) the member's virtual participation   |
| 5  | otherwise interferes with the conduct of the meeting.                            |
| 6  | 4. A Town Council member attending a meeting by use of a virtual platform        |
| 7  | may fully participate in a quasi-judicial matter coming before the Town          |
| 8  | Council at such meeting. For avoidance of doubt, such member shall have the      |
| 9  | right to vote in connection with such quasi-judicial matter.                     |
| 10 | 5. If possible, a member who elects to participate virtually in a meeting of     |
| 11 | the Town Council pursuant to this Rule 4.15 shall notify the Town Clerk at       |
| 12 | least two (2) days before the meeting so that arrangements can be made to        |
| 13 | accommodate such member's virtual attendance at the meeting.                     |
| 14 | 6. All votes of the Town Council shall be conducted by roll call.                |
| 15 | 7. Minutes of the meeting of the Town Council shall be taken and promptly        |
| 16 | recorded, and such records shall be open to public inspection.                   |
| 17 | 8. When a Town Council meeting is held by use of a virtual platform the          |
| 18 | chair of the meeting must be present in the Town Council Chambers unless all     |
| 19 | members of the Town Council participating in the meeting do so using the         |
| 20 | virtual platform.  |
| 21 | 9. Full and timely notice shall be given to the public setting forth the time of |
| 22 | the meeting as required by Rule 4.3. Such notice shall include the fact that one |
| 23 | or more members of the Town Council may attend the meeting by use of a           |
| 24 | virtual platform.  |
| 25 | 10. A member of the Town Council who participates in a virtual meeting of        |
| 26 | the Town Council in accordance with this Rule 4.15 shall be considered to be     |
| 27 | "present" at the meeting for all purposes, including, without limitation,        |
| 28 | establishing a quorum. Such member shall also be entitled to vote on all         |
| 29 | matters coming before the Town Council at the meeting as if such member          |
| 30 | was physically present at the meeting.   |
| 31 | 11. Participation in a regular Town Council meeting by use of a virtual          |
| 32 | platform in accordance with this Rule 4.15 shall not be considered to be a       |
| 33 | "failure to attend" a regular Council meeting for determining whether a          |
| 34 | vacancy in the office of the Mayor or a Council member has occurred under        |
| 35 | Section 4.8(b) of the Town Charter.  |
|    |  |

| 1<br>2<br>3  | E. The Town Council may provide reasonable accommodation and waive or modify provisions of this Rule 4.15 for the benefit of members of the Town Council or the public with a disability.  |
|--|--|
| 4<br>5<br>6  | F. Members of the public may hear and view any virtual meeting of the Town Council unless technical problems prevent them from doing so. Members of the public desiring to communicate with the Town Council may do so by letter, e- |
| 7  | mail, or by attending a Town Council meeting in person.  |
| 8  | Section 2. This resolution is effective upon adoption.   |
| 10   | RESOLUTION APPROVED AND ADOPTED this day of, 2021  |
| 11   |  |
| 12   | TOWN OF BRECKENRIDGE, a Colorado   |
| 13   | municipal corporation  |
| 14<br>15   |  |
| 16   |  |
| 17   | By:  |
| 18   | By:<br>Eric S. Mamula, Mayor   |
| 19   |  |
| 20   | ATTEST:  |
| 21   |  |
| 22<br>23<br>24   |  |
| 23   |  |
| 24<br>25   | Helen Cospolich, CMC,  |
| 25<br>26   | Town Clerk   |
|  | Town Clerk   |
| 28   |  |
| 29   |  |
| 31<br>31   |  |
| 32<br>33   |  |
| 34   |  |
| 3 <u>6</u>   |  |
| 27<br>28<br>29<br>33<br>33<br>33<br>33<br>33<br>33<br>33<br>41<br>42 |  |
| 3 <u>9</u>   |  |
| <del>1</del> 0   |  |
| 42   |  |

 $500\text{-}13 \backslash Council \ Rules \ Resolution \ re \ virtual \ meetings \ (08\text{-}12\text{-}21)$ 



# Memo

To: Town Council

From: Rick G. Holman, Town Manager

Date: 8/17/2021

Subject: Resolution to Appoint Special Attorney (Glenn Porzak)

For many years Glenn Porzak has represented the Town of Breckenridge as our water rights attorney. The most recent law firm that Glenn was a partner in has dissolved and Glenn has started his own firm, Porzak Law, LLC. Attached to this memorandum is an engagement letter that would allow this firm to represent the Town in water related matters. The Town Charter allows the Council to appoint special counsel as need, this is typically done by a resolution which has been attached for your consideration.

#### FOR WORKSESSION/ADOPTION - AUG. 24 RESOLUTION NO. \_\_\_\_ Series 2021 A RESOLUTION APPROVING THE EMPLOYMENT OF PORZAK LAW, LLC AS SPECIAL COUNSEL WHEREAS, Section 8.1 of the Breckenridge Town Charter authorizes the Town Council to employ special counsel to serve under the direction of the Town Council; and WHEREAS, for many years Glenn Porzak, Esq. has served as the Town's special counsel with respect to water law matters; and WHEREAS, Glenn Porzak has recently formed Porzak Law, LLC; and WHEREAS, the Town Manager has recommended to the Town Council that the law firm of Porzak Law, LLC be engaged as the Town's special counsel for water law matters; and WHEREAS, the Town Council finds and determines that the law firm of Porzak Law, LLC be engaged as the Town's special counsel for water law matters. NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF BRECKENRIDGE, COLORADO: Section 1. The Town Manager is authorized, empowered, and directed to engage the law firm of Porzak Law, LLC as the Town's special counsel for water law matters In connection therewith the Town Manager is authorized to execute a formal engagement letter with Porzak Law, LLC on behalf of the Town, and if the Town Manager has executed such engagement letter prior to the adoption of this resolution the Town Council ratifies and confirms the signing of such engagement letter. Section 2. This resolution is effective upon adoption. RESOLUTION APPROVED AND ADOPTED this \_\_\_\_ day of \_\_\_\_, 2021. TOWN OF BRECKENRIDGE Eric S. Mamula, Mayor

| 1<br>2<br>3<br>4   | ATTEST:                             |      |
|--|-------------------------------------|------|
| 5<br>6<br>7<br>8   | Helen Cospolich, CMC,<br>Town Clerk | _    |
| 9<br>10<br>11<br>12  | APPROVED IN FORM                    |      |
| 13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46 | Town Attorney                       | Date |

# Porzak Law, LLC

Attorney · at · Law

1111 Spruce Street, Suite 303 · Boulder, Colorado 80302

Glenn E. Porzak 720-583-6270 Telephone 303-589-0909 Cell

porzaklaw@gmail.com 720-287-4248 Fax

Tuesday, August 17, 2021

Town of Breckenridge c/o Rick Holman Town Manager 150 Ski Hill Road P.O. Box 168 Breckenridge, CO 80424

via email to:

rickh@townofbreckenridge.com

Re: Engagement Letter/Fee Agreement

Dear Rick,

On behalf of Porzak Law, LLC, I appreciate that the Town of Breckenridge desires to engage the firm regarding the Town of Breckenridge's water rights. The firm looks forward to working with the Council, the Town staff, and the Town's Attorney, and will pursue the Town's interests diligently in accordance with the highest ethical standards of the profession. This is the standard fee agreement and engagement letter of the firm. If this agreement is acceptable, please sign and return to our office so that the firm may represent the Town of Breckenridge on its water right matters. If there are any questions, do not hesitate to call.

The Town will be billed in six-minute increments and the firm will prepare and send out detailed invoices during the first week of each month showing the work preformed during the previous month on a day-to-day basis. Payment of the invoiced amount is requested no later than the last day of the month in which the invoice is received. The right to assess interest at the rate of 1.5% per month on unpaid bills in reserved. Costs, expenses and fees are payable regardless of the outcome of any matter. In the event travel is required on the Town's behalf, it will be charged at regular rates for travel time. Hourly billing rates for the firm are attached and may be modified at the beginning of a new year.

Costs will often be incurred associated with federal express charges, filing fees, long distance calls, travel, and other "out of pocket" expenses in connection with the work for the Town. Such out-of-pocket expenses will be included in the monthly invoices for payment. Any unusual expenses, however, such as the use of an independent expert or professional or hiring of co-counsel, would only be incurred after the Town has approved the same.

The Town agrees that the firm may withdraw from this representation upon written notice being sent, if any bill in not paid withing 60 days after mailing, if the Town refuses to follow the advice of the firm to the extent that it deems prejudicial to our continued relationship, of if the Town refuses to cooperate with the firm in its representation of any matter. Such withdrawal will be made only upon Court approval if it involves a litigation matter. All firm documents, files, information, or work product will be retained until payment is made to the extent allowed by Colorado law. It is agreed that the Town will bear all costs of the collection, including reasonable attorney's fees, if payments are not made as agreed herein.

If the foregoing is agreeable, please indicate approval on the line provided on this letter and return the executed letter to the above mailing address or email address. By signing this agreement, the Town engages the firm of Porzak Law, LLC to represent it on water right matters, the Town agrees to pay the invoiced costs and fees incurred in its representation on the Town's behalf, and the Town accepts all the terms of this letter agreement.

We look forward to working with the Town of Breckenridge on these matters. Please call with any questions.

Very truly yours,

PORZAK LAW, LLC

Glenn E. Porzak

| READ AND APPROVED this | day of August, 2021. |
|------------------------|----------------------|
| TOWN OF BRECKENRIDGE   |                      |
|                        |                      |
| By:                    |                      |
| Rick Holman            |                      |

# PORZAK LAW, LLC

### 2021 Hourly Billing Rates

| Glenn Porzak    | \$400.00 |
|-----------------|----------|
| Legal Assistant | \$ 37.50 |



### Memo

To: Breckenridge Town Council Members

From: Mark Truckey, Director of Community Development

Date: August 18, 2021

Subject: Planning Commission Decisions of the August 17, 2021 Meeting

#### DECISIONS FROM THE PLANNING COMMISSION MEETING, August 17, 2021:

**CLASS A APPLICATIONS:** None.

#### **CLASS B APPLICATIONS:**

1. Chlipala Building Façade Modifications, 401 S. Main Street, PL-2021-0330 A proposal to modify the front (east) façade of the existing building, including removing the sloped glass covered entrance and replacing with a fully vertical façade featuring new windows, painted wooded 1x12 trim and stained half round wooden shingle siding to match the existing building, and a flat roof. The existing low brick wall is proposed to remain. There are no changes to the building's floor area, height, or to the site with this application. *Approved, see second memo*.

**CLASS C APPLICATIONS: None.** 

TOWN PROJECT HEARINGS: None.

OTHER: None.



### Memo

To: Town Council

From: Chapin LaChance, AICP - Planner II

Date: August 18, 2021 for meeting of August 24, 2021

Subject: Chlipala Building Façade Modifications Class B Development Permit Application:

Planning Commission Approval Summary

The Chlipala Living Trust proposes to modify the front (east) façade of the existing building (see Image 1 below), including removing the sloped glass covered entrance and replacing with a fully vertical façade featuring new windows, painted wooden 1x12 trim and stained half round wooden shingle siding to match the existing building, and a flat roof (see Image 2 below). The existing brick low wall is proposed to remain. There are not any proposed changes to the building's floor area, height, or to the site with this application. The application is classified as a Class B Development due to the extent of the proposed architectural change to a commercial building in the Historic District, and also because some leniency is requested by the applicant from certain recommendations and requirements of the Handbook of Design Standards. The Planning Commission reviewed and approved the application at a Combined Hearing on August 17, 2021 with a vote of 7-0, with Findings and Conditions of Approval, including two (2) additional Conditions of Approval regarding windows added by the Commission.

Additional detail on the application is available in the Planning Commission's online packet here: <a href="https://www.townofbreckenridge.com/home/showpublisheddocument/20466/637644620998006572">https://www.townofbreckenridge.com/home/showpublisheddocument/20466/637644620998006572</a>.

Staff will be available at the meeting to answer any questions.



Image 1 (above): Photo of existing east elevation. Image 2 (below): Proposed east elevation modifications.







#### PLANNING COMMISSION MEETING

The meeting was called to order at 5:30 p.m. by Chair Beckerman.

#### ROLL CALL

Christie Mathews-Leidal Mike Giller Jay Beckerman Mark Leas (arrived at 5:38 p.m.)

Tanya Delahoz Steve Gerard Allen Frechter

#### APPROVAL OF MINUTES

With no changes, the August 3, 2021 Planning Commission Minutes were approved.

#### APPROVAL OF AGENDA

With no changes, the August 17, 2021 Planning Commission Agenda was approved.

#### PUBLIC COMMENT ON HISTORIC PRESERVATION ISSUES:

• No public comments.

Mr. Leas made comments that the mask mandate for public meetings should not be required for vaccinated individuals. In his opinion, this is punishing those who were vaccinated since the CDC has such low transmission rates for vaccinated people.

#### **OTHER MATTERS:**

Ron Schuman Service Recognition

#### **WORK SESSIONS:**

1. ADU Code Updates Work Session (LS)

Mr. Sponable presented an overview of proposed changes to the Development Code in regards to Accessory Dwelling Units. The following specific questions were asked of the Commission:

- 1. Does the Commission have any comments or concerns on the proposed code changed?
- 2. Does the Commission favor ADUs on single family lots only? Duplex lots? Multifamily lots?

#### Commissioner Questions / Comments:

Ms. Delahoz: How is the rental rate dictated? (Mr. Sponable: It is set by the Town through the deed

restriction process and is not specifically determined by this code. It is typically set by

AMI; rate will ultimately be determined by the Town through the Housing

division/Housing Committee.)

Mr. Gerard: Paragraph G. Page 13. Wouldn't the secondary entrance be "from" the exterior verses "to"

the residence? Should there be more clarification on what is considered a lock-off. We may not be all the way there yet with the proposed code updates. (Mr. Sponable: There is a lot

of gray area regarding lock off and how to define that.)

Mr. Leas: I echo Steve's comments. Section G is terribly written. Too ambiguous, need input from the

design community. What we are really talking about is lock-offs. (Mr. Sponable: We need

specific physical elements to specify in the Policy to make code determinations.)

Mr. Frechter: No questions.

Ms. Leidal: Can you bank positive points? (Ms. Puester: This would not effect existing ADUs only new

proposals going forward. Points are valid for the term of the vesting period however. ) I only support ADUs on single family lots. May have to clarify language pertaining to multifamily and duplex. In regard to wetbars it allows unlimited square footage for wetbars, I think people are taking advantage of that. Cooking facilities can be added very easily. The county limits size. Is a three month minimum enough? How will ADUs be rented. (Ms. Puester: This is covered in a covenant, which is very detailed, and we are hiring a deed

restriction compliance position in the Housing Division to better track these. The multifamily question is there because it's another opportunity for adding workforce housing for uses in older condos for example that have an old office or common area that is underutilized-we get that question occasionally. An older multifamily complex might have additional density that they could add an attached or detached ADU depending on the site configuration.) The County does not allow owners of the unit to use the ADU even if they meet the requirements of the covenant. (Ms. Puester: We would not allow owners to use the unit unless they meet the requirement. As far as the County placing people in unrented units for property owners, it is my understanding the County does not actively do that due to legal issues (not knowing if it is a good renter).)

Mr. Giller: Would Section G. be better defined with illustrations similar to the Handbook of Design

Standards? I echo what Christie said about the requirement to rent.

Mr. Beckerman: Possibly consider adding language that legislates the potential for additions after the fact. I

agree with Christie that ADUs should only be associated with Single Family Residences.

Ms. Puester: Related to total area that Christie mentioned, I would like the Commission to weigh in on

that, should it be calculated off of density or mass? Should it be limited to 3 or 6 months?

We can add a provision for no 220 electricity.

Mr. Truckey: We could address the positive points a bit better, clarifying how they could be used (to

offset negative points associated with principal structure). Staff has worked hard on this including subsection G. and although it needs work it's proven to be a difficult issue to

regulate (e.g., lockoff potential).

Ms. Delahoz: ADUs should be limited to 6 months and only apply to Single families.

Mr. Gerard: Maybe we want to keep the definition broad and not specific. The number one item is an

exterior entrance and the ability to lock-off. I re-wrote section G. (areas of the primary dwelling which contain a secondary entrance from the exterior or from a common entryway which may include, but not limited to a mudroom, garage, or foyer, and is or could be with minor modifications, locked off from the primary dwelling shall be considered an accessory dwelling unit.). ADUs should be focused on single family home lots. We need to focus on

mass and density. I prefer 6 months.

Mr. Frechter: I think we should consider allowing ADUs on duplex and multi-family lots. I prefer a 6-

month minimum. No comments on density or mass. Garage should not be counted (count only density). Decks and patio entrance designs may inadvertently be classified as ADUs.

Mr. Leas: I favor simplifying the definition. I think patio doors could be an issue with Steve's

proposed definition. I favor ADUs on SFH lots only. Cannot comment on Mass and

density. Prefer 6 months.

Ms. Leidal: Support only on SFH lots. Should limit 220. Density and Mass should both be counted.

Prefer 6-month minimum.

Mr. Giller: Provide diagrams. 1,200 sq. ft. maximum density. Allow on all types of properties. Should

be 6 months.

Mr. Beckerman: Should debate density vs. mass. Prefer 6 months. Should be limited to SFHs. I encourage

Town Council to weigh in on their feelings.

#### **COMBINED HEARINGS:**

1. Chlipala Building Façade Modifications (CL), 401 S. Main Street, PL-2021-0330

Mr. LaChance presented a proposal to modify the front (east) façade of the existing building, including removing the sloped glass covered entrance and replacing with a fully vertical façade featuring new windows, painted wooden 1x12 trim and stained half round wooden shingle siding to match the existing building, and a flat roof. The existing brick low wall is proposed to remain. There are not any proposed changes to the building's floor area, height, or to the site with this application.

Peter Chlipala, Applicant: Building was repainted two years ago. The three windows will be all the same size.

All proposed windows will be wood framed windows. The three upper windows are to the lofted space and provide light to the ski shop level.

#### **Public Comment**

Jim Beck, owner of Columbine Square at 325 S. Main: The renovation is an improvement and will match the flat roof entrance of our building next door. I support the proposed project.

#### Commissioner Comments:

Ms. Delahoz: No comments, fully support the project.

Mr. Gerard: This is going to look a lot better. Would prefer the lighting be upgraded and all siding

improved if we were looking at an application for the whole building. I hope the windows are not going to be crammed together and there is some spacing between them to separately

identify them.

Mr. Frechter: I like the project and approve of it. I like that it adds some irregularity. I am concerned

about a tenant of the residential unit upstairs trying to climb down on to the proposed flat

roof, but that is just a safety issue.

Mr. Leas: No further comments or questions.

Ms. Leidal: I recognize that this is a non-historic building that predates our historic design standards. I

appreciate you are doing as much as you can. Should we add a condition to memorialize the

window matching and sizing? (Mr. Gerard: Yes).

Mr. Giller: No further comments or questions.

Mr. Beckerman: I understand the urgency of the proposed work and I would support a motion to approve

with the Conditions mentioned.

Mr. LaChance: Read two additional conditions into the record to be re-numbered thereafter. New

Condition #11: Prior to issuance of a Building Permit, the final plans shall specify the proposed window framing to match the existing window framing on the remainder of the building. New Condition #12: Prior to issuance of a Building Permit, the final plans shall specify the three windows proposed on the lower level to be equal in all dimensions.

Mr. Gerard made a motion to approve the Chlipala Building Façade Modifications with the additional two conditions read into the record, seconded by Ms. Delahoz. The motion passed 7 to 0.

#### **OTHER MATTERS:**

1. Town Council Summary

#### **ADJOURNMENT:**

The meeting was adjourned at 7:30 pm.

Jay Beckerman, Chair



# **Scheduled Meetings**

# Shading indicates Council required attendance – others are optional

The Council has been invited to the following meetings and events. A quorum may be in attendance at any or all of them.

## August 2021

| Tuesday, August 24th, 2021 August 26th & 27th, 2021 | 3:00 pm / 7:00 pm<br>CAST Con         | Council Chambers        | Second Meeting of the Month Telluride, CO |  |  |  |  |
|---|---------------------------------------|-------------------------|---|--|--|--|--|
| September 2021                                      |                                       |                         |   |  |  |  |  |
| September 4th, 2021                                 | •                                     |                         |   |  |  |  |  |
| Tuesday, September 14th, 2021                       |                                       |                         | First Meeting of the Month                |  |  |  |  |
| September 15th - 20th, 2021                         | Breck Film Festival                   |                         | Throughout Town                           |  |  |  |  |
| September 22nd - 24th, 2021                         | Colorado Municipal                    | League Conference       | Westminster, CO                           |  |  |  |  |
| September 24th - 26th, 2021                         | "Oktoberfest"                         |                         | Riverwalk Center                          |  |  |  |  |
| September 25th, 2021                                | RAM                                   |                         | Carter Park                               |  |  |  |  |
| Tuesday, September 28th, 2021                       | 3:00 pm / 7:00 pm                     | <b>Council Chambers</b> | <b>Second Meeting of the Month</b>        |  |  |  |  |
| October 2021  |                                       |                         |   |  |  |  |  |
| October 12th, 2021                                  | Noon - 7:00pm                         | Council Chambers        | Budget Retreat                            |  |  |  |  |
| Tuesday, October 12th, 2021                         | 7:00 pm                               | <b>Council Chambers</b> | <b>First Meeting of the Month</b>         |  |  |  |  |
| Tuesday, October 26th, 2021                         | 3:00 pm / 7:00 pm                     | <b>Council Chambers</b> | <b>Second Meeting of the Month</b>        |  |  |  |  |
| Other Meetings                                      |                                       |                         |   |  |  |  |  |
| August 23rd, 2021                                   | Breckenridge (                        | Creative Arts           | 3:00pm                                    |  |  |  |  |
|   | Open Space & Trails Meeting           |                         | 5:30pm                                    |  |  |  |  |
| August 24th, 2021                                   | Board of County Commissioners Meeting |                         | 9:00am / 1:30pm                           |  |  |  |  |
| August 25th, 2021                                   | Summit Stage Tran                     | sit Board Meeting       | 8:15am                                    |  |  |  |  |
| August 26th, 2021                                   | Breckenridge Tourism                  | Office Board Meeting    | 8:30am                                    |  |  |  |  |
|   | Northwest CO Coun-                    | cil of Governments      | 10:00am                                   |  |  |  |  |
|   | RW&B Boa                              | rd Meeting              | 3:00pm                                    |  |  |  |  |
| September 1st, 2021                                 | Police Advisor                        | -                       | 7:30am                                    |  |  |  |  |
|   | Breckenridge Ev                       |                         | 9:00am                                    |  |  |  |  |
|   | Childcare Advis                       | ory Committee           | 10:00am                                   |  |  |  |  |
| September 7th, 2021                                 | Board of County Con                   | •                       | 9:00am                                    |  |  |  |  |
|   | Planning Comm                         | ission Meeting          | 5:30pm                                    |  |  |  |  |
| September 8th, 2021                                 | Breckenridge He                       | eritage Alliance        | Noon                                      |  |  |  |  |
| September 9th, 2021                                 | I-70 Co                               | alition                 | 10:00am                                   |  |  |  |  |
|   | Upper Blue San                        | itation District        | 5:30pm                                    |  |  |  |  |
| September 14th, 2021                                | Board of County Con                   | nmissioners Meeting     | 9:00am / 1:30pm                           |  |  |  |  |
|   | Workforce Hous                        | ing Committee           | 10:30am                                   |  |  |  |  |



# **Scheduled Meetings**

# Shading indicates Council required attendance – others are optional

The Council has been invited to the following meetings and events. A quorum may be in attendance at any or all of them.

| September 16th, 2021 | Transit Advisory Council Meeting   | 8:00am                     |
|----------------------|--|----------------------------|
| September 20th, 2021 | Social Equity Advisory Commission<br>Breckenridge Creative Arts  | 9:00am<br>1:00pm           |
| September 21st, 2021 | Board of County Commissioners Meeting<br>Liquor & Marijuana Licensing Authority<br>Planning Commission Meeting | 9:00am<br>9:00am<br>5:30pm |
| September 22nd, 2021 | Summit Stage Transit Board Meeting<br>Summit Combined Housing Authority  | 8:15am<br>9:00am           |
| September 23rd, 2021 | Breckenridge Tourism Office Board Meeting RW&B Board Meeting   | 8:30am<br>3:00pm           |
| September 27th, 2021 | Open Space & Trails Meeting  | 5:30pm                     |
| September 28th, 2021 | Board of County Commissioners Meeting  | 9:00am / 1:30pm            |
| October 5th, 2021    | Board of County Commissioners Meeting<br>Planning Commission Meeting   | 9:00am<br>5:30pm           |
| October 6th, 2021    | Breckenridge Events Committee<br>Childcare Advisory Committee  | 9:00am<br>3:00pm           |
| October 12th, 2021   | Board of County Commissioners Meeting<br>Workforce Housing Committee   | 9:00am / 1:30pm<br>10:30am |
| October 13th, 2021   | Breckenridge Heritage Alliance   | Noon                       |
| October 14th, 2021   | I-70 Coalition Upper Blue Sanitation District  | 10:00am<br>5:30pm          |
| October 18th, 2021   | Social Equity Advisory Commission  | 9:00am                     |
| October 19th, 2021   | Board of County Commissioners Meeting<br>Liquor & Marijuana Licensing Authority<br>Planning Commission Meeting | 9:00am<br>9:00am<br>5:30pm |
| October 21st, 2021   | Transit Advisory Council Meeting   | 8:00am                     |
| TBD                  | Water Task Force Meeting Art Installation Meeting QQ - Quality and Quantity - Water District                   | 8:00am<br>2:00pm<br>1:15pm |