

### **Planning Commission Meeting Agenda**

Tuesday, September 3, 2019, 5:30 PM
Council Chambers
150 Ski Hill Road
Breckenridge, Colorado

5:30pm - Call to Order of the September 3, 2019 Planning Commission Meeting; 5:3	80pm Roll Call
Location Map	2
Approval of Minutes	3
Approval of Agenda	

5:35pm - Public Comment On Historic Preservation Issues (Non-Agenda Items ONLY; 3-Minute Limit Please)

### 5:40pm - Preliminary Hearings

1. East Peak 8 Hotel (CK) PL-2018-0576; 1599 Ski Hill Road

Grand Colorado on Peak 8 Building 3 Employee Housing Change has been moved to the

September 17 Planning Commission Meeting as a Combined Hearing

### 6:10pm - Other Matters

1. Town Council Summary (Memo Only)

### 6:15pm - Adjournment

For further information, please contact the Planning Department at (970) 453-3160.

The indicated times are intended only to be used as guides. The order of the projects, as well as the length of the discussion for each project, is at the discretion of the Commission. We advise you to be present at the beginning of the meeting regardless of the estimated times.

Please note: This packet is split into two halves due to the large file size. This is the FIRST HALF of the packet.





### PLANNING COMMISSION MEETING

The meeting was called to order at 5:30 p.m. by Chair Giller.

ROLL CALL

Christie Mathews-Leidal Jim Lamb Ron Schuman

Mike Giller Steve Gerard
Dan Schroder – Arrived 5:31 Lowell Moore

### APPROVAL OF MINUTES

With no changes, the August 6, 2019 Planning Commission Minutes were approved.

### APPROVAL OF AGENDA

With no changes, the August 20, 2019 Planning Commission Agenda was approved.

### PUBLIC COMMENT ON HISTORIC PRESERVATION ISSUES:

No comments.

#### **WORK SESSIONS:**

1. Policy 50: Wireless Communication Facilities

Ms. Puester presented an overview of proposed amendments to Policy 50A in the Town Development Code to incorporate small cell and broadband and make some minor changes related to FCC rule clarifications. The Commission was asked for feedback regarding the proposed changes.

Commissioner Questions / Comments:

Mr. Giller: On page 25 of the ordinance, where it speaks to the conservation district, uniqueness and

beauty, can we add the word 'integrity'? Line 4B (Ms. Puester: That should not be a problem) On page 28 of the ordinance, I think it is fine on 3.A, we covered with non-

historic and non-contributing.

Ms. Leidal: Do you have the administrative rules adopted?

Ms. Puester: Yes, those are published on the website. It went straight to council for approval. It will be a

document that changes over time as technology progresses and federal and state laws change. Those regs are where all the detail in the design and placement location are for

small cells in the right of way.

Mr. Moore: Can you walk me through how this process works for small cell? A company comes in and

says we are going to put multiple small cells in the right of way. Then they come to staff and say the best location is x. What is the decision making process of saying that is okay

here but not there?

Ms. Puester: We have limited local decision making power per the federal regulations however, in my

experience in conversations with providers thus far, the providers are willing to work with us to the extent that they can still provide the service where they need to as look into our alternative location solutions. We haven't seen any applications for small cell yet, just discussions. Small cell gets location specific because it is a short span of frequency so they have to follow in a series of deployments when it is 5G. We will likely see these in small cell 4G technology first as 5G isn't completely ready. 5G is going into larger markets first

like downtown Denver. What we see first may not be in a string of deployments.

Mr. Lamb: Is it faster? More bandwidth?

Ms. Puester: Yes, more bandwidth because of all the streaming out there now. Providers are having

trouble with bandwidth.

Mr. Lamb: I also heard the 5G has to be placed close to other poles?

Ms. Puester: That is our understanding of what the 5G would require, it is like breadcrumbs.

Mr. Schuman: What kind of distances are we talking about? Verizon has a few in town at Beaver Run and

the ballfield, AT&T has one or two.

Ms. Puester: Those are macro sites, you would still be seeing those.

Mr. Schuman: So in addition to those macros? How many more do they need?

Ms. Puester: It is hard to say. On D Major or D Minor, you wouldn't see those unless reclassified if the

Director had concerns, it would just be the new macro sites.

Mr. Schroder: Given the class D staff level review needed for shot clock timing, I was looking at a

comparison of parking meters that are out there, there is often consternation about new technology, does it all remain in class D and suddenly it will just be there? Like parking

meters, it was just there.

Mr. Truckey: Yes, with this, it is a cellular company with federal reg backing doing this... these things

are going to be potentially tall and there isn't much we can do about it. There is some backlash to these. The Feds wanted to get this implemented so the US can keep

competitive.

Ms. Puester: Our local authority is limited federally, but so far the providers I have had preliminary

discussions with have been willing to be sensitive to the things we value the most to some

degree.

Mr. Schroder: This is laying the framework for what is coming. No one likes change, whether it be solar

panel or parking meters. Once it is in place, it is accepted eventually.

Mr. Giller: Is there any requirement to co-locate small cell sites?

Ms. Puester: It is encouraged in our admin standards.

Mr. Giller: Is it possible we will see the three large operators with their own poles throughout town?

Ms. Puester: Yes.

Mr. Lamb: We are the primary people who would notice.
Mr. Giller: Anything to keep the number of poles down.
Mr. Schroder: Where does the height limit come from?

Ms. Puester: That is in our admin standards that are separate from this on the website.

Mr. Schroder: I kept expecting the size of the podium, but it sounds like that is not the case.

Mr. Gerard: Page 31 of the packet, 24 of policy 50, Paragraph H 2 (a) that takes out our building height

requirements since it is not a building.

Ms. Puester: We can't have standards that make the technology impossible to exist.

Mr. Giller: We had a lively debate a year or two ago about the installation on top of the post office.

Have we done anything to clarify on page 27 of the ordinance, page 28 of the packet?

Ms. Puester: They have not changed with regard to this section. Just because they can go in the right of

way, doesn't mean putting anything on private property isn't possible.

Mr. Schroder: Good job to the staff for tracking this and staying up to date.

Ms. Puester: It is mostly Tim Berry and I'll pass it along.

Mr. Schroder: I support changes made by staff.

Mr. Schuman: I agree.

Mr. Gerard: People won't like it at first but they want their phones to work.

Mr. Giller: I support staff.

All in support.

## **OTHER MATTERS:**

1. Town Council Summary (Memo Only)

Mr. LaChance: With the annexation of Huron Landing, then Kenington became available for annexation.

After public notice, it went for second reading the last council meeting. That Land Use

District 45 is now in effect, so we will be updating the map.

Mr. Truckey: Historic Design Standards were adopted. They took effect immediately as of last Tuesday.

At the same time the Council lifted the moratorium in the historic district. Wanted to thank

Mike and Steve for stepping up to help with the stakeholders group. Julia, Chapin, Chris did a ton of work on that as well. We've responded to the state's concerns and although it does not comply with all their wished, we had to balance that with property rights as well.

Mr. Gerard: Have any applications come in yet?

Ms. Puester: Yes, and having said that there are still two applications in process under the old code that

you will still be reviewing.

Mr. Gerard: Are the final versions available online now?

Mr. Truckey: It takes months to reflect the change with the code codifier, so use the council packet

version.

Ms. Puester: We have hired a graphic designer to update the Handbook and will have that done in

October with new photos and graphics, and it will be in HTML and so word searchable.

Mr. Truckey: Peak 7 Chairlift. Everyone knows Indie chair is pretty busy. They want to add another chair

lift just to the northwest there, not all the way to the base, but above Indie. It is a fast process, categorical exclusion...the lowest of three levels of environmental review with NEPA--a pretty quick turnaround. We found out right when it got released so we had little time to react. It is an 'infill' type of lift. If less than 5 acres are disturbed, it qualifies under that categorical exclusion. We requested an extension to that comment period, so we have a little more time until September 1. We are taking the council on a site visit tomorrow. Thought wetlands would be an issue, so it will have to be sensitively designed to avoid any problems there. There will be a lot of older spruce that needs to be removed... so some issues environmentally. How much town council will weigh in is to be seen. Since it is not directly affecting drainage into Cucumber Gulch, it may soften our comments. Construction would be next summer. Council is going to talk again at their next meeting, and decide what they want to put into the comment letter. Individual comment letters will be accepted by the Forest Service by September 1<sup>st</sup>. What the forest service does require is their BMP's

(Best Management Practices).

Mr. Giller: Want to speak to the conferences?

Ms. Puester: We've signed everyone up except for those who cannot make it for the national historic

conference. Hopefully you all booked your hotel. The APA conference, who is going to

that one? Mike and Lowell... when it gets closer we can talk carpooling.

Mr. Gerard: As an aside I think we got a new electric bus. (Mr. Truckey: September 10<sup>th</sup> will be a

ribbon cutting and the second bus is coming.)

### **ADJOURNMENT:**

The meeting was adjourned at 6:05pm.

Mike Giller, Chair	

### **Planning Commission Staff Report**

**Subject:** East Peak 8 Hotel

(Class A, 2<sup>nd</sup> Preliminary Hearing; PL-2018-0576)

**Proposal:** To construct a hotel and condominium project, consisting of 49 for-sale

condominiums and a 137 guest room hotel. The project will also include amenity spaces, back of house support spaces, common areas, restaurant, bar, commercial

kitchen, pool and spa, ski lockers and outdoor dining and seating.

**Date:** August 27, 2019 (For meeting of September 3, 2019)

**Project Manager:** Chris Kulick, AICP, Senior Planner

Applicants/Owners: Lionheart - LH Mountain Ventures, LLC, Ricardo Dunin

**Agent:** Brent Carr; Rowland and Broughton

**Address:** 1599 Ski Hill Road

**Legal Description:** Lot 4, Peak 8 Subdivision, Filing 1

**Site Area:** 181,925 sq. ft., 4.18 acres

Land Use District: Development is subject to the Eighth Amendment to the Amended Peak 7 & 8

Master Plan, PL-2018-546, previous amendments to this Master Plan and the Development Agreement between the Town of Breckenridge, and Lionheart - LH

Mountain Ventures, LLC.

**Underlying Land Use District:** 

LUD 39 Residential, Lodging—SFR, Duplex, Townhomes, Condominiums,

Condo-hotels, Hotels and Lodges @ 4 UPA

**Site Conditions:** The building is to be located at the current administration building site, between

One Ski Hill Place and the Four O'Clock subdivision. The Cucumber Gulch Preventative Management Area (PMA) is to the north of the development site. None of the project site is within the PMA or the Cucumber Gulch Overlay

Protection District. The site is laced with multiple existing buried utilities.

**Adjacent Uses:** North: Ski Hill Road, Cucumber Gulch Preventative

Management Area

East: Four O'Clock Subdivision

South: Peak 8 Ski Area West: One Ski Hill Place

Allowed Density: Per the Eighth Amendment to the Amended Peak 7 & 8 Master Plan and

Development Agreement with Town of Breckenridge:

Maximum TDRs allowed (per Development Agreement):

TDRs 58.00 Residential SFEs, of which up to 2 SFEs

may be used for Commercial.

Existing on Master Plan to be utilized by applicants:

VRDC 71.60 Residential SFEs

9.00 Commercial SFEs7.20 Guest Services SFEs

#### **Total Allowed:**

Hotel	40.40  SFEs =	55,752 sq. ft.
Condominium	89.20  SFEs =	107,040 sq. ft.
Commercial	9.00  SFEs =	9,000 sq. ft.
Guest Services	7.20  SFEs =	10,104 sq. ft.*
Total	145.8  SFEs =	181,896 sq. ft.

<sup>\*</sup>Includes 2,904 sq. ft. of allowed support services

### **Total Proposed:**

Hotel	40.08  SFEs =	55,315 sq. ft.
Condominium	87.42  SFEs =	104,909 sq. ft.
Commercial	8.73  SFEs =	8,732 sq. ft.
Guest Services	5.86 SFEs =	8,763 sq. ft.*
Total	142.09  SFEs =	177,719 sq. ft.

Note: Per the Master Plan, the Guest Services of First Aid and Employee Lockers do not count as density or mass. Per the Development Agreement, public restrooms, storage areas, and lift and lift personnel facilities do not count as density or mass.

### Amenities Required:

(1/35 of proposed residential density): 4,578 sq. ft. Proposed Amenities: 27,314 sq. ft.

Note: Per the Master Plan, meeting and conference facilities or recreation and leisure amenities over and above that required in subsection 9-1-19:24 (Absolute) of the <u>Breckenridge Town Code</u>, in effect on the date of approval of this Amendment, shall not be assessed against the density and mass of a project when the facilities or amenities are legally guaranteed to remain as meeting and conference facilities or recreation and leisure amenities and they do not equal more than 600% of the area required under said subsection 9-1-19:24 (Absolute).

### **Mass:** Total Allowed:

Total:	250,501 sq. ft.
Amenity (600%)	27,907 sq. ft.
Guest Services	10,104 sq. ft.*
Commercial	9,000 sq. ft.
Condominium	133,800 sq. ft.
Hotel	69,690 sq. ft.

**Total Proposed:** 

Hotel	53,947 sq. ft.
Condominium	101,775 sq. ft.
Commercial	6,967 sq. ft.
Guest Services	89 sq. ft.*
Amenity (600%)	14,717 sq. ft.
Common Area	48,806 sq. ft.

**Total:** 226,301 sq. ft. (24,200 sq. ft. under)

**Height:** Per LUD 39 and Master Plan: 62'-0" (Five stories)

Proposed Height: 73'-10" (Negative -10 points)

**Lot Coverage:** Building / non-Permeable: 77,400 sq. ft. (43% of site)

Hard Surface / non-Permeable: 51,460 sq. ft. (28% of site) Open Space / Permeable Area: 53,065 sq. ft. (29% of site)

**Parking:** Required on-site - Per Master Plan

Residential (Condo, lock-offs & hotel) - 214 units: 214 spaces

Commercial & Guest Services: Covered separately through Peak 7 & 8 MP

Vail Resorts (Per Agreement):38 spacesTotal required:252 spaces

Total on-site proposed: 333 spaces (81 over)

**Snow stack:** All exterior areas snow-melted, 39,935 sq. ft. (Negative -3 points)

**Setbacks (Perimeter Setbacks):** 

Required:

Absolute Residential: Front: 10 ft. Side: 3 ft.

Side: 3 ft. Rear: 10 ft.

Relative Residential: Front: 15 ft.

Side: 5 ft. Rear: 15 ft.

**Proposed:** 

Residential: Front: 20 ft.

Side (West): 12 ft. Side (East): 5 ft. Rear: 15 ft.

**Employee Housing**: 10% of residential density provided for offsite (Positive +10 points)

**Refuse:** Trash/recycling enclosure is proposed within the west side of the P2 Level of the

building. (Positive +1 point)

**Loading Areas:** A loading area is proposed within the west side of the P2 Level of the building

and has access that is separate from the public entrance.

### Changes since the January 15, 2019 Preliminary Hearing

The site configuration, driveways, property boundaries, building footprints and architecture remain the same. The following changes have been proposed to the East Peak 8 Hotel plans since the Preliminary Hearing on January 15, 2019.

### **Development Agreement Modification**

The applicant for the East Peak 8 Hotel (LH Mountain Ventures) received an approval for a modification of the Development Agreement on the property approved by the Town Council on July 10, 2018 (Ordinance 15, Series 2018). The modification was approved by the Town Council at their June 11, 2019 meeting. Changes to the Development Agreement include;

- The revised agreement deleted any reference to Peak 8 properties, LLC and Barton Landing Apartments and reflect the following regarding workforce housing (Section C), which is in addition to the 20,000 square feet of deed restricted housing in the Upper Blue Basin required in Section B.
  - o 24 bedrooms in a mix of 1, 2, and 3 bedroom units as determined by the Developer;
  - o Bedrooms must be an average size of 150 square feet;
  - o All 24 bedrooms must be deed restricted at an average AMI of 80% within the Upper Blue Basin; and
  - o Must be completed prior to the issuance of a Certificate of Occupancy.
- The revised agreement provided an extension of the period for review and approval by the Town's Planning Commission from twelve months (expiring August 15, 2019) to February 15, 2020.
- Revise all developer references to reflect the name and address as Ricardo Dunin, LH Mountain Ventures, LLC..

#### Density & Mass

- Condominium units have been reduced to 49 from 52.
- Lock-off units reduced to 28 from 31.
- Total density was reduced by 907 sq. ft.

#### Architecture

- Building materials have been revised to include lap siding, shingle siding, board and batten siding, stone foundations and chimneys, heavy roof beams and metal and wood railings.
- Roof overhangs have been added in various locations.
- Gable solid side wall planes have been removed and opened up in some locations.
- A reduction of 8,000 sq. ft. of glazing.

#### Parking

• Parking has been reduced from 500 spaces to 333 spaces.

### Site Plan and Civil Plan

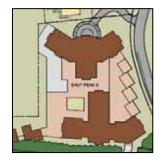
- All retaining walls are located within lot 4's boundaries.
- Turn radiuses for emergency vehicle access have been provided.

### **Item History**

This development is subject to the Amendment of the original May 2003 Peaks 7&8 Master Plan and all subsequent Master Plan amendments. The Eighth Amendment to the Amended Peak 7 & 8 Master Plan, PL-2018-0546, was approved by the Planning Commission on December 4, 2018 and by the Town Council on December 11, 2018.

On July 10, 2018 the applicants obtained an approval for a Development Agreement associated with this application (Council Bill NO. 15, Series 2018). The original Development Agreement was subsequently amended on June 11, 2019 (Council Bill NO. 15, Series 2019). Prior to the approval of the Development Agreements the Planning Commission held a work session on January 16, 2018 to conduct a "Fit Test" for the request based on a conceptual plan. At the work session, the Commission answered questions on several items listed below. (Note: One Commissioner has been replaced with a new Commissioner not present at the work session for this item).

- Six out of seven of the Commission were comfortable with the general building locations and proposed connection above grade to each of the building modules as well as the site buffering.
- Six out of seven of the Commission believed the proposed building height could comply with Land Use District 39 and be subordinate in height to the eastern cross gable of One Ski Hill Place by 1/8 inch (one felt more information was needed).
- Three Commissioners did not feel they had enough information to weigh-in on if a parking reduction to 0.85 spaces per unit from 1.0 spaces per unit was reasonable. Three other Commissioners were not supportive of the reduction of parking spaces and one Commissioner was supportive of a reduction in parking spaces. (This request for a parking reduction has been withdrawn from the application.)
- The Commission found the circulation off of Ski Hill Road may be achievable as proposed but all were strongly against the secondary access for deliveries and garbage from Sawmill Run Road.
- Six of seven of the Commission found the commitment to lowering the eastern façade height, by averaging 2.5 stories and breaking-up the buildings into modules, allows for better transitions to the eastern single-family neighborhoods and improves the view corridors as identified by the Sheet 5-Fit Test and Sheet 8 - View Corridor Study (one felt more information was needed).
- Six of seven of the Commission found the proposal's density, broken into multiple building modules, could comply with the Development Plan of the Peak 8 Base section of the Master Plan if the "peach colored" connector height was low enough (one felt more information was needed).
- All Commissioners emphasized to the applicants to work with the neighbors and provide skier access to the Four O' Clock Subdivision and keep the plaza and building connection low.



"Peach Colored Connector"

Based on the information provided, five out of seven of the Commission believed there is reasonable possibility the proposal, with up to an additional 62 SFEs of TDRs, could pass a point analysis at a future formal review process. One Commissioner thought 62 SFEs of additional density was too much and another thought there wasn't enough information provided to make a determination.

Additionally, beyond the Commission's comments, the Commission received both written and public comments from three property owners in the Four O' Clock Subdivision. The main concerns from the neighbors included:

- Concern over continued skier access from the neighborhood.
- Opposition to vehicular access to the development from Sawmill Run Road.
- Concern over light and noise from potential patios and the building along the eastern façade.
- Concern over building design affecting views.
- Loss of tree buffer between the neighborhood and building along the eastern property line.

Ultimately the approved Development Agreement identifies and allows for the review of:

- Transfer of up to 58 Residential SFEs (69,600 sq. ft. for condo or 80,040 sq. ft. of hotel, depending on specific use) and 2 Commercial SFEs (2,000 sq. ft. Commercial) from the density included under the Gondola Lots Master Plan. This square footage would be in addition to the existing entitled density on the site of 71.6 Residential SFEs, 9.0 Commercial SFEs and 7.2 Guest Services SFEs.
- Commence infrastructure improvements including demolition of the current administration building, relocation of deep utilities, construction of storm water management systems, and mass excavation during the spring and summer of 2019 prior to the issuance of a building permit.
- Allow one or more temporary structures accommodating Owner's administration functions necessary or appropriate for the operation of the Breckenridge Ski Resort to be placed in locations acceptable to Owner, Developer and Town on the Sale Parcel or elsewhere within the Property as determined by Owner and Developer and maintained in such locations until the proposed Guest Services Spaces are completed and ready for occupancy by Owner.
- Establish building height regulations that are in accordance with the Master Plan.

The approved community benefits for this development agreement include.

- \$125,000 toward the continued preservation of Cucumber Gulch or other public benefits as determined by the Town Council.
- Execute standard form Town employee housing covenants restricting previously unrestricted residential housing units as employee housing in an amount equal to the difference between 20,000 square feet (the total square footage of employee housing the Developer has committed to restrict) and that square footage of employee housing required by Developer to obtain an allocation of up to 10 positive points under Subsection 9-1-19-24R of the Town's Development Code.
- Provide "newly constructed" rental housing units that contain not less than twenty four (24) bedrooms, all of which are located in the Upper Blue River Basin.
- Provide approximately 1,500 square feet of space in the Proposed Development for the Breckenridge Outdoor Education Center ("BOEC") to use for lockers, storage and other similar uses.
- Establish with the Town an environmental improvement fund dedicated to drainage and similar improvements to protect the Town's Cucumber Gulch property with a fee of \$2.00 per paid room night

to be added to the amount paid for hotel room rentals for a period of 20 years from the date a certificate of occupancy is issued for the hotel component of the Proposed Development.

- Limit the height of the Proposed Development to a maximum height not to exceed the elevation of the existing east gable of One Ski Hill Place.
- Abandon the right of access to the Sale Parcel from Saw Mill Run Road upon issuance of the final certificate of occupancy for the Proposed Development.
- Purchase additional shuttles for the Breckenridge Mountain Master Association if vehicular traffic exceeds 1,600 trips per day from the development for any single calendar month in the first five years after a certificate of occupancy is issued.

On July 10, 2018, a portion of Tract C was subdivided to create Lot 4, Peak 8 Subdivision. This subdivision was carried out to accommodate a property transfer and development of the East Peak 8 Hotel.

On January 15, 2019, the Planning Commission reviewed the East Peak 8 Hotel during a Preliminary Hearing. Below is a summary of the policies that achieved a majority consensus from the previous preliminary hearing. These consensus items include:

- Land Use (Policies 2/A & 2/R): Residential and lodging uses are recommended. The proposed hotel and condominium uses and associated amenities, commercial and guest services uses are allowed under the Land Use Guidelines for District 39 and the Peaks 7 and 8 Master Plan. The east side of the project is adjacent to the Single-Family homes that are located in Land Use District 10 and therefore the east side of the project is limited to 2.5 stories and has minimized the number of exterior balconies.
- **Density** (3/A & 3/R): The proposed density complies with the Master Plan and Development Agreement. The applicants have designed the project to break the density up into three connected modules, where no single module is greater than One Ski Hill Place's total density.
- Mass (4/R & 4/R): The proposed mass complies with the Master Plan and Development Agreement.

### • Building Height (6/A & 6/R):

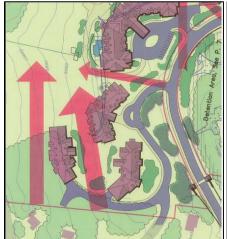
- O The height of the tallest portion of this building is 73'10", as illustrated on the "Maximum Height Diagram", sheet A0.6, measured from the mean to the finished grade below. This exceeds the building height recommended in the land use guidelines by more than one-half  $(^{1}/_{2})$  story but less than one story. This warrants negative (-10) ten points under Policy 6/R: Building Height.
- At its longest point, the project has an unbroken ridgeline of 73', this warrants negative (-1) one point.
- O The project does not technically exceed the east cross gable height in USGS of One Ski Hill Place (OSHP). The proposed height of the building adheres to the Development Agreement, Master Plan, Development Code and Land Use Guidelines. Staff notes that the USGS height of the OSHP east cross gable is only 1/8 inch higher than the five tallest ridgeline heights of the proposed East Peak 8 Hotel. This leaves no room for error and staff has some concerns about the ability to execute this plan in the field as measured to the top of ridge/ top of architectural shingle.

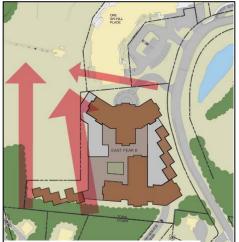
# • Site and Environmental Design (7/R):

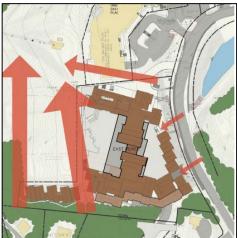
- This project proposes very good site buffering on the east side, adjacent to the Four O'Clock Subdivision and on the north side, adjacent to Ski Hill Road. However, there is minimal site buffering along the west property line, adjacent to One Ski Hill Place so negative four (-4) points are warranted for not providing an adequate site buffer to the western property line.
- The retaining walls are sided with natural stone, matching the proposed stone on the building. Based on past precedent and the number of retaining walls exceeding the recommended 4' in height the proposal should earn negative four (-4) points under Policy 7/R.
- Placement of Structures (9/A & 9/R): The proposal meets all absolute and relative setbacks.
- Snow Removal and Storage (13/R): All exterior hardscape and paving (39,935 sq. ft.) for the project is proposed to be snow melted. As a result, negative three (-3) points are shown on the Point Analysis under Policy 33 (Relative) Energy Conservation.
- **Refuse** (15/A & 15/R): Waste and recycling storage is incorporated into the principle structure which warrants positive one (+1) point.
- Open Space (21/A & 21/R): 53,065 sq. ft. of open space is proposed. This exceeds the required 51,802 sq. ft. of open space by 1,263 sq. ft.
- Plant Material & Landscaping (22/A & 22/R): Positive two (+2) points Staff notes that at the request of Public Works, landscaping in ROW should be reduced and clustered to allow for gaps for snow storage. An encroachment license agreement will be required for all plantings in the ROW. The commission found even with no landscaping in the right of way, the project still has an above average landscaping based on the total number of 144 evergreen trees and 177 deciduous trees.
- Social Community (24/A & 24/R):
- The applicants will provide 10% of the total residential and commercial density (17,863 sq. ft.) in off-site employee housing. This is beyond 2,137 sq. ft. that is required by the applicants in the Development Agreement. This amount will incur positive ten (+10) points at final review.
- The drawings indicate 27,314 sq. ft. in added amenities are proposed. With a minimum of 4,578 sq. ft. required, the plans show over five times the required amount of amenity space. Past projects that have exceeded the requirements by similar amounts received positive six (+6) points at final review.
- Transit (25/R): Based on past precedent, positive four (+4) points are warranted for providing a non-auto transit system (On-call shuttle system).
- Utilities Infrastructure (26/A & 26/R; 28/A): All necessary utilities are located in the adjacent Ski Hill Road ROW.
- Energy Conservation (33/R):
- All vehicular access areas, all plaza areas and all walkways are proposed to be snow-melted, 39,935 sq. ft. in total. This earns the project negative three (-3) points for snow-melting an area larger than 1,500 sq. ft.
- Negative three (-3) points are earned for the three proposed outdoor gas fireplaces.

### **Staff Comments**

View Corridors: Previously the Commission was split on whether the project's design met the conceptual view corridors illustrated in sheets 5 and 8 of the Peaks 7 and 8 Master Plan. Staff is requesting the Commission discuss this topic again in an effort to gain consensus.







Conceptual View Corridor Exhibit from the Master Plan

Previous Design from Fit Test in January 2018

Proposed Design September 2019

### Per Mater Plan: 9) PLAN COMPONENTS:

...While it is acknowledged that the Fit Test and View Corridors shown on Sheets 5 and 8 are conceptual in nature and that actual locations, configurations and numbers of buildings have not been established by this plan, it is also acknowledged that a substantial deviation having a significant negative impact on the plaza areas, circulation, or views of lifts and the mountains may require a further amendment to the plan...

- Separation from One Ski Hill Place The project's roof is separated from One Ski Hill Place's roof by 34'-10" at its closest point. Comparatively, the roof separation from the Fit Test was approximately 52' at its closest point and the conceptual view corridor exhibit from the Master Plan features 36' of separation.
- Separation from Cabins The roofline of the main lodge building is separated from the roofline of the row of cabins by 24'. Comparatively, the roof separation from the Fit Test was approximately 74' at its closest point and the conceptual view corridor exhibit from the Master Plan features 62' of separation. Staff acknowledges the separation of the current design is significantly less than the previous reiterations in this area.

Staff finds the view corridor in between the project and One Ski Hill Place is consistent with the conceptual plan but finds the corridor in between the main building and the cabins to be significantly narrower than the previous designs. However, based on the height of the proposed cabins being 2.5 stories compared to the 3.5 stories from the Master Plan staff would like the Commission to decide whether this view corridor is still being met despite its narrowness?

Architectural Compatibility (Policy 5/A & 5/R): Based on feedback received at the First Preliminary Hearing, the design team made several adjustments to make the project better compliment the surrounding buildings at the base of Peak 8 and conform to the "transitional mountain style" requirement of the Master Plan. Below is a rendering of the Peak 8 base area as viewed from the ski slope. The Peak 8 hotel is on the far right.



Master Plan Design Standards:

The architecture will present a transitional mountain style (between rustic and contemporary), through the use of authentic stone foundations, chimneys and other accent elements, interesting roof forms, large shaded windows, simple but strong detailing and a sense of informality. Natural and natural appearing materials, such as lap and shingle siding, board and batten siding, and real stone faced foundations, chimneys and other accent elements will enhance the character and blend with natural surroundings. Natural appearing synthetic materials may only be used as exterior building materials where fire retardant materials are required by building and/or fire codes, or for elements, where in the determination of the Planning Commission, the synthetic material is indistinguishable from pedestrian The use of synthetic exterior building materials is subject to the Town of Breckenridge level. Development Code. No stucco will be used on any exterior building elevation. Wood elements will be stained, with muted colors chosen from a natural palate of weathered browns and grays. Brighter hues may be used for elements such as windows and window trim. Design diversity will be achieved with each type of building, or cluster of buildings, each of which may have their own style to achieve such diversity. This is one of the few places in Breckenridge, where larger buildings can comfortably be in scale with the mountain backdrop and clearly be dominated by the surrounding natural mountain setting.

The design now features a mix of more rustic materials including lap siding, shingle siding, board and batten siding, stone foundations and chimneys, heavy roof beams, metal and wood railings and non-reflective standing seem metal roofing. All materials are natural, with the exception of those above 30-feet. As required by the Building Code, above 30-feet, the exterior materials must be fire retardant. Hence, fiber-cement materials are proposed (with the appearance of natural wood) above 30 feet.



The roof design has been revised to incorporate roof overhangs into a variety of eaves. In addition, 11 out of 27 gable side walls featuring decks, which were previously solid, have been opened up. Further, 8,000 sq. ft. of glazing has been eliminated since the previous hearing. This brings the average gable glazing down to 36% which is the same amount of glazing as the neighboring Grand Colorado Buildings. The glazing areas are covered with deep, heavy timber accented roofs to shade the interior and reduce glare. However, with the floor to ceiling/ gable windows, staff feels the glazing in these particular areas are excessive. Staff would like the Commission's opinion on the glazing application proposed. For reference, the Color and Material Board is included below.



Staff appreciates the applicant's architectural revisions and believes that the design is moving in the right direction. Staff would like the Commission to weigh in whether the design conforms to the Master Plan's "transitional mountain style" requirement, based on the proposed materials, design and if the amount of glazing is appropriate.

Access / Circulation (16/A & 16/R; 17/A & 17/R): In general, the circulation proposed is consistent with the feedback the applicants received from the Town Council, Planning Commission and public during the Development Agreement process. Specifically, access is limited to two separate circulation areas along Ski Hill Road and the Four O'Clock subdivision access point has been eliminated. Also, a 5' public access easement and heated walkway is proposed through the project, connecting to the 10' public pedestrian easement located along the western border of the Four O'Clock Subdivision.

The Main Check-in and Guest Parking Entrance (East) is where all of the guests will initially check in. With this application, the drawings show 8 additional short-term parking spaces at the Porte de Cochère area to accommodate increased check-in needs at peak times. The applicant has represented that the area will be staffed with valet/ bell staff to ensure the area will not become overwhelmed with vehicles.

The Trash/Receiving/Loading Employee Entrance, located is separate from any driveway used by the public. Based on concerns from the Planning Commission and Public at the previous hearing the applicants have supplied an emergency vehicle turning radius diagram. Prior to a Final Hearing staff would also like to see a turn radius diagram for larger delivery vehicles and be provided some information pertaining to typical delivery schedules.

Staff supports the separation of uses and general circulation and finds no points are warranted for positive or negative points. We welcome any Commissioner comments.

Pedestrian circulation is provided by a concrete sidewalk parallel to Ski Hill Road and several snow melted walkways throughout the project. As mentioned above, a 5', snow melted public access easement is proposed between the main building and the five separate cabins to the south. This easement provides a public connection between the ski resort and the 10' public pedestrian easement that was created during the platting of the Four O'Clock subdivision. The connection provides legal access from Saw Mill Run and Four O'Clock Run Roads and lots 8, 25, 26 and 27 of the Four O'Clock Subdivision.

### Past Precedent

- 1. Village Hotel Exterior Remodel, PL-2018-0482, (+3 points) Provided a public pedestrian access easement.
- 2. Lincoln Grill, PL-2017-0030, (+3 points) Provided a mid-block access easement.
- 3. Huron Landing, PL-2015-0498, (+3 points) Provided a section of a public rec path.
- 4. Fifth Amendment to the Amended Peak 7 & 8 Master Plan, PC#2013006, (+3 points) Provided a sidewalk along Ski Hill Road.
- 5. Pinewood Village II, PL-2014-0170, 1/6/2015. (+3 points) Provided a sidewalk connection along Airport Road.

Based on past precedent for providing a public access connections, staff recommends positive three (+3) points under Policy 16/R.

The applicants received specific comments from Public Works related to circulation uses along Ski Hill Road. These comments will need to be addressed prior to the Final Hearing.

- Driveway widths appear larger than allowed by code.
- ADA ramps will be needed at high volume driveways.
- Roadway/sidewalk improvements along Ski Hill Rd are not shown. The roadway width needs to be reduced to a typical section with 12' drive lanes and curb and gutter/pan.
- Temporary asphalt sidewalk, installed previously by developer, shall be finished as a concrete sidewalk.
- Pedestrian level, street lights for ROW sidewalk need to be shown. Spacing and fixture per TOB standard practice.
- Footers and/or retaining walls should not extend into ROW.

Parking (18/A & 18/R): Per the Master Plan, 1.0 parking space per unit (or 2.0 total with a lock-off unit) are required. As a result, for the 49 condominium units, 28 lock-off units and 137 hotel rooms, 214 residential parking spaces are required. Additionally, 38 parking spaces are required onsite per the purchase agreement with Vail Resorts. Therefore, the total required parking is 252 spaces. The plans show 333 spaces (81 spaces more than required). The amount of parking was reduced from 500 spaces in the design reviewed during the First Preliminary Hearing to 333 spaces based on concerns from area residents expressed in the attached letters and the Planning Commission over potential roadway congestion on Ski Hill Road. Previously, during the 2018 Development Agreement review, a traffic impact study was supplied by the applicants and reviewed by the Town's Engineering Staff and the Town Council. According to the consultants responsible for the study, Kimley-Horn and Associates, the proposed 333 spaces are below the recommended maximum of 405 spaces which is forecasted to allow acceptable traffic operations on Peak Days of the Peak Season in 2040. The traffic study and associated documents are available upon request through the Planning Department.

Parking for the commercial uses will be accommodated by a portion of the 200 common parking spaces within the master plan area of Peak 7&8. For comparison, if parking were required beyond the 200 common spaces for the project's commercial and restaurant uses approximately 54 spaces would be required. With a surplus of 81 spaces, parking for all uses are easily accommodated on site.

Per Master Plan - Commercial: 0, provided by common parking spaces.

Common Parking: 200 or more spaces within Planning Areas A & B to be used in connection with Commercial, Guest Services and Peak 8 Ski Terrain by employees, visitors, guests, and invitees subject to such restrictions as may apply from time to time, with the goal being to limit vehicular trips on Ski Hill Road at peak travel times around the beginning and end of the operation of the Peak 8 Ski Terrain for winter and summer recreational activities each day.

100% of the parking is being provided underground. Consistent with other developments at Peaks 7 and 8, the Commission supported positive four (+4) points for locating all parking away from public view.

Per the Development Code:  $2 \times (-2/+2)$  (1) Public View: The placement and screening of all off street parking areas from public view is encouraged.

As noted above, 81 extra parking spaces are being provided with this application. The Code encourages developments to provide parking that exceeds the minimum requirements. However, the Master Plan also seeks to limit vehicular trips on Ski Hill Road through reducing the required commercial parking.

Per the Development Code:  $1 \times (-2/+2) A$ . General Parking Requirements: It is encouraged that each development design their parking in a manner that exceeds the minimum requirements of the off street parking regulations. The town will evaluate the implementation of this policy based on how well the applicants meet the following criteria:

Based on these two conflicting narratives on the amount of parking provided, staff would like input from the Planning Commission whether this project should be awarded positive points for providing onsite parking beyond the required minimum. As noted above, the 333 proposed parking spaces are below the recommended maximum of 405 spaces identified by the consultant. Previously the Commission was supportive of awarding positive points when the project had a surplus of 242 spaces. If the Commission finds that the parking proposed is appropriate and not in conflict with the Master Plan, does the Commission find that the additional parking warrants positive two (+2) points under Policy 18/R?

### **Drainage (27/A & 27R) and Water Quality (31/A & 31/R):**

A revised preliminary Grading and Drainage Plan has been reviewed by the Engineering Department. Per the Master Plan: "Hydrogeologic and other forms of mitigation will be provided if necessary to ensure that groundwater resources now feeding Cucumber Gulch will be uninterrupted and substantial degradation of wildlife resources will be prevented."

<u>Surface and Ground Water</u>: It is anticipated that there may be excavation deep enough to potentially affect ground water with this building. The project is not within the PMA, however, its detention facilities and water quality treatment facilities will be designed to integrate with those of the Subdivision improvements. The end result will be that the detention facilities and water quality treatment facilities will exceed the Town's Water Quality and Sediment Control Standards of 90% trap efficiency for all sediments of 0.005 mm or larger.

The applicant has retained a water quality consultant to prepare a report summarizing projected impacts on groundwater that may impact Cucumber Gulch, along with potential mitigation measures.

Prior to issuance of the Building Permit, the applicant will need to submit to and obtain approval from the Town Engineer of a final hydro-geological report, mitigation plan and drawings identifying all impacts to the Cucumber Gulch PMA as a result of this development. Final details of the Stormwater Management Plan/Best Management Practices (BMPs) plan shall be submitted to and approved by the Town Engineer. In addition, the applicant shall submit to the Town Engineer a drainage design memo updating any proposed revisions to previous accepted drainage concepts for Peak 8 prior to any construction.

The applicants received specific comments from Public Works related to the project's revised preliminary Grading and Drainage Plan. These comments will need to be addressed prior to a final hearing.

- The Preliminary Drainage Letter does not adequately address pass through of offsite flows from the ski area. Staff is currently working with the applicant's consultants to address the need for additional offsite run-off to pass through the site.
- The plans need to clarify if drainage improvements will be required in the PMA.
- Drainage easements need to be shown on the plans.
- At the Final Hearing, a condition requiring the groundwater modeling & report be updated shall be added to the Findings and Conditions.
- Maintenance of all drainage facilities needs to be detailed on plat or in a covenant.

**Exterior Lighting (Sec. 9-12):** Prior to the final hearing, the applicants must submit elevations designating fixture locations, lighting fixture cut sheets, and a photometric plan that complies with the Town's Exterior Lighting chapter.

**Point Analysis (Section: 9-1-17-3):** Staff has found all Absolute Policies are met and recommend several points be awarded under the Relative policies. Staff has prepared a preliminary point analysis with a recommended cumulative score of positive seven (+7) points.

Negative Points recommended:

- Policy 6/R, Building Height (-10) the height of the tallest portion of this building is 73'10", measured from the mean to the finished grade below. This exceeds the building height recommended in the land use guidelines by more than one-half (1/2) story but less than one story.
- Policy 6/R, Building Height (-1) for a long unbroken ridgeline greater than 50' in length.
- Policy 7/R, Site and Environmental Design (-4) for inadequate site buffering along the west side of the property.
- Policy 7/R, Site and Environmental Design (-4) for multiple, tall retaining walls.
- Policy 33/R, Energy Conservation (-3) for snow-melting an area larger than 1,500 sq. ft.
- Policy 33/R, Energy Conservation (-3) for 3 outdoor gas fire places.

Total Negative Points (-25)

### Positive Points recommended:

- Policy 15/R, Refuse (+1) for integrating refuse storage into a primary building.
- Policy 16/R, Internal Circulation (+3) for providing a public access connection
- Policy 18/R, Parking (+4) for locating all parking away from public view.
- Policy 18/R, Parking (+2) for exceeding the required parking requirements.
- Policy 22/R, Landscaping (+2) for an above average landscaping proposal which provides 144 evergreen trees and 177 deciduous trees.
- Policy 24/R, Social Community (+10) for 10% of the project consisting of workforce housing.
- Policy 24/R, Social Community (+6) for 20,399 sq. ft. in added amenities.
- Policy 25/R, Transit (+4) for providing a non-auto transit system.

Total Positive Points (+32)

Total Score (+7)

### **Questions for the Planning Commission**

- 1. Does the Commission believe the design meets the intent of the conceptual view corridor exhibit?
- 2. Does the Commission find the design meets the Master Plan's "transitional mountain style", requirement, based on the proposed materials, design and if the amount of glazing is appropriate?
- 3. Does the Commission support awarding positive two (+2) points for providing additional onsite parking beyond the required minimum?
- 4. Does the Commission support awarding positive three (+3) points for providing a public access easement?
- 5. Does the Commission agree with the remaining points in the Preliminary Point Analysis?

We welcome any additional Commissioner comments.

	2nd Preliminary Hearing Impact Analysis		<b>.</b>	
Project:	East Peak 8 Hotel PL-2018-0576	Positive	Points	+32
PC# Date:	8/23/2019	Negative	Points	- 25
Staff:	Chris Kulick, AICP, Senior Planner	Negative	Foilits	- 25
Otan.	Crime Francis, 7 (101), Corner Francis	Total	Allocation:	+7
	Items left blank are either not			
Sect.	Policy	Range	Points	Comments
1/A	Codes, Correlative Documents & Plat Notes	Complies		
2/A	Land Use Guidelines	Complies		Complies with underlying Amended Master Plan for Peak 7&8
2/R	Land Use Guidelines - Uses	4x(-3/+2)		
2/R	Land Use Guidelines - Relationship To Other Districts Land Use Guidelines - Nuisances	2x(-2/0)		
2/R <b>3/A</b>	Density/Intensity	3x(-2/0) Complies		
3/R	Density/ Intensity Guidelines	5x (-2>-20)	0	Total Allowed: Condo-Hotel 129.6 SFEs = 162,792 SF; Commercial 9 SFEs = 9,000 SF; Guest Services 7.2 SFEs = 10,104 SF - Total Proposed: Condo-Hotel 127.5 SFEs = 160,224 SF; Commercial 8.73 SFEs = 8,732 SF; Guest Services 5.86 SFEs = 8,763 SF
4/R Mass 5x (-2>-20) 0		0	Total Allowed: Residential (Condo-hotel): 203,490 SF; Commercial: 9,000 SF; Guest Services: 10,104 SF; Amenity (600%) 27,907 SF; Total: 250,501 SF - Total Proposed: Residential (Condo-hotel): 155,722 SF; Commercial: 6,967 SF; Guest Services: 89 SF; Amenities: 14,717 SF; Common Area 48,806 SF; Total: 226,301 SF (24,200 SF under)	
5/A	Architectural Compatibility	N/A	Complies	Is transissional moutain in nature.
5/R	Architectural Compatibility - Aesthetics	3x(-2/+2)		
6/A	Building Height	Complies		
6/R	Relative Building Height - General Provisions	1X(-2,+2)		
	For all structures except Single Family and Duplex Units outside the Historic District			
6/R	Building Height Inside H.D 23 feet	(-1>-3)		
6/R	Building Height Inside H.D 25 feet	(-1>-5)		
6/R	Building Height Outside H.D. / Stories	(-5>-20)	- 10	The height of the tallest portion of this building is 73'-10", measured from the mean to established finished grade below. This exceeds the building height recommended in the land use guidelines by more than 1/2 story and less than one story and will incur negative ten (-10) points.
6/R	Density in roof structure	1x(+1/-1)		
6/R	Broken, interesting roof forms that step down at the edges For all Single Family and Duplex/Multi-family Units outside the Conservation District	1x(+1/-1)	- 1	Has an unbroken ridgeline >50'.
6/R	Density in roof structure	1x(+1/-1)		
6/R	Broken, interesting roof forms that step down at the edges	1x(+1/-1)		
6/R	Minimum pitch of eight in twelve (8:12)	1x(0/+1)		
7/R	Site and Environmental Design - General Provisions	2X(-2/+2)		
7/R 7/R	Site and Environmental Design / Site Design and Grading Site and Environmental Design / Site Buffering	2X(-2/+2) 4X(-2/+2)	- 4	Inadequate buffering on west side of building adjacent to One Ski Hill Place.
7/R	Site and Environmental Design / Retaining Walls	2X(-2/+2)	- 4	Multiple retaining walls exceeding 4' in height.
7/R	Site and Environmental Design / Driveways and Site Circulation Systems	4X(-2/+2)		
7/R	Site and Environmental Design / Site Privacy	2X(-1/+1)		
7/R	Site and Environmental Design / Wetlands	2X(0/+2)	0	Will comply with all restrictions identified in PMA criteria
7/R	Site and Environmental Design / Significant Natural Features	2X(-2/+2)		
8/A	Ridgeline and Hillside Development	Complies	L	

Placement of Structures - Public Series			0 "		1
Placoment of Structures - Adverses Effects   3x(20)	9/A	Placement of Structures	Complies		
9FR   Placement of Structures - Setbacks   3x(0-3)		Placement of Structures - Public Safety			
9.8 Placement of Bructures - Setbacks 3x(0"-3)  132A Signs Compiles Signs will be reviewed separate from this application.  133A Snow Removal/Storage Compiles Snow Removal/Storage Snow Storage Area 4x(-2/+2)  134B Storage Compiles The Storage Snow Storage Area 4x(-2/+2)  144A Storage Occupies The district Area Storage Part Stora		Placement of Structures - Adverse Effects			
13/A   Signs will be reviewed separate from this application.   Adv. 2012   Add driveways and walkways are snow melted.   Signs will be reviewed separate from this application.   Adv. 2012   Signs will be reviewed separate from this application.   Adv. 2012   Signs will be reviewed separate from this application.   Adv. 2012   Signs will be reviewed separate from this application.   Adv. 2012   Signs will be reviewed separate from this application.   Adv. 2012   Signs will be reviewed separate from this application.   Adv. 2012   Signs will be reviewed separate from this application.   Adv. 2012   Signs will be reviewed separate from this application.   Adv. 2012   Signs will be reviewed separate from this application.   Adv. 2012   Signs will be reviewed separate from this application.   Adv. 2012   Signs will be reviewed separate from this application.   Adv. 2012   Signs will be reviewed separate from this application.   Adv. 2012   Signs will be reviewed separate from this application.   Adv. 2012   Signs will be reviewed separate from this application.   Adv. 2012   Signs will be reviewed separate from this ap					
Signs   Signs   Compiles   Split	9/R	Placement of Structures - Setbacks	3x(0/-3)		Ciana will be reviewed concrete from this
13/R   Snow Removal/Storage - Snow Storage Area   4x(-2)+2)   All driveways and walkways are snow melted.	12/A		Complies		
Storage   20,200	13/A	Snow Removal/Storage	Complies		
14/78   Storage   2x(-2/0)	13/R	Snow Removal/Storage - Snow Storage Area	4x(-2/+2)		All driveways and walkways are snow melted.
15/18   Refuse - Dumpster enclosure incorporated in principal structure   15/18   Refuse - Dumpster enclosure incorporated in principal   1x(+1)   +1   1   1   1   1   1   1   1   1	14/A	Storage	Complies		
15/R   Refuse - Dumpster enclosure incorporated in principal   1x(+1)   +1   The drawings show the refuse and recycling located within the building mass.	14/R				
Structure   Na.   1   1   1   1   1   1   1   1   1	15/A		Complies		
15/R   Refuse - Rehabilitated historic shed as trash enclosure   1x(+2)	15/R		1x(+1)	+1	
15/R   Refuse - Dumpster sharing with neighboring property (on site)   1x/+2)	15/R	Refuse - Rehabilitated historic shed as trash enclosure	1x(+2)		, and the second
Internal Circulation / Accessibility   3x(-2/42)   4-3   Provides a public access through the development to the ski area.	15/R				
Internal Circulation / Accessibility   3x(-2/42)   4-3   Provides a public access through the development to the ski area.	16/A	Internal Circulation	Complies		
Internal Circulation - Drive Through Operations   3x(-2/0)				+3	
18/R   Parking - General Requirements   1x( -2/+2)   +2	16/R	Internal Circulation - Drive Through Operations	3x(-2/0)		development to the out area.
18/R   Parking   General Requirements   1x(-2/+2)   +2   Exceeds required parking by 81 spaces but is below the maximum recomended parking into 1405 spaces.   100% of the required parking, including the commercial parking, is being provided underground. Similar to the other developments at Peaks 7 and 8.   18/R   Parking - Joint Parking Facilities   1x(+1)					
18/R Parking - General Requirements  1x( -2/+2)					
18/R Parking-Public View/Usage		_		+2	below the maximum reccomended parking total of 405 spaces.
19/R   Parking - Joint Parking Facilities   1x(+1)	18/R	Parking-Public View/Usage	2x(-2/+2)	+4	commercial parking, is being provided underground. Similar to the other
18/R   Parking - Common Driveways   1x(+1)	18/R	Parking - Joint Parking Facilities	1x(+1)		·
19/A   Loading   Comples   Sax(-2/+2)	18/R		1x(+1)		
20/R Recreation Facilities  3x(-2/+2)  21/R Open Space - Private Open Space  3x(-2/+2)  21/R Open Space - Public Open Space  3x(0/+2)  22/R Landscaping  22/R Landscaping  22/R Landscaping  22/R Social Community  24/A Social Community / Above Ground Density 12 UPA  24/A Social Community / Above Ground Density 10 UPA  24/R Social Community - Employee Housing  24/R Social Community - Employee Housing  24/R Social Community - Social Services  24/R Social Community - Social Services  24/R Social Community - Weeting And Conference Rooms Or Recreation And Leisure Amenities  3x(0/+2)  4x(-2/+2)  24/R Social Community - Meeting And Conference Rooms Or Recreation And Leisure Amenities  3x(0/+2)  5/R Social Community - Conservation District  3x(-5/0)  3x(0/+2)  5/R Social Community - Conservation District  3x(-5/0)  24/R Social Community - Primary Structures - Historic Preservation/Restoration - Benefit  4x(-2/+2)  5/R Social Community - Benefit  4x(-2/+2)  5/R Social Community - Conservation - Benefit  4x(-2/+2)  5/R Social Community - Primary Structures - Historic Preservation/Restoration - Benefit  4x(-2/+2)  5/R Social Community - Benefit  4x(-2/+2)  5/R Social Community - Recordary Structures - Historic Preservation/Restoration - Benefit  4x(-2/+2)  5/R Social Community - Benefit  5/R Social Community - Primary Structures - Historic Preservation/Restoration - Benefit  4x(-2/+2)  5/R Social Community - Benefit	18/R	Parking - Downtown Service Area	2x( -2+2)		
21/R   Open Space - Private Open Space   3x(-2/+2)   21/R   Open Space - Public Open Space   3x(0/+2)   22/A   Landscaping   Complies   22/R   Landscaping   2x(-1/+3)   +2   140 evergreen trees, 184 deciduous trees.	19/A	Loading	Complies		
22/R   Community   Community   Community   Social	20/R	Recreation Facilities	3x(-2/+2)		
22/A   Landscaping   Complies	21/R				
22/R   Landscaping   2x(-1/+3)   +2   140 evergreen trees, 184 deciduous trees.	21/R		. ,		
24/A   Social Community   Above Ground Density 12 UPA   C-3s-18					
24/A Social Community / Above Ground Density 12 UPA 24/A Social Community / Above Ground Density 10 UPA  24/R Social Community - Employee Housing  24/R Social Community - Community Need 24/R Social Community - Social Services  24/R Social Community - Social Services  24/R Social Community - Meeting And Conference Rooms Or Recreation And Leisure Amenities  3x(0/+2)  4x(-2/+2)  3x(0/+2)  4x(-2/+2)  4x(-2/+2)  4x(-2/+2)  5x(-2/+2)  5x(-2/+				+2	140 evergreen trees, 184 deciduous trees.
24/R Social Community - Above Ground Density 10 UPA  24/R Social Community - Employee Housing  24/R Social Community - Community Need  24/R Social Community - Social Services  24/R Social Community - Social Services  24/R Social Community - Social Services  24/R Social Community - Meeting And Conference Rooms Or Recreation And Leisure Amenities  24/R Social Community - Meeting And Conference Rooms Or Recreation And Leisure Amenities  24/R Social Community - Meeting And Conference Rooms Or Recreation And Leisure Amenities  3x(0/+2)  4x(-2/+2)  20,399 sq. ft. total • Restaurant/ Beer Hall • Public fire pits/gathering place on plazas • Guest lockers for ski/snowboard gear • Indoor/outdoor family aquatics area • Bath/locker room facilities • Spa/ Fitness area • Private theaters • Arcade • Kird Club space • Library/community room • Private owner storage • Permanent Breckenridge Outdoor Education Center space  5/R Social Community - Historic Preservation  24/R Social Community - Historic Preservation  3x(0/+5)  24/R Social Community - Primary Structures - Historic Preservation/Restoration - Benefit  4x(-2/+2)  20,399 sq. ft. total • Restaurant/ Beer Hall • Public fire pits/gathering place on plazas • Guest lockers for ski/snowboard gear • Indoor/outdoor family aquatics area • Bath/locker room facilities • Spa/ Fitness area • Private theaters • Arcade • Kird Club space • Library/community room • Private owner storage • Permanent Breckenridge Outdoor Education Center space  5/R Social Community - Historic Preservation  5/R Social Community - Primary Structures - Historic Preservation/Restoration - Benefit • H1/3/6/9/12					
24/R Social Community - Employee Housing  1x(-10/+10)  1x			(-3>-18)		
24/R Social Community - Community Need  24/R Social Community - Social Services  24/R Social Community - Social Services  24/R Social Community - Meeting And Conference Rooms Or Recreation And Leisure Amenities  3x(0/+2)  3x(0/+2)  20,399 sq. ft. total • Restaurant/ Beer Hall • Public fire pits/gathering place on plazas • Guest lockers for ski/snowboard gear • Indoor/outdoor family aquatics area • Bath/locker room facilities • Spa/ Fitness area • Private theaters • Spa/ Fitness area • Private theaters • Kid Club space • Library/community room • Private owner storage • Permanent Breckenridge Outdoor Education Center space  5/R Social Community - Conservation District  24/R Social Community - Historic Preservation  24/R Social Community - Primary Structures - Historic Preservation/Restoration - Benefit + 1/3/6/9/12  24/R Social Community - Secondary Structures - Historic Preservation/Restoration - Benefit + 1/2/3	24/A	Social Community / Above Ground Density 10 UPA	(-3>-6)		
24/R Social Community - Social Services  4x(-2/+2)  20,399 sq. ft. total • Restaurant/ Beer Hall • Public fire pits/gathering place on plazas • Guest lockers for ski/snowboard gear • Indoor/outdoor family aquatics area • Bath/locker room facilities • Spa/ Fitness area • Private theaters • Arcade • Kid Club space • Library/community room • Private owner storage • Permanent Breckenridge Outdoor Education Center space  5/R Social Community - Historic Preservation  24/R Social Community - Primary Structures - Historic Preservation/Restoration - Benefit  24/R Social Community - Secondary Structures - Historic Preservation/Restoration - Benefit  4x(-2/+2)  20,399 sq. ft. total • Restaurant/ Beer Hall • Public fire pits/gathering place on plazas • Guest lockers for ski/snowboard gear • Indoor/outdoor family aparties of stations area • Bath/locker room facilities • Spa/ Fitness area • Private theaters • Arcade • Kid Club space • Library/community room • Private owner storage • Permanent Breckenridge Outdoor Education Center space  5/R Social Community - Historic Preservation  3x(0/+5)  24/R Social Community - Primary Structures - Historic Preservation/Restoration - Benefit		, , ,	, ,	+10	
24/R Social Community -Meeting And Conference Rooms Or Recreation And Leisure Amenities  3x(0/+2)  3x(0/+2)  46  20,399 sq. ft. total • Restaurant/ Beer Hall • Public fire pits/gathering place on plazas • Guest lockers for ski/snowboard gear • Indoor/outdoor family aquatics area • Bath/locker room facilities • Spa/ Fitness area • Private theaters • Arcade • Kid Club space • Library/community room • Private owner storage • Permanent Breckenridge Outdoor Education Center space  5/R Social Community - Conservation District 24/R Social Community - Historic Preservation Social Community - Primary Structures - Historic Preservation/Restoration - Benefit  24/R Social Community - Secondary Structures - Historic Preservation/Restoration - Benefit  +1/2/3			- ( /		
24/R Social Community - Meeting And Conference Rooms Or Recreation And Leisure Amenities  3x(0/+2)  46  Social Community - Meeting And Conference Rooms Or Recreation And Leisure Amenities  3x(0/+2)  46  Social Community - Meeting And Conference Rooms Or Recreation And Leisure Amenities  3x(0/+2)  46  Social Community - Meeting And Conference Rooms Or Recreation And Leisure Amenities  48  48  49  40  40  40  40  40  41  41  41  41  41	24/R	Social Community - Social Services	4x(-2/+2)		
24/R Social Community - Historic Preservation 3x(0/+5)  24/R Social Community - Primary Structures - Historic Preservation/Restoration - Benefit +1/3/6/9/12  24/R Social Community - Secondary Structures - Historic Preservation/Restoration - Benefit +1/2/3	24/R	, ,	3x(0/+2)	+6	Public fire pits/gathering place on plazas Guest lockers for ski/snowboard gear Indoor/outdoor family aquatics area Bath/locker room facilities Spa/ Fitness area Private theaters Arcade Kid Club space Library/community room Private owner storage Permanent Breckenridge Outdoor Education
24/R Social Community - Historic Preservation 3x(0/+5)  24/R Social Community - Primary Structures - Historic Preservation/Restoration - Benefit +1/3/6/9/12  24/R Social Community - Secondary Structures - Historic Preservation/Restoration - Benefit +1/2/3	5/R	Social Community - Conservation District	3x(-5/0)		
24/R Social Community - Primary Structures - Historic Preservation/Restoration - Benefit  24/R Social Community - Secondary Structures - Historic Preservation/Restoration - Benefit  +1/3/6/9/12 +1/2/3					
Preservation/Restoration - Benefit  24/R Social Community - Secondary Structures - Historic Preservation/Restoration - Benefit +1/2/3		Social Community - Primary Structures - Historic	`		
Preservation/Restoration - Benefit +1/2/3	-	Preservation/Restoration - Benefit Social Community - Secondary Structures - Historic			
24/R Social Community - Moving Primary Structures -3/10/15	24/R	Preservation/Restoration - Benefit	+1/2/3		
	24/R	Social Community - Moving Primary Structures	-3/10/15		

24/R	Social Community - Moving Secondary Structures	-3/10/15		
24/R	Social Community - Changing Orientation Primary Structures	-10		
24/R	Social Community - Changing Orientation Secondary Structures	-2		
24/R	Social Community - Returning Structures To Their Historic Location	+2 or +5		
25/R	Transit	4x(-2/+2)	+4	The owner shall operate or provide for the operation of a permanent, year-round, motorized transit system ("transit system") for use by the residents and guests of the improvements to be constructed by Owner upon the Property.
26/A	Infrastructure	Complies		
	Infrastructure - Capital Improvements	4x(-2/+2)		
27/A	Drainage Drainage Municipal Drainage System	Complies		
27/R <b>28/A</b>	Drainage - Municipal Drainage System Utilities - Power lines	3x(0/+2) Complies		
	Construction Activities	Complies		
	Air Quality	Complies		
30/R	Air Quality - wood-burning appliance in restaurant/bar	-2		
30/R	Beyond the provisions of Policy 30/A	2x(0/+2)		
	Water Quality	Complies		
	Water Quality - Water Criteria	3x(0/+2)		
	Water Conservation	Complies		
	Energy Conservation - Renewable Energy Sources	3x(0/+2) 3x(-2/+2)		
33/K	Energy Conservation - Energy Conservation HERS index for Residential Buildings	JX(-Z/+Z)		
33/R	Obtaining a HERS index	+1		
	HERS rating = 61-80	+2		
33/R	HERS rating = 41-60	+3		
33/R	HERS rating = 19-40	+4		
33/R	HERS rating = 1-20	+5		
	HERS rating = 0	+6		
	Commercial Buildings - % energy saved beyond the IECC minimum standards			
	Savings of 10%-19%	+1		
	Savings of 20%-29%	+3		
	Savings of 30%-39% Savings of 40%-49%	+4 +5		
	Savings of 50%-59%	+6		
	Savings of 60%-69%	+7		
	Savings of 70%-79%	+8		
	Savings of 80% +	+9		
33/R	Heated driveway, sidewalk, plaza, etc.	1X(-3/0)	- 3	The vehicular access, pedestrian walkways and all of the plazas are proposed to be snowmelted. We will are showing negative three (-3) points for extent of the snowmelt for the project.
33/R	Outdoor commercial or common space residential gas fireplace (per fireplace)	1X(-1/0)	- 3	Additionally, the plans are showing three outdoor gas fireplaces. Per this section of the Code: 1x(-1/0) Outdoor commercial or common space residential gas fireplace (per gas fireplace)
33/R	Large Outdoor Water Feature	1X(-1/0)		
	Other Design Feature	1X(-2/+2)		
	Hazardous Conditions	Complies		
	Hazardous Conditions - Floodway Improvements	3x(0/+2)		
	Subdivision Temporary Structures	Complies Complies		
	Special Areas	Complies		
	Special Areas - Community Entrance	4x(-2/0)		
	Special Areas - Individual Sites	3x(-2/+2)		
37/R	Special Areas - Blue River	2x(0/+2)		
	Special Areas - Cucumber Gulch/Setbacks	2x(0/+2)		
37R	Special Areas - Cucumber Gulch/Impervious Surfaces	1x(0/-2)		
	Home Occupation	Complies		
	Home Childcare Businesses	Complies Complies		
39/A	Master Plan	Complies		

40/A	Chalet House	Complies
41/A	Satellite Earth Station Antennas	Complies
42/A	Exterior Loudspeakers	Complies
43/A	Public Art	Complies
43/R	Public Art	1x(0/+1)
44/A	Radio Broadcasts	Complies
45/A	Special Commercial Events	Complies
46/A	Exterior Lighting	Complies
47/A	Fences, Gates And Gateway Entrance Monuments	Complies
48/A	Voluntary Defensible Space	Complies
49/A	Vendor Carts	Complies

#### PROJECT

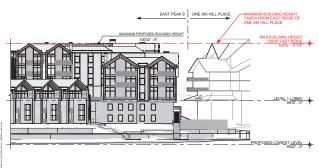


# FINISHED GRADE PLANE ANALYSIS (N.T.S.) PER CHAPTER 1, BRECKENRIDGE DEVELOPMENT CODE. DEFINITION OF BUILDING HEIGHT MEASUREMENT. MEASUREMENT TO THE MEAN ELEVATION OF SCOPED ROOF. THE GREATEST DIMENSION, MEASURED VERTICALLY, TO A POINT BETWEEN THE RIDGE AND THE EAVE GOOG OF A SCOPED ROOF, TO A POINT MEASURED DIRECTLY BELOW. (2) STORIES AT 13' EACH (4) STORIES AT 12' EACH FINISHED GRADE -

P = APPROXIMATE MEASUREMENT FROM FINISHED GRADE TO PEAK ELEVATION OF PITCHED ROOF F.G. = APPROXIMATE FINISHED GRADE DIRECTLY BELOW PEAK OF PITCHED ROOF

#### BUILDING HEIGHT ANALYSIS (N.T.S.)

RE: SHEET H1.0 FINISHED GRADE MAP



#### PROJECT DIRECTORY

ARCHITECT

7-9 1/8° ™FIED MAX. HEIGH LIMIT

LIONHEART MOUNTAIN VENTURES LLC. 4218 NE 2ND AVE | 2ND FLOOR MIAMI, FL 33137 CONTACT: ALLISON GREENFIELD email: a@lheartcapital.com DEVELOPER:

> ROWLAND+BROUGHTON ARCHITECTURE AND URBAN DESIGN 234 E. HOPKINS STREET ASPEN, CO 81611 PHONE: 970-544-9006 FAX: 970-544-3473 CONTACT: BRENT CARR empil: breat carRemandtoughton comemail: brent.carr@rowl cell: 303.886.9306

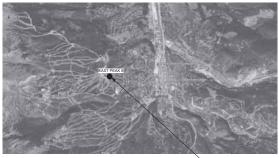
LANDSCAPE ARCHITECTURE 409 EAST MAIN STREET, SUITE 207 PO BOX 2320 FRISCO. CO 80443 FRISCO, CO 80443 PHONE: 970.368.7068 CONTACT: ELENA SCOTT cell: 970.485.4478 email: escott@norris-design.com

BASELINE SURVEYS, LLC. PO BOX 7578 13541 COLO. HWY #9 BRECKENRIDGE, CO 80424 PHONE: 970.453,7155 CONTACT: DENNIS O'NEIL email: hasplingsuppersonations SURVEYOR:

MARTIN/MARTIN, INC. CONSULTING ENGINEERS 0101 FAWCETT ROAD, SUITE 260 PO BOX 8898 AVON, CO 81620 CIVIL ENGINEER:

CONTRACTOR: TRD

#### VICINITY MAP (N.T.S.)



AREA	SQUARE FEET	% OF TOTAL SITE
BUILDING NON-PERMEABLE	77,400	42.5%
HARD SURFACE NON-PERMEABLE	51,460	28.3%
OPEN SPACE PERMEABLE	53,065	29.2%
TOTAL SITE	181,925	100%

ROOF PLAN PROTOTYPE HOTEL ROOM LAYOUTS

PROTOTYPE 1BR UNIT LAYOUTS PROTOTYPE 4BR UNIT LAYOUTS

CONCEPT PANORAMIC IMAGES BUILDING ELEVATIONS

BUILDING ELEVATIONS BUILDING SECTIONS

ELOOD HAZARD AREA MAD

SITE SURVEY TOPOGRAPHIC MAP TOPOGRAPHIC SURVEY

CONCEPT GRADING PLAN

LANDSCAPE SCHEDULE LANDSCAPE PLAN RENDERED LANDSCAPE PLAN

PROPOSED SALES CARIN LOCATION SALES CABIN FLOOR PLAN

SITE CALCULATIONS TABLE

SITE SURVEY

SHEET INDEX

A3.2 A3.3

A4.0 A4.1

A4.2 A5.1

0477e

1 of 2

2 of 2 4017 4017-LF

C1.0 C2.0 C2.1

THE PROJECT CONSISTS OF THE CONSTRUCTION OF A NEW BOUTING HOTE. FLUFILLING THE IDENTIFIED WEED FOR A SECURIOR OF A SHEET INDEX AND PROJECT DATA ALLOWABLE DENSITY AND MASS ANALYSIS AREA & USE DIAGRAMS-1 AREA & USE DIAGRAMS-2 MAXIMUM HEIGHT DIAGRAM SITE WALL DIAGRAM ASSEMBLY READ TO THE STATE OF T

#### PROJECT INFORMATION

PROJECT DESCRIPTION

PROJECT:	1599 SKI HILL RD. BRECKENRIDGE, CO 80424
LEGAL DESCRIPTION:	LOT 4, FOURTH RESUBDIVISION THE REMAINDER OF TRACT C, PEAK 8 SUBDIVISION FILLING NO. 1 TOWN OF BRECKENRIDGE SUMMIT COUNTY, COLORADO
ZONE DISTRICT:	DISTRICT 39
CODE	PER 2018 IBC

464,601 SF TOB GROSS BUILDING AREA: SITE FIREPLACES: (QTY 5) GAS TYPE

SNOW STACK SNOW STACK AREAS MITIGATED BY DECKS, DRIVEWAYS AND PATHWAYS CONCEPT DRAINAGE PLAN OFFSITE & SITE CONCEPT DRAINAGE PLAN

#### SETBACK INFORMATION

	REQ. PER TOWN OF BRECKENRIDGE	PROPOSED BUILDING SETBACK
FRONT:	15'-0"	± 20'-0"
REAR:	15'-0"	± 20'-0"
WEST SIDE:	5'-0"	± 15'-0"
EAST SIDE:	5'-0"	± 30'-0"

#### SIGNATURE BLOCK

rowland+broughton

Consultants:

| Issuances and Revisions: | Interest | Inte



EAST PEAK 8

EAST PEAK 8 1599 SKI HILL RD. BRECKENRIDGE, CO 80424

PROJECT NO: 21729.00

SHEET SHEET INDEX AND

PROJECT DATA

SCALE: As indicated

#### CONDO COUNT AND MIX

		Y LVL		1-BR CONDOS		
Level	Type	Count	LO	Type	Count	LO
P2	3-BR (A)	1	0	1-BR (B)	2	0
				1-BR (C)	3	0
P1	2-BR (T) (LVL-1)	4	0	TOTAL CONDO COUNT: 5		0
P1	3-BR (A)	1	0			
LEVEL 1 LOBBY	2-BR (B)	1 1	T <sub>1</sub>	2-BR CON	DO6	
LEVEL 1 LOBBY	2-BR (C)	1	0	2-BIX CON	DUS	
LEVEL 1 LOBBY	2-BR (D)	1	1	Type	Count	LO
LEVEL 1 LOBBY	3-BR (G)	1	0			
LEVEL 1 LOBBY	3-BR (H1)	1	0	2-BR (B)	11	1
				2-BR (C)	1	0
SS CONDO LEVEL 1	4-BR (SS) (LVL-1)	2	0	2-BR (D)	1	1
				2-BR (E) 2-BR (F)	3	3
LEVEL 2	1-BR (B)	1 1	0	2-BR (F) 2-BR (T) (LVL-1)	4	0
LEVEL 2	1-BR (C)	1 1	0	TOTAL CONDO COUNT: 11		6
LEVEL 2 I EVEL 2	2-BR (E) 3-BR (B1)	1 1	1			
LEVEL 2	3-BR (B1)	1	1			
I EVEL 2	3-BR (C1)	1	1	3-BR CON	υOS	
LEVEL 2	3-BR (E)	1	1	Type	Count	TLO
LEVEL 2	3-BR (F1)	1	1	. 3500	Oodin	120
LEVEL 2	3-BR (G)	1	0	3-BR (A)	2	0
LEVEL 2	3-BR (H2)	1	1	3-BR (B1)	2	2
LEVEL 2	4-BR (C)	1	1	3-BR (B2)	1	1
LEVEL 2	4-BR (D)	1	1	3-BR (C1)	2	2
LEVEL 2	4-BR (SS) (LVL-1)	3	0	3-BR (C2)	1	1
				3-BR (D)	2	2
LEVEL 3	1-BR (B)	1	0	3-BR (E)	2	2
LEVEL 3	1-BR (C)	1	0	3-BR (F1)	2	2
LEVEL 3	2-BR (E)	1 1	1	3-BR (F2)	1	1
LEVEL 3	3-BR (B1) 3-BR (C1)	1 1	1	3-BR (G)	3	0
LEVEL 3	3-BR (C1)	1	1	3-BR (H1) 3-BR (H2)	2	1
LEVEL 3	3-BR (E)	1	1	TOTAL CONDO COUNT: 21	1	15
LEVEL 3	3-BR (E)	+ 1	1	TO THE CONDO COUNTY 21		10
LEVEL 3	3-BR (G)	1	0			
LEVEL 3	3-BR (H1)	1	1	4-BR CON	DOS	
LEVEL 3	4-BR (C)	1	1	Type	Count	LO
LEVEL 3	4-BR (D)	1	1	туре	Count	120
				4-BR (C)	3	13
LEVEL 4	1-BR (C)	1	0	4-BR (D)	3	3
LEVEL 4	2-BR (E)	1	1	4-BR (E)	1	1
LEVEL 4	2-BR (F)	1	1	4-BR (SS) (LVL-1)	5	0
LEVEL 4	3-BR (B2)	1	1	TOTAL CONDO COUNT: 12		7
LEVEL 4	3-BR (C2)	1	1			
LEVEL 4	3-BR (F2)	1	1			
LEVEL 4 LEVEL 4	4-BR (C) 4-BR (D)	1 1	1	CONDO STO	DAC	·-
LEVEL 4	4-BR (D) 4-BR (E)	1	1			7
TOTAL CONDO COUN		1 1	28	UNITS	;	
				58		

#### HOTEL ROOM COUNT AND

HOTEL RO	JOM CO	UNI
LEVEL	Name	Count
P2	K	9
P2	Q/Q	8
P2	Q/Q BUNK	4
P1	К	8
P1	Q/Q	4
LEVEL 1 LOBBY	K	12
LEVEL 1 LOBBY	Q/Q	11
LEVEL 2	l K	15
LEVEL 2	K-B	2
LEVEL 2	Q/Q	11
LEVEL 3	К	15
LEVEL 3	K-B	2
LEVEL 3	Q/Q	11
LEVEL 4	K	15
LEVEL 4	K-B	- 1
LEVEL 4	O/O	9

KING RO	HOTEL		
Level	Name	Count	STANDARD KI
			11F. 330 3F N
P2	K	9	Q/Q AND Q-AD
P1	K	8	TYP. 390 SF N
LEVEL 1 LOBBY	K	12	
LEVEL 2	K	15	
LEVEL 2	K-B	2	NOTE:
LEVEL 3	K	15	PER HOTEL S
LEVEL 3	K-B	2	SUITES, NO H
LEVEL 4	K	15	LOCKOFF SUI
LEVEL 4	K-B	- 1	POLICY NOTE

P2	K	9
P1	K	8
LEVEL 1 LOBBY	K	12
LEVEL 2	K	15
LEVEL 2	K-B	2
LEVEL 3	K	15
LEVEL 3	K-B	2
LEVEL 4	K	15
LEVEL 4	K-B	- 1

QUEEN ROOM COUNTS					
P2	Q/Q	8			
P2	Q/Q BUNK	4			
P1	Q/Q	4			
LEVEL 1 LOBBY	Q/Q	11			
LEVEL 2	Q/Q	11			
LEVEL 3	Q/Q	11			
LEVEL 4	Q/Q	9			
TOTAL: 58					

110 1100111 000111				
Level	Name	Count		
	К	9		
	K	8		
1 LOBBY	К	12		
2	K	15		
2	K-B	2		
3	K	15		
3	K-B	2		

	K-B K K-B K K-B	2 15 2 15 1	NOTE: PER HOTEL STANDARDS, 7-9% KEY COUNT SHALL BE MULTI-BAY SUITES. NO HOTEL SUITES CURRENTLY PROPOSED - CONDO LOCKOFF SUITES SHALL SERVE AS RENTABLE SUITES PER SUITE POLICY NOTED BY CLIENT.	
0	ом со	UNTS	ADA ROOM REQUIREMENTS:  151-200 ROOM HOTEL (HOTEL ROOMS + LOCK-OFFS)	
	Q/Q	- 8	SEE TABLE 224.2 GUESTROOMS W/ MOBILITY FEATURES FOR HOTELS	

STANDARD KING = 79 TOTAL = 58% TYP, 336 SF NET, 370 SF GROSS

Q/Q AND Q-ADA= 58 TOTAL = 42% TYP. 390 SF NET, 428 SF GROSS

ī			151-200 ROOM HOTEL (HOTEL ROOMS + LOCK-OFFS)
	Q/Q	8	SEE TABLE 224.2 GUESTROOMS W/ MOBILITY FEATURES FO
	Q/Q BUNK	4	6 ADA COMPLIANT GLIEST ROOMS W/ TUB
	Q/Q	4	2 ADA COMPLIANT GUEST ROOMS W/ TOB 2 ADA COMPLIANT GUEST ROOMS W/ ROLL-IN SHOWERS
	Q/Q	11	8 ADA COMPLIANT GUEST ROOMS REQUIRED
_	Q/Q	11	14 GUEST ROOMS W/ COMMUNICATION FEATURES

#### MASS, DENSITY, AND PARKING

#### 9-1-19-3A: POLICY 3 (ABSOLUTE) DENSITY/INTENSITY:

For purposes of this policy, the term "net density" shall mean the total number of approved residential dwelling units per acre contained within the land area covered by a site plan level development permit.

(2) Square footage shall be calculated by counting the following floor areas against the density calculations: (Ord. 24, Series 2001)

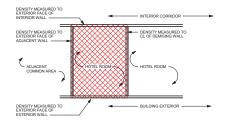
Commercial: Density shall be calculated by adding the total square footage of each floor of the building. Except as provided commercial. Density shall be calculated by adding the total square footage of each floor of the building. Except as provided commercial to the adding to the calculated of the calculated and th

#### Residential:

"Multi-family" - the total square footage of the residential portions of the building from the <u>outside of the exterior wall to the</u> outside of the interior wall, if adjacent to a common area, or to the outside of the other exterior wall if not. Common areas such as lobbies, hallways, and amenity areas shall not be counted against the density.

In those instances where commercial uses are being proposed within a multi-family building, hotel, etc., the density of those uses shall be counted against the allowed density, and, where the allowed density is calculated in units rather than floor area ratio, the one thousand (1,000) square foot equate one unit calculation shall be tultized. (Odv. 24, Series 2001)

# DENSITY CALCULATION DIAGRAM - GROSS FLOOR AREA MEASURED TO EXTERIOR FACE OF WALLS



#### 9-1-19-4R: POLICY 4 (RELATIVE) MASS:

A Additional above ground square footage may be allowed over and above the intensity/density calculation based on the following formulas for accessory uses such as garages, meeting rooms, lobbies, hallways, recreational areas, etc.: (Ord.

Compliance with the abovegound square feetage recommendations as set forth here is encouraged. Mass is the total abovegound square feetage of any one project (density 4 common areas). Deviations in excess of the maximum allowed square feetage shall only be allowed through density transfers pursuant to section 9-1-17-12 of this chapter and shall be assessed negative points according to the following standard.

Link: http://sterlingcodifiers.com/codebook/index.php?book\_id=878&chapter\_id=67610#s716195

#### 9-1-19-24A: POLICY 24 (ABSOLUTE) THE SOCIAL COMMUNITY:

A. Meeting And Conference Rooms: All condominium/hotels, hotels, lodges, and inns shall provide meeting areas or recreation and leisure amenities, at a ratio of one square foot of meeting or recreation and leisure amenity area for every thirty five (35) susure feet of gross developing area.

Link: http://sterlingcodifiers.com/codebook/index.php?book\_id=878&chapter\_id=67610#s716225

#### PEAK 7+8 MASTER PLAN:

The provisions of subsection 5+1/924 (Relatives) D of the Breckenridge Town Code, in effect on date of approval of Plan, meeting and coperance facilities or recording and sold services and above that required in subsection 5+1/524 (Abbusiles) of the Breckerridge Foundation of the State amendment of the Army Code in the Code in the Code in advantage of the State amendment of the Code in the Code in the Code in advantage of the Code in the Code in advantage of the Code in the Code in the Code in advantage of the Code in a code in the Code i

#### PER TOB 9-1-19-3A, DENSITY CALCULATIONS

#### TOB AREA CALCULATIONS

2. ALLOWED DENSITY

COMMON	AMENITY	HUTEL	CONDO	GUEST SVCS	COMMERCIAL	IUIAL
0 SF	0 SF	0 SF	0 SF			0 SF
61,362 SF	0 SF	0 SF	0 SF	8,674 SF	229 SF	70,265 SF
						96,807 SF
						101,125 SF
						59,153 SF
						49,540 SF
8,343 SF	0 SF	11,006 SF	30,146 SF	0 SF	0 SF	49,495 SF
					0 SF	38,216 SF
259,568 SF	27,314 SF	55,315 SF	104,909 SF	8,763 SF	8,732 SF	464,601 SF
	0 SF 61,362 SF 84,310 SF 71,077 SF 18,518 SF 8,507 SF 8,343 SF 7,452 SF	0 SF 0 SF 61,362 SF 0 SF 84,310 SF 890 SF 71,077 SF 16,481 SF 18,518 SF 9,943 SF 8,507 SF 0 SF 8,343 SF 0 SF	0 SF 0 SF 0 SF 61,362 SF 0 SF 0 SF 84,310 SF 890 SF 9,503 SF 71,077 SF 16,481 SF 4,682 SF 18,518 SF 9,943 SF 9,265 SF 8,507 SF 0 SF 11,063 SF 8,343 SF 0 SF 11,063 SF 7,452 SF 0 SF 9,796 SF	0 SF 0 SF 0 SF 0 SF 0 SF 0 SF 61,362 SF 0 SF 84,310 SF 86,310 SF 8	0.9F 0.9F 0.9F 0.9F 0.9F 0.9F 0.9F 0.9F	0.5F 0.5F 0.5F 0.5F 0.5F 0.5F 0.5F 0.5F

RESIDENTIAL DENSITY:	SFEs	Conversion Factor	SQ.
A. Original Residential SFE's, per Peaks 7 & 8 Master Plan	71.6		_
			_
B. Incremental Approved Residential SFE's (transferred from Gondola Lot)	58		
C. Total Residential Density	129.60		1
D. SFEs dedicated to Hotel sq. ft.	40.4	1,380	55,7
E. SFEs dedicated to Condo sq. ft.	89.2	1,200	107,0
Total Residential Density Allowed	129.60		162.7
COMMERCIAL DENSITY:	SFEs	Conversion Factor	SQ.
	SFEs	Conversion Factor	
COMMERCIAL DENSITY:  G. Commercial SFEs	SFEs	Conversion Factor	<b>SQ</b> .
			9,000
G. Commercial SFEs	9.0		

K. Total Allowed Density:	(hotel condo commercial quest services, support facilities)		181.896	

PROPOSE	D DENSI	ΓY					per TOB	planning dept. regulati
LEVEL	COMMON	AMENITY	HOTEL	CONDO	GUEST SVCS / SUPPORT FACILITY	COMMERCIAL	TOTAL	
94			0	0	0	0	0	
P3			0	0	8674	229	8903	
P2			9503	2103	0	0	11606	
P1			4652	6567	0	2349	13568	
LEVEL 1 LOBBY			9265	15185	89	6154	30693	
LEVEL 2			11093	29941	0	0	41034	
LEVEL 3			11006	30146	0	0	41152	
LEVEL 4			9796	20967	0	0	30763	
TOTAL	0	0	55315	104909	8763	8732	177719	PROPOSED
	MAX. ALL	OWED PERTOR	55752	107040	10104	9000	181896	ALLOWED
		RENTIAL (SQ FT)	437	2131	1341	268		OVER/UNDER
	PROPOSED	AS % ALLOWED	99.22%	98.01%	86.73%	97.02%	97.70%	% OVER/UNDER

4.	ALLOWED MASS	(per TOB plan	ning dept	regulations)
		Basis	Multiplier	Allowable Mass
	A. Mass allowed for condo-hotel use (125% of allowed residential density)	162,792	125%	203,490
	B. Additional Mass for amenity areas (600% of 1/35 res. density, per amended Peak 7 & 8 MP)	4,651.2	600%	27,907
	C. Mass for commercial density (100% of proposed density)	9,000	100%	9,000
	Mass for guest services (100% of proposed density)	10,164	100%	10,164
	Total Allowed Mass	•		250,561

6	PROPOSED MASS	(per TOR planning dept regulations)

CALCULATED VIA OFFSET LINE / PERCEIVABLE MASS PER DIAGRAMS MASS LINE OFFSET (RE: SHEET A0.3, A0.4, AREA USE DIAGRAMS FOR OFFSET)

H. Guest Services SFEs
J. Support Facilities (sq. ft. to be applied to guest services program)

MASS LINE CALCULATION BASED ON TOWN APPROVED OFFSET METHOD FOR GRAND COLORADO BUILDING 3. IDENTIFIES AND CALCULATES PERCEIVABLE BUILDING MASS.

					GUEST SVCS / SUPPORT			
LEVEL	COMMON	AMENITY	HOTEL	CONDO	FACILITY	COMMERCIAL	TOTAL	
74	0	0	0	0	0	0	0	1
P3	0	0	0	0	0	0	0	1
P2	4544	0	8135	2103	0	0	14782	1
P1	2633	4774	4652	6567	0	543	19169	1
LEVEL 1 LOBBY	17809	9943	9265	13913	89	6154	57173	1
LEVEL 2	8025	0	11093	28079	0	0	47197	1
LEVEL 3	8343	0	11006	30146	0	0	49495	1
LEVEL 4	7452		9796	20967	0	0	38215	1
TOTAL	48806	14717	53947	101775	89	6697	226031	PROPOSED
					MAX ALL	OWED PER TOB	250561	ALLOWED
						RENTIAL (SQ FT)		OVER/UNDER
					PROPOSED	AS % ALLOWED	90.21%	% OVER/UND

REQUIRED PARKING (PER TOB)				
RESIDENTIAL	102	49 units x 1.5 = 74 + 28 LO (Lock-Offs)		
HOTEL	137	1 per key		
COMMERCIAL (W/ LAND)	0	covered separately through Peak 7 & 8 MP		
COMMERCIAL	0	covered separately through Peak 7 & 8 MP		
GUEST SERVICES/SUPPORT	0	covered separately through Peak 7 & 8 MP		
VAIL RESORTS	38	per agreement		
TOTAL	277			
	PROPOS	ED PARKING		
I FVFI	PARKING COUNT			

NOTE: ON THE CURRENT TRAFFIC STUDY, IT WAS DETERMINED THAT 72 STUDY, IT WAS DETERMINED THAT 72 ADDITIONAL PARKING SPACES COULD ADDITIONAL PARKING SPACES COULD FROM TO THE CURRENT 333 STALLS ABOVE THE APPENDE 12 PERCENT WHICH WOULD STALL ALOW STALL SHAPE OF THE PEAK SEASON IN 200.

LONGWART THEREFORE RESIDENCES COULD THAT THE PEAK SEASON IN 200.

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rowland+broughton

500 w. main st. aspen, co 81611 970.544.9006 o 970.544.3473 f Consultants:

(per TOB planning dept. regulations)

| Issuances and Revisions: | 11.16.2018 TOB PLANNING - CLASS A 151 FREE MINARY | 12.07.2018 TOB PLANNING - REVISIONS | 12.12.1018 TOB PLANNING - REVISIONS | 07.12.2019 TOB PLANNING - CLASS A 200 FREE MINARY | 08.09.2019 TOB PLANNING - REVISIONS | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.0018 | 0.001

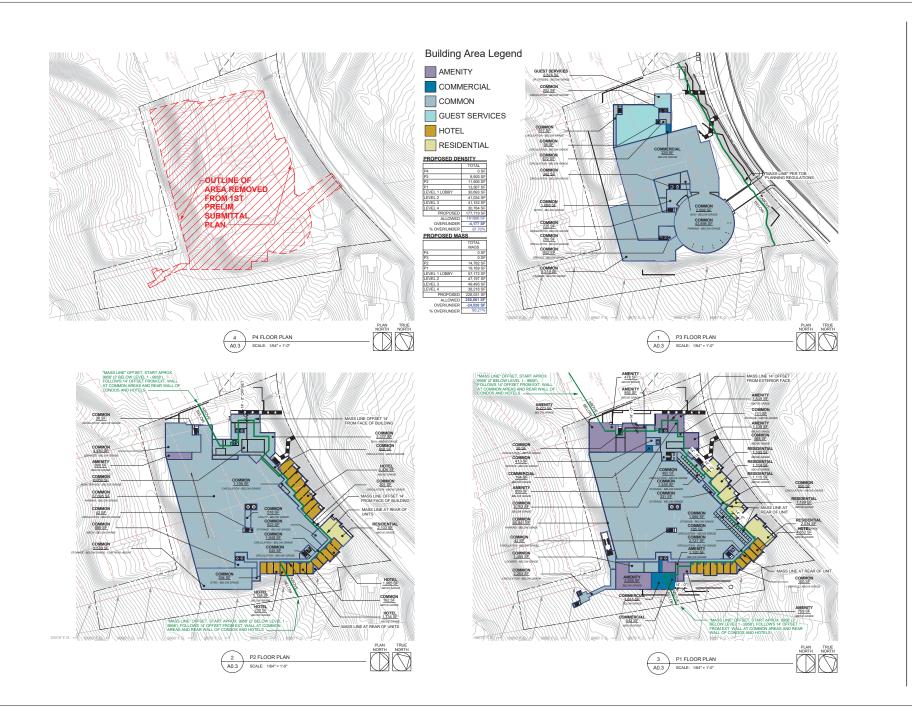
#### EAST PEAK 8

EAST PEAK 8 1599 SKI HILL RD. BRECKENRIDGE, CO 80424

PROJECT NO: 21729.00

ALLOWABLE DENSITY AND MASS ANALYSIS

SCALE: As indicated





Consultants:

| Issuances and Revisions: | Interest | Inte



EAST PEAK 8

EAST PEAK 8 1599 SKI HILL RD. BRECKENRIDGE, CO 80424

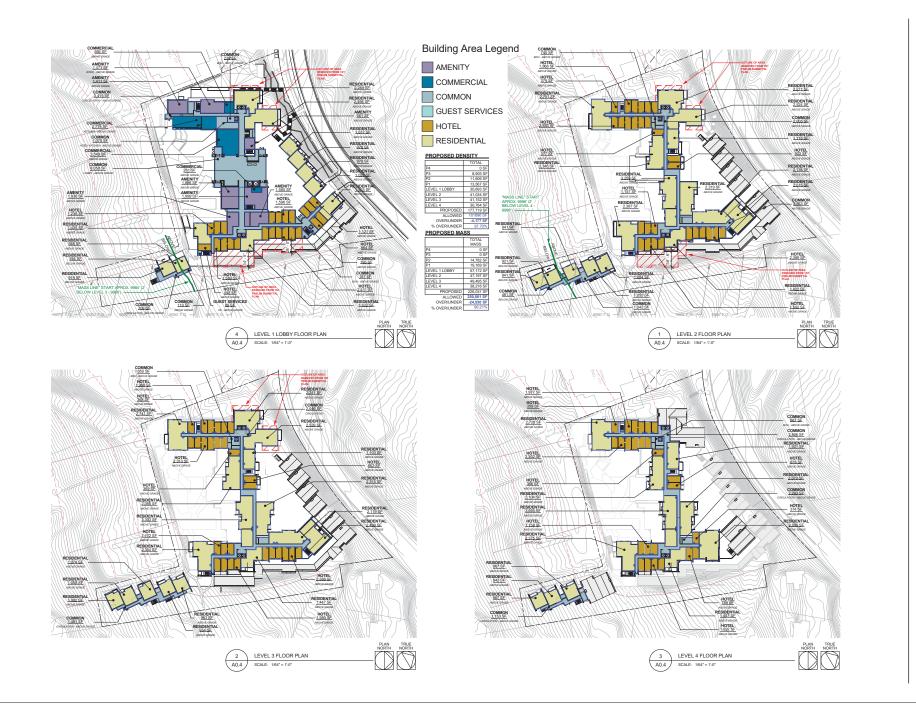
PROJECT NO: 21729.00

SHEET AREA & USE

DIAGRAMS-1

SCALE: 1/64" = 1'-0"







Consultants:

| Issuances and Revisions: | Interest | Inte



EAST PEAK 8

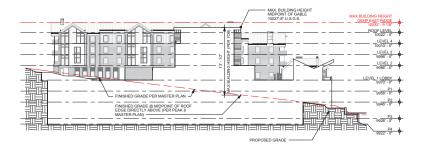
EAST PEAK 8 1599 SKI HILL RD. BRECKENRIDGE, CO 80424

PROJECT NO: 21729.00

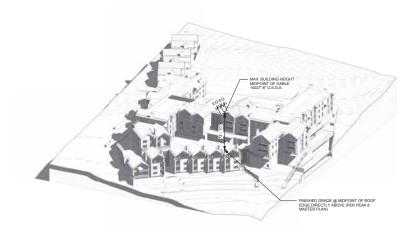
SHEET AREA & USE

DIAGRAMS-2

SCALE: 1/64" = 1'-0" A0.4



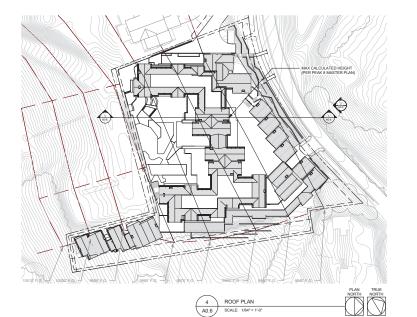
SECTION AT MAX BUILDING HEIGHT SCALE: 1/32" = 1'-0"



MAX BUILDING HEIGHT A0.6 SCALE:



MAX HEIGHT ELEVATION SCALE: 1/32" = 1'-0"



7) HEIGHTS OF BUILDINGS:

A That for buildings of the Phasis Blass man only, the measurement his made in accordance with the definition of buildings belong in Section 1-6.6 of the Development Code, to account for the local code of the excitation of buildings belong the section of the section of the development of the Phasis Blass man and the section of the exterior was belong and the section of the exterior was belong and within the buildings boundation primeter to the prococed finished grades, and not to natural grades, which permanyly does not exist in the area, provided that each procoped inhelined grades than of the finished grades and not include artificial permanyly does not exist in the area, provided that each procoped inhelined grades than of include artificial permanyly desired permany of III. A development of the characterized by precision in the visiting of boundations.

B. Finished Grade – Is the grade of a disturbed site as agreed upon by Town staff and the applicant, which is based upon the existing contours and trees adjacent to the disturbed area and which is shown in an exhibit to be approved by the Town at the time of the approval of the site specific development permit for the project.

D. That, height measurement for all single-family lots shall comply with the applicable policies of the Development Code in effect at the time of the approved May 2003 Master Plan and be exempt from Relative Policy 6 of Section 9-1-19 of the Code.

E. In addition to the terms of the forgoing provisions and the provisions of Policy 6 (Relative) 'Building Height' of the Town of Breckerridge Development Code, the maximum height of the buildings within Ltd. 4 shall not exceed the elevation of the existing east cross gable of One Six Hill Place as shown on the Building Elevations exhibit attached to the Development Agreement recorded on the 28th day of Septheric, 2018 at Reception, Not 119135 of the symmittic County, Colorator beroods.

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Consultants:

| 12.07.2018 | TOB PLANNING - REVISIONS | 12.21.2018 | TOB PLANNING - REVISIONS | 12.21.2019 | TOB PLANNING - CLASS A 2MD PRELIMINARY | 108.09.2019 | TOB PLANNING - REVISIONS | 108.09.2019 | TOB PLANNING - REVISIONS | 109.09.2019 | TOB PLANNING - REVISIONS | 109.09.2019 | TOB PLANNING - REVISIONS | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.2019 | 109.09.201

EAST PEAK 8

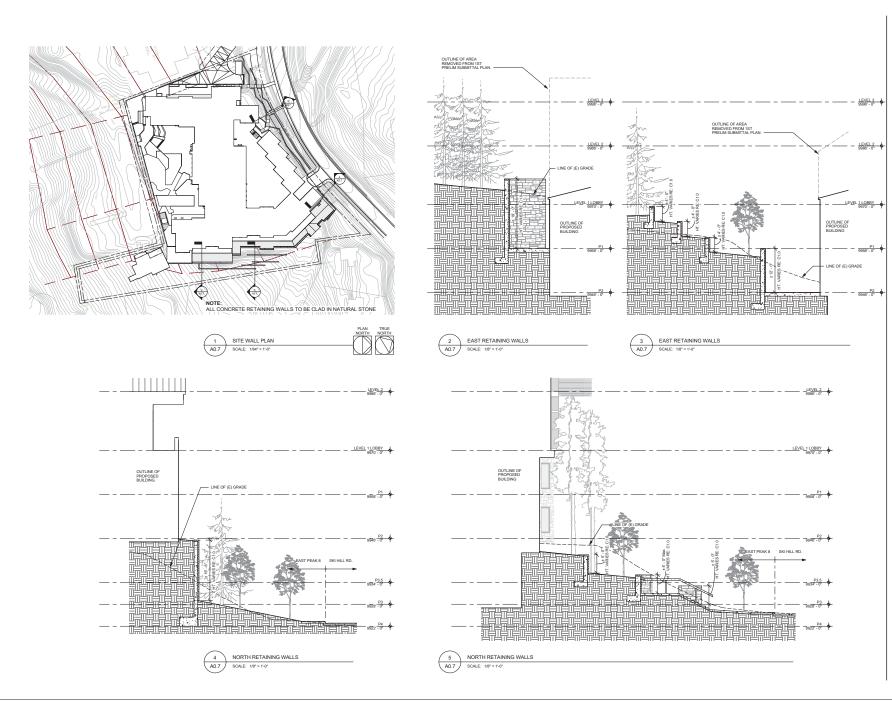
EAST PEAK 8 1599 SKI HILL RD. BRECKENRIDGE, CO 80424

PROJECT NO: 21729.00

SHEET

MAXIMUM HEIGHT DIAGRAM

SCALE: As indicated



rowland+broughton architecture / utdan design, feature design 500 w main v. desemble desemble

\_\_\_\_

MCT FOR COME PRICTOR

EAST PEAK 8

EAST PEAK 8 1599 SKI HILL RD. BRECKENRIDGE, CO 80424

PROJECT NO: 21729.00

SITE WALL DIAGRAM

A0.7

COPPEDIT 2019 ROWLAND - BROUDHTON ARONTECTIME AND WELKE DESIGN THE RECORDITION WIS DESIGN WITH COMMAND ON THE DOCUMENT IS THE PART OF THE RECORDING HER WITH LIBER WITHOUT THE PRICE WITTEN PRIMESSION OF THE RECORD AND WELLES WITHOUT THE PRICE WITTEN.



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Consultants:

| Issuances and Revisions: | 11.16.2018 | TOB PILANNING - CLASS A | 15T PRELIMINARY | 07.12.2019 | TOB PILANNING - CLASS A | 2ND PRELIMINARY | 08.09.2019 | TOB PLANNING - REVISIONS |



EAST PEAK 8

EAST PEAK 8 1599 SKI HILL RD. BRECKENRIDGE, CO 80424

PROJECT NO: 21729.00

SHEET EXISTING NEIGHBORHOOD ADJACENCIES PLAN

SCALE: 1" = 80'-0"

A1.1



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Consultants:

| Issuances and Revisions: | 11.16.2018 | TOB PLANNING - CLASS A | 15T PREI MINARY | 07.12.2019 | TOB PLANNING - CLASS A | 2ND PREI MINARY | 08.09.2019 | TOB PLANNING - REVISIONS | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.00

and to Reconstruction

EAST PEAK 8

EAST PEAK 8 1599 SKI HILL RD. BRECKENRIDGE, CO 80424

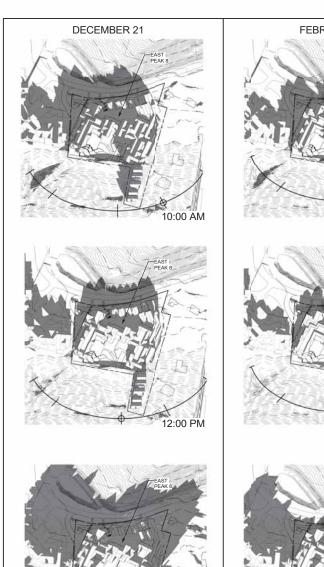
PROJECT NO: 21729.00

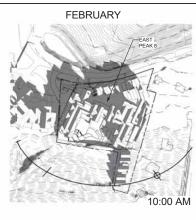
SHEET

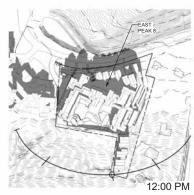
PROPOSED
NEIGHBORHOOD
ADJACENCIES PLAN
SCALE: 1" = 60'-0"

A1.2

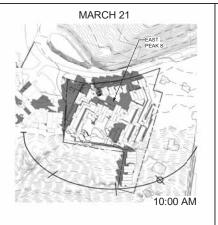
IGNET 2019 ROWLIND - BROUGHTON ARONTECTURE AND URBAN DEBIGN FORBIETON INCO DEBIGN RETART COMPANDO ON THE DOCUMENT & THE RETY OF ROWLIND-ROWCHOOLD ON MAD FOR THE DISCUSSION & THE THE REPORTED FOR AND THE LIBER WIT OUT THE PRICE WRITTEN EACH OF THE AND AND CHEEK CHEEK OF THE PRICE WRITTEN BEEN OF THE AND AND CHEEK CHEEK OF THE AND AND CHEEK AND CHEEK



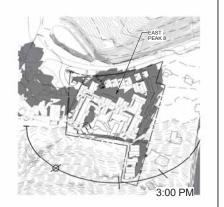


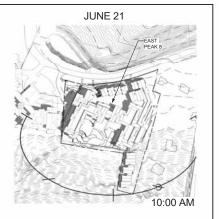


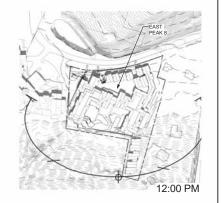
















| Issuances and Revisions: | 11.16.2018 | TOB PLANNING - CLASS A | 15T PREI MINARY | 07.12.2019 | TOB PLANNING - CLASS A | 2ND PREI MINARY | 08.09.2019 | TOB PLANNING - REVISIONS | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.00



EAST PEAK 8

EAST PEAK 8 1599 SKI HILL RD. BRECKENRIDGE, CO 80424

PROJECT NO: 21729.00

SOLAR STUDIES

SCALE: 1:1800

A1.3





VIEW NORTH, ALONG EASTERN TREE BUFFER



VIEW WEST, ALONG NORTHERN PROPERTY LINE



NORTH WESTERLY VIEW OF EXISTING ON SITE BUILDINGS



VIEW NORTH OF SOUTHERN PROPERTY LINE AND EXISTING SKI ACCESS



| 11.16.2018 | TOB PLANNING - CLASS A | 15T PRELIMINARY | 17.12.2019 | TOB PLANNING - CLASS A | 2015 PLANNING - CLASS A | 2015 PRELIMINARY | 17.12.2019 | TOB PLANNING - REVISIONS | 17.12.2019 | TOB PLANNING



#### EAST PEAK 8

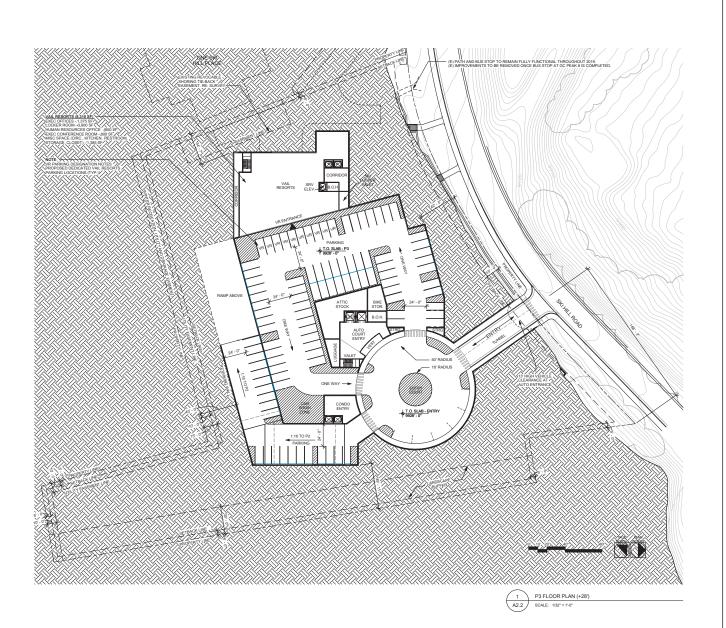
EAST PEAK 8 1599 SKI HILL RD. BRECKENRIDGE, CO 80424

PROJECT NO: 21729.00

SITE PHOTOGRAPHS

SCALE: 12" = 1'-0"

A1.4



rowland+broughton

Consultants:

EAST PEAK 8

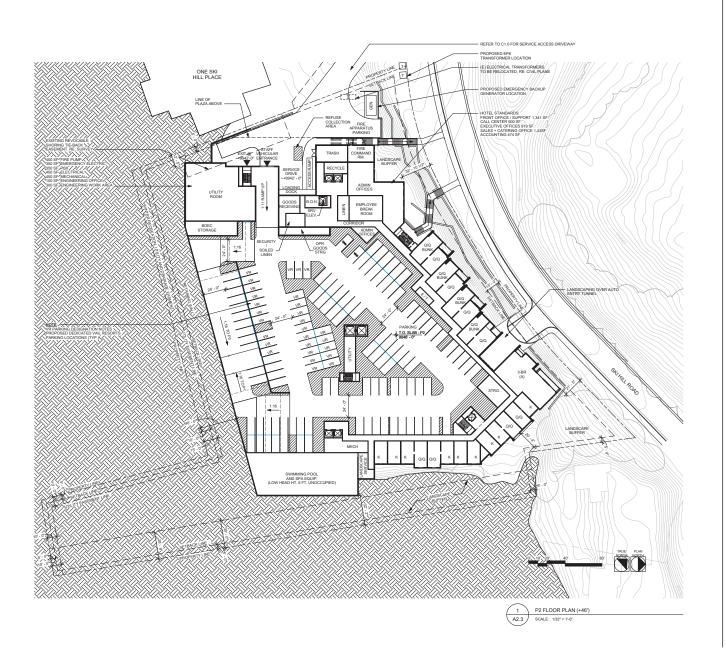
EAST PEAK 8 1599 SKI HILL RD. BRECKENRIDGE, CO 80424

PROJECT NO: 21729.00

LEVEL P3 FLOOR PLAN

SCALE: 1/32" = 1'-0"

A2.2





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Consultants:

EAST PEAK 8

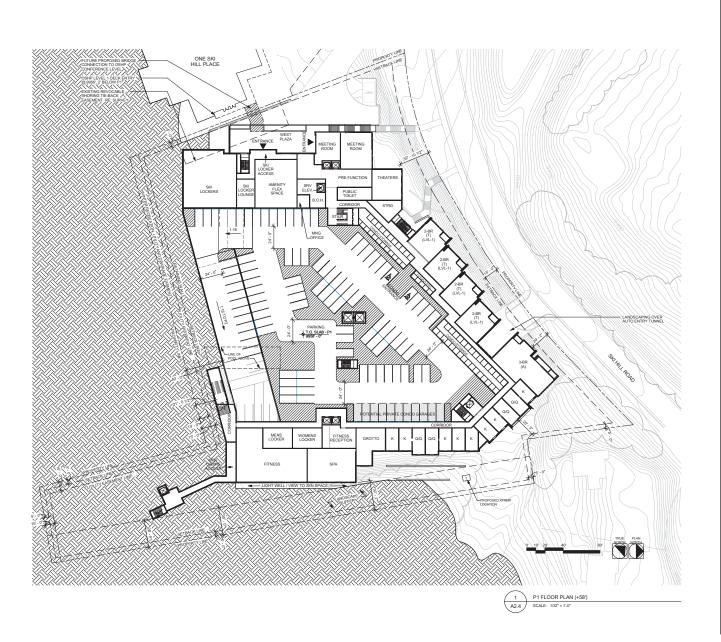
EAST PEAK 8 1599 SKI HILL RD. BRECKENRIDGE, CO 80424

PROJECT NO: 21729.00

SHEET LEVEL P2 FLOOR PLAN

SCALE: 1/32" = 1'-0"

A2.3







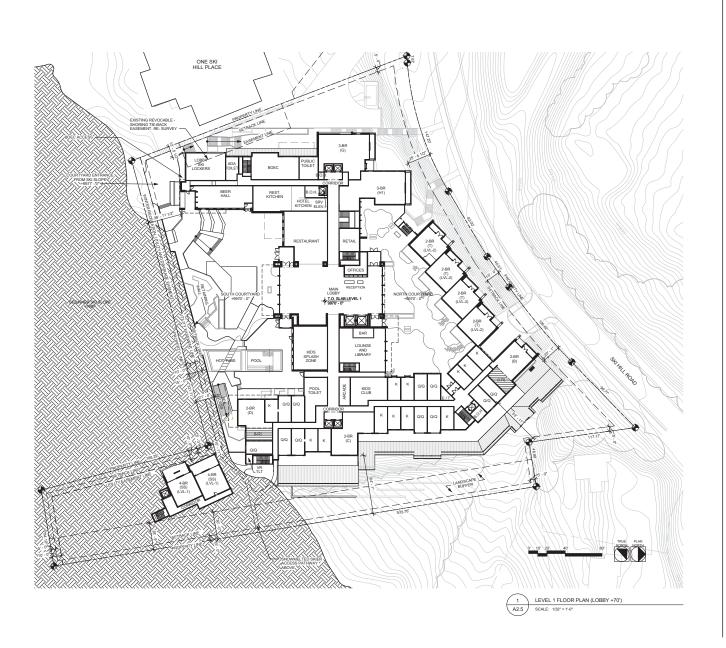
EAST PEAK 8

EAST PEAK 8 1599 SKI HILL RD. BRECKENRIDGE, CO 80424

PROJECT NO: 21729.00

LEVEL P1 FLOOR PLAN

SCALE: 1/32" = 1'-0"







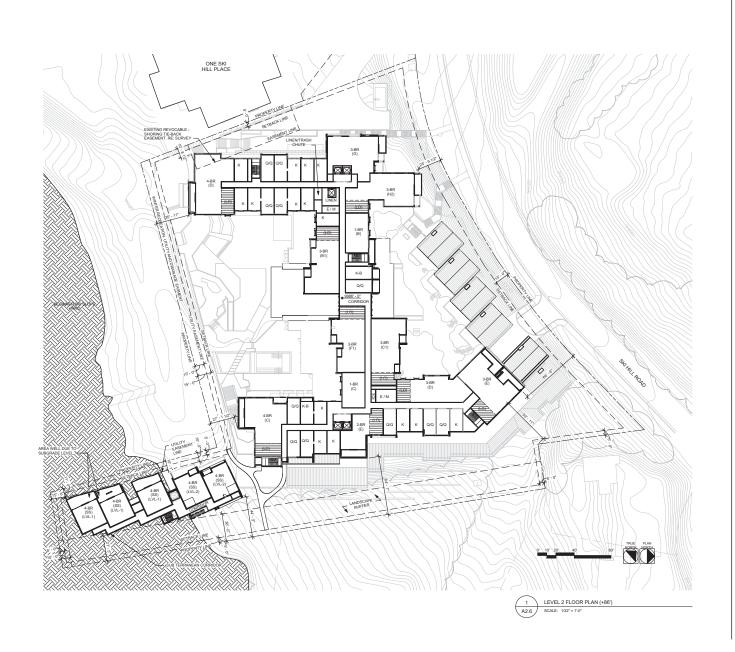
EAST PEAK 8

EAST PEAK 8 1599 SKI HILL RD. BRECKENRIDGE, CO 80424

PROJECT NO: 21729.00

LEVEL 1 (LOBBY) FLOOR PLAN

SCALE: 1/32" = 1'-0"







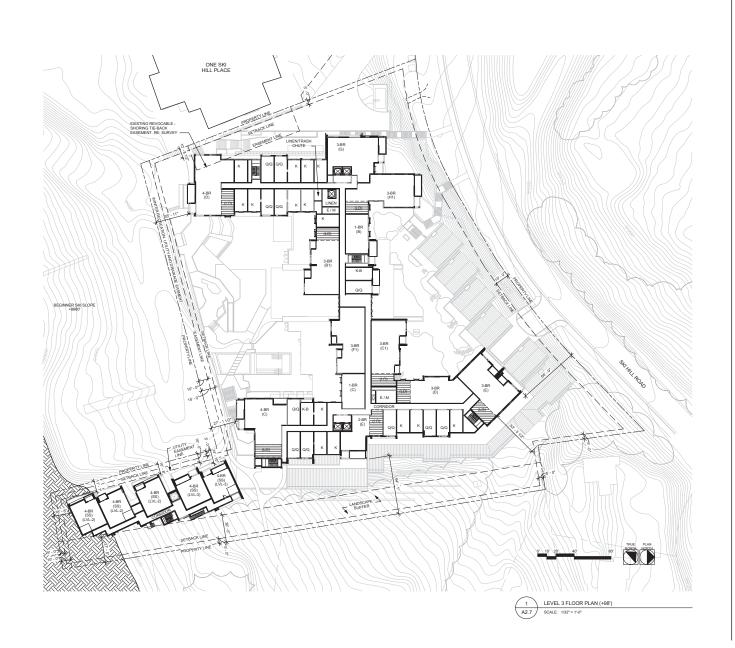
EAST PEAK 8

EAST PEAK 8 1599 SKI HILL RD. BRECKENRIDGE, CO 80424

PROJECT NO: 21729.00

LEVEL 2 FLOOR PLAN

SCALE: 1/32" = 1'-0"





| Issuances and Revisions: | 11.16.2018 | TOB PLANNING - CLASS A | 15T PRELIMINARY | 12.21.2018 | TOB PLANNING - REVISIONS | 07.12.2019 | TOB PLANNING - REVISIONS | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.

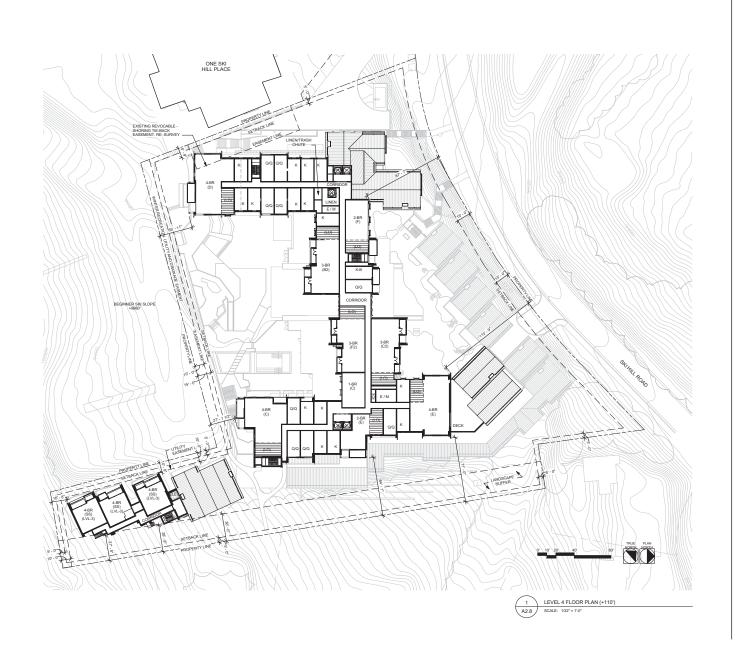
EAST PEAK 8

EAST PEAK 8 1599 SKI HILL RD. BRECKENRIDGE, CO 80424

PROJECT NO: 21729.00

LEVEL 3 FLOOR PLAN

SCALE: 1/32" = 1'-0"





| Issuances and Revisions: | 11.16.2018 | TOB PLANNING - CLASS A | 15T PRELIMINARY | 12.21.2018 | TOB PLANNING - REVISIONS | 07.12.2019 | TOB PLANNING - REVISIONS | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.90.2019 | 20.

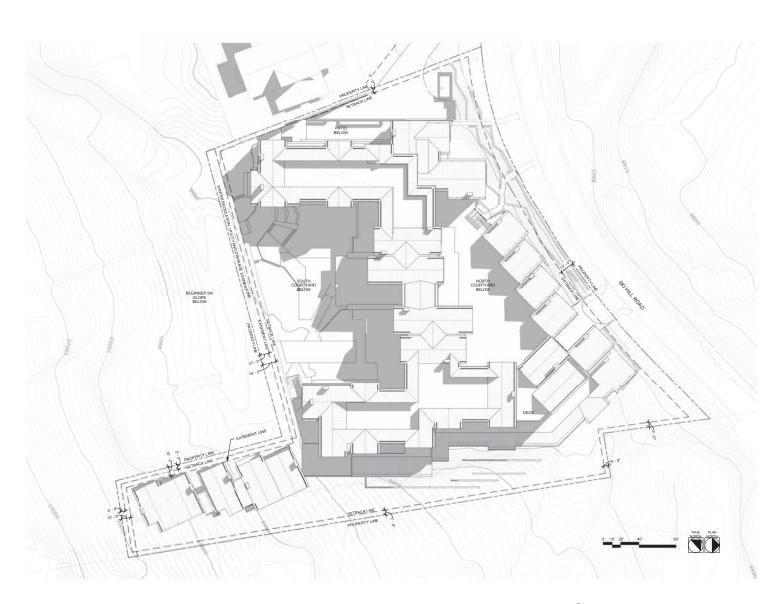
EAST PEAK 8

EAST PEAK 8 1599 SKI HILL RD. BRECKENRIDGE, CO 80424

PROJECT NO: 21729.00

LEVEL 4 FLOOR PLAN

SCALE: 1/32" = 1'-0"





| Issuances and Revisions: | 11.16.2018 | TOB PLANNING - CLASS A | 15T PRELIMINARY | 12.21.2018 | TOB PLANNING - REVISIONS | 07.12.2019 | TOB PLANNING - REVISIONS A | 20.09.2019 | TOB PLANNING - REVISIONS | 10.09.2019 | TOB PLANNING - REVISIONS |

EAST PEAK 8

EAST PEAK 8 1599 SKI HILL RD. BRECKENRIDGE, CO 80424

PROJECT NO: 21729.00

SHEET ROOF PLAN

SCALE: 1/32" = 1'-0"

A2.9

ROOF PLAN SCALE: 1/32" = 1'-0" (1 A2.9



| Issuances and Revisions: | 11.16.2018 | TOB PLANNING - CLASS A | 15T PREI MINARY | 07.12.2019 | TOB PLANNING - CLASS A | 2ND PREI MINARY | 08.09.2019 | TOB PLANNING - REVISIONS | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.0016 | 10.00

EAST PEAK 8

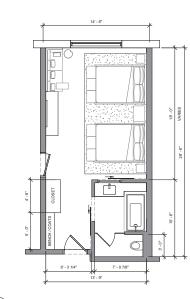
EAST PEAK 8 1599 SKI HILL RD. BRECKENRIDGE, CO 80424

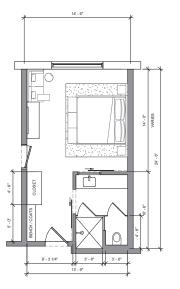
PROJECT NO: 21729.00

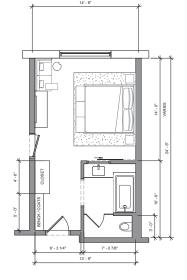
PROTOTYPE HOTEL ROOM LAYOUTS

SCALE: 1/4" = 1'-0"

A3.1









390 SF NET, 428 SF GROSS

2 DOUBLE ROOM WITH BATHTUB

A3.1 SCALE: 1/4" = 1'-0"

390 SF NET, 428 SF GROSS

3 KING ROOM WITH SHOWER
A3.1 SCALE: 1/4" = 1'-0"

336 SF NET, 370 SF GROSS

4 KING ROOM WITH BATHTUB
A3.1 SCALE: 1/4" = 1"-0"

336 SF NET, 370 SF GROSS





| Issuances and Revisions: | 11.16.2018 | TOB PLANNING - CLASS A | 15T PRELIMINARY | 07.12.2019 | TOB PLANNING - CLASS A 2NO PRELIMINARY | 08.09.2019 | TOB PLANNING - REVISIONS |



EAST PEAK 8

EAST PEAK 8 1599 SKI HILL RD. BRECKENRIDGE, CO 80424

PROJECT NO: 21729.00

SHEET

PROTOTYPE 1BR UNIT LAYOUTS

SCALE: 1/4" = 1'-0"

A3.2



| Issuances and Revisions: | 11.16.2018 | TOB PLANNING - CLASS A | 15T PRELIMINARY | 07.12.2019 | TOB PLANNING - CLASS A 2NO PRELIMINARY | 08.09.2019 | TOB PLANNING - REVISIONS |



## EAST PEAK 8

EAST PEAK 8 1599 SKI HILL RD. BRECKENRIDGE, CO 80424

PROJECT NO: 21729.00

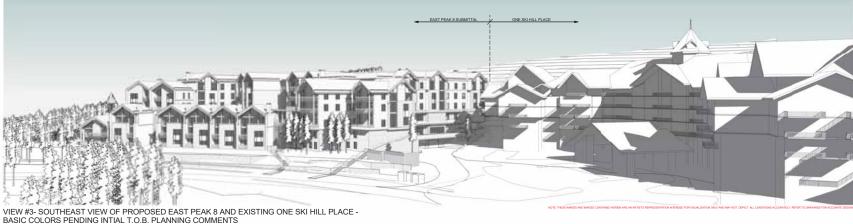
PROTOTYPE 4BR UNIT LAYOUTS

SCALE: 1/4" = 1'-0"

A3.3



VIEW #2- VIEW OF EAST PEAK 8 SOUTH COURTYARD - BASIC COLORS PENDING INITIAL T.O.B. PLANNING COMMENTS



rowland+broughton

HALL P

EAST PEAK 8

EAST PEAK 8 1599 SKI HILL RD. BRECKENRIDGE, CO 80424

PROJECT NO: 21729.00

CONCEPT PANORAMIC IMAGES

SCALE:

A4.0



TRUE NORTH ELEVATION - TOBDR SCALE: 1" = 20'-0"



TRUE SOUTH ELEVATION - TOBDR SCALE: 1" = 20'-0"



| Issuances and Revisions: | 11.16.2018 | TOB PILANNING - CLASS A | 15T PRELIMINARY | 07.12.2019 | TOB PILANNING - CLASS A | 2ND PRELIMINARY | 08.09.2019 | TOB PLANNING - REVISIONS |





EAST PEAK 8

EAST PEAK 8 1599 SKI HILL RD. BRECKENRIDGE, CO 80424

PROJECT NO: 21729.00

SHEET

BUILDING **ELEVATIONS** 

SCALE: As indicated

A4.1



1 TRUE EAST ELEVATION - TOBDR



2 TRUE WEST ELEVATION - TOBDR
A4.2 SCALE: 1" = 20'-0"



Samuellanda:





EAST PEAK 8

EAST PEAK 8 1599 SKI HILL RD. BRECKENRIDGE, CO 80424

PROJECT NO: 21729.00

BUILDING ELEVATIONS

SCALE: As indicated

A4.2

PROFIT 2019 ROWLAND - BROUGHYDN ARONTECTURE AND URBAN CERTICAL WORLDOWN OF THE DOCUMENT OF THE WORLDOWN OF THE DOCUMENT OF THE WORLDOWN OF THE DOCUMENT OF THE PROFIT THE PROFIT



1 BUILDING SECTION - E/W
A5.1 SCALE: 1\* = 20'.0\*



2 BUILDING SECTION - N/S A5.1 SCALE: 1" = 20'-0" rowland+broughton architecture / urban design / inferior design 500 w. main st. 1500 b. mai

Consultants:

| Issuances and Revisions: | 11.16.2018 | TOB PLANNING - CLASS A | 15T PREI MINARY | 07.12.2019 | TOB PLANNING - CLASS A | 2ND PREI MINARY | 08.09.2019 | TOB PLANNING - REVISIONS |





EAST PEAK 8

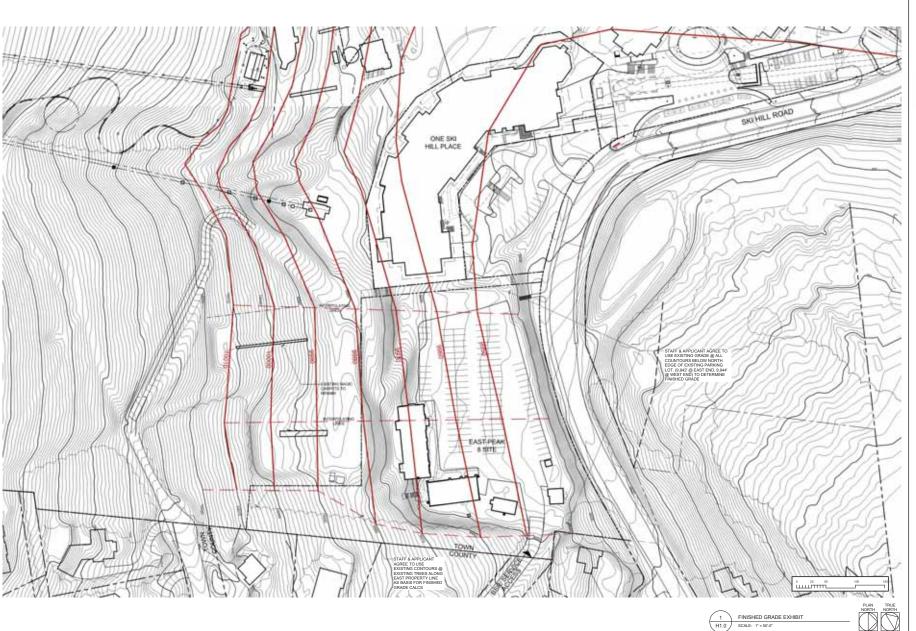
EAST PEAK 8 1599 SKI HILL RD. BRECKENRIDGE, CO 80424

PROJECT NO: 21729.00

SHEET
BUILDING SECTIONS

A5.1

REGIT 2018 ROWLEND - BROUGHTON ARONTECTURE AND URBEN DESIGN CONSISTON AND SERECK WINTY CONTAINS ON THE OCCURRENT IS THE CONTEST ON AND SERECK WINTY CONTAINS ON THE OCCURRENT IS THE SERECK OF THE SERVICE AND THE LIBER OF THE PROPERTY WHETHER SEEDS OF THOSE AND SERVICE AND THE CONTEST AND URBEN DESIGN. SEEDS OF THOSE AND THE SERVICE AND URBEN DESIGN. SERVICE AND THE SERVICE AND THE SERVICE AND URBEN DESIGN. SERVICE AND THE SERVICE AND THE SERVICE AND URBEN DESIGN. SERVICE AND THE SER







1ST PRELIMINARY 11.16.2018 TOB PLANNING - CLASS A



## EAST PEAK 8

EAST PEAK 8 1599 SKI HILL RD. BRECKENRIDGE, CO 80424

PROJECT NO: 21729.00

SHEET TITLE: FINISHED GRADE EXHIBIT

SCALE: 1" = 50'-0"

H1.0

SCALE: 1" = 50'-0"

## NOTES TO USERS

This map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of sense size. The community responsibility should be consulted for possible updated or additional find hazaral information.

To obtain more detailed information in series where Base Flood Devastions (OFTs) and/or floodways have been determined, uses are encouraged to consult the Flood which the floodways that the properties of the floodways that the flood which the Flood instruction Study (FSI) Report that accompanies the FFRM. Uses should be asset that BFEs when on the FFRM reported whele flood that the saves that BFEs when on the FFRM reported whele the should be asset that BFEs when on the FRM reported whele the should not be saved to the save that the save should not be used as the board became for developin information. Accordingly, flood development of the properties of the saved that the things of the saved that the saved that the first flood proposed of connections developed instances.

Coestal Base Flood Elevations shown on this map apply only tendested of 0.7 horizon brincal callum of 1980 (NAVO 88). Usean of the FRM should be searn that coestal flood elevations are also provided in the Summary of Sollwater Consistions taken in the Flood Inseating Solly/Report for this jurisdiction. Elevations the loss of the Construction to the Sollware Solly Report Sollware Elevations take should be used for construction to the Sollware Sollware Elevations take should be used to construct the Sollware Sollware Sollware Elevations take should be selected to thorse not this FRM.

Boundaries of the **Roothways** were computed at cross sections and interpolal between cross sections. The floodways were based on hydralial considerations we regard to requirements of the Nidional Root insurance Program. Processy with and other pertinent floodway data are provided in the Root insurance Study Rep for the scalefoldm.

Certain areas not in Special Ploof Hazard Areas may be protected by flood control structures. Refer to Section 2.4/Flood Pottection Measures" of the Flood Insurance South Report for information on found insurance structure for the Insurance South Report for information on foundation and the Insurance South Report for information on foundation and Insurance for Insurance South Ins

The projection used in the proporation of this map was Universal Tinescent Recards (UTM) zone 13. The Professial debres was NAD 33, GIS 1903 gharood. Differences in deturn spherois, projection or UTM zones used in the reduction of FIRMs for adjacent principlicines may result in sight positional differences in map features across jurisdiction boundaries. These differences do no flex the accusance of the FIRM.

Flood elevations on this map are referenced to the North American Vertical Datum of 1948. These Mood elevations must be compared to structure and ground elevations to the property of the structure of the structure of the structure of the between the Northand Geodetic Vertical Calcium of 1959, and if he North American Vertical Datum of 1958, vist the Nacional Geodetic Survey witholds all Vertical Datum of 1958, vist the Nacional Geodetic Survey at the Ectowing Structure of the Nacional Geodetic Survey at the Ectowing

NGS Information Services NGAA, NNGS12 National Geodetic Survey SSMC-3, #9202 1315 Fash West Homeso

To obtain current elevation, description, and/or location information for bench mark shown on this map, please cords; the information Services Branch of the Nation Geodetic Survey at (301) 713-1242, or visit its website at <a href="http://www.ngs.ndas.gov/">http://www.ngs.ndas.gov/</a>

Base map information shown or this FIRM was derived from NAP Orthophotograph

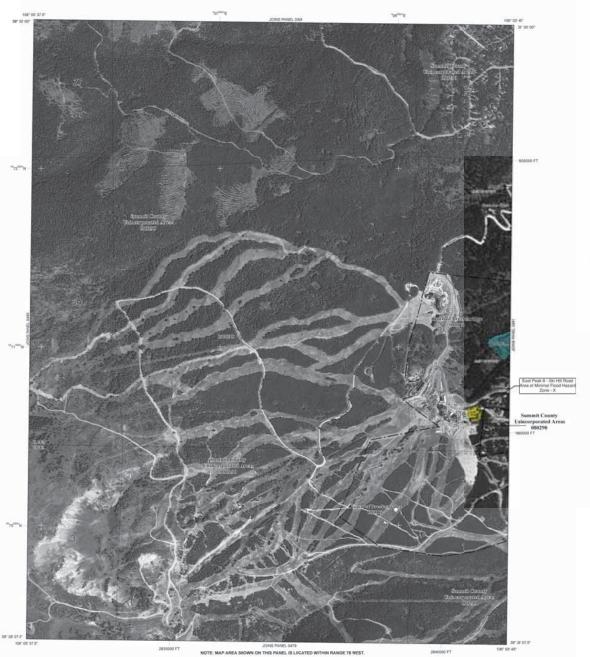
This map reflects more desided and up-to-claims stream channel configuration has shown on the provisor. Iffeld to the junction the foodpains an foodpains, that were transferred from the previous FIRM may have been expect to conform to these new stream channel configurations. As a result, the Figod Profiles and Foodpain Data balles for multiple streams in the Food stream channel distances that did not make a food to the multidistance channel distances that did not make all as shown to this miss.

Corporate Hintis shown on this risp are based on the best data available at the time of publication. Secured changes due to amenastrons or de-enterations may have occurred where the map was published, map leases should contact appropriate community officials to self-to-current corporate first locations.

Please refer to the separately pointed. May linder for an overview may of the county showing the layout of nep panels; community may repositive addresses; and a Listing of Communities shits containing National Proof insurance Program dates for each community as well as a listing of the panels on which each community is located.

For information on available poducts associated with this FRIM visit the Map Bervice Genter (MSC) website at <u>15th Immorthmation</u>, Available products may coulde previously assess Laters of May Change, a Frood Imsurvos Baby, Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the MSC vestigate.

If you have questions about his map, how to order products, or the National Flood insurance Program in private, please call the FEMA Map Information schange (FMA) of 1-477-75M-AAP (1-477-336-2827) or visit the FEMA website of that these form positions are fine.





LEGEND



## THE REMAINDER OF TRACT C, PEAK 8 SUBDIVISION FILING NO. 1 ACCORDING TO THE THIRD RESUBDIVISION PLAT RECORDED 09/19/2016 AT REC. NO. 1121860 BOUNDARY CURVE TABLE TOWN OF BRECKENRIDGE SUMMIT COUNTY, COLORADO SHEET 1 of 2 OWNER'S CERTIFICATE - un N25'94'28'8 1622.85' P BOUNDARY LINE TABLE REMAINDER OF TRACT C 4.195,580 SQ. FT., 96.3173 ACRES REMAINDER OF TRACT C (OUTLOT) 10 80,465 SQ. FT., 18580 ACRES TOTAL ARM OF THE REMAINDER OF TRACT C 4.276,425 SQ. FT., 98.1792 ACRES SCALE 1" = 200 PEAL S SURDIVISION PULNO NO. 1", AND BY THESE PRESENTS, DO BERREY SET APART AND DEDICATE TO THE PREPETUL USE OF THE PUBLIC ALL OF THE STREETS, ALEITS AND OTHER PUBLIC WAYS AND PLACE AS SHOWN HERRON, AND PURTHER HERREY DEDICATES THOSE PORTIONS OF LAND ABREED AS RASEMENT FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC CULTURES AS SHOWN HERRON. 5/ADA PLACES CORNER LEGEND JOHN BUHLER, VICE PRESIDENT & COO 1 \* POUND 10" #5 REBAR WITH 1.5" ALUMINUM CAP STAMPED "BASELINE SURVEYS IS 23901" 2 \* POUND, #5 REBAR WITH 1.5" ALUMINUM CAP STAMPED "TT IS 11993" WHITE RIVER NATIONAL FOREST ACKNOWLEDGEMENT STATE OF COLORADO COUNTY OF SUMMIT WHITE RIVER NATIONAL FOREST THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY OF 2016, BY JOHN BUHLER, VICE PRESIDENT & COO OF VALL SUMMIT RE 5 • FOUND, MAG. NAIL W/BRASS WASHER STAMPED "TT IS 11993" 6 • FOUND, §5 REBAR WITH 1.5" ALUMINUM CAP STAMPED "TT IS 11993" WITNESS MY HAND AND OFFICIAL SEAL 7 • FOUND ORANGE PLASTIC CAP STAMPED LS 27924 NOTARY PUBLIC 8 . FOUND #4 REBAR, NO CAP 9 ● FOUND 2" ALUMINUM CAP STAMPED LS 24325 100 FOUND 1.5" RED PLASTIC CAP STAMPED LS 15296 11° FOUND 1.5" ALUMINUM CAP IN CONC. STAMPED ALPINE LS 2484 TITLE COMPANY'S CERTIFICATE 120 FOUND 1.5" YELLOW PLASTIC CAP STAMPED LS 38074 LAND TITLE GUARANTEES OF SUMMET COUNTY, DOES HERREY CERTIFY THAT HE HAVE EXAMINED THE TITLE TO ALL LANDS SIGNOW RESERVED AND ALL LANDS SIGNOW RESERVED AND ALL LANDS OF THIS PLAY AND TITLE ALL SUCH LANDS IS IN THE DEDICATOR FREE AND CLEAR OF ALL LIENS, TAYES AND ENCUMERANCES, EXCEPT AS FOLLOWS: 13 FOUND 1.5" COPPERWELD MONUMENT/ILLEGIBLE COR 8/ADA PLACER MS 13774 140 FOUND 1.5" RED PLASTIC CAP ILLEGIBLE 15 FOUND 2.5" BENT PIPE ILLEGIBLE 16= UPGRADED WITH 30" LONG #6 REBAR AND 3" ALUMINUM CAP STAMPED WITH CORNER DESIGNATION AS SHOWN \_\_\_\_ DAY OF \_\_\_ PORTION OF THE ADA PLCER MS 13774 261°16'10"W, 0.13" \$46\*47'11"F, 0.08" SURVEY NOTES 1. THE BASIS OF BEARINGS FOR THE REMAINDER OF TRACT C IS AS INDICATED ON SHIELD 1. THE BASIS OF BEARINGS FOR DIT 1 IS A CLICILATED BEARING OF MALES! I'PT, THE BASIS OF BEARING OF THE STATEMENT OF MALES POOT AND THE STATEMENT OF THE STATEMENT OF STATEM TOWN OF BRECKENRIDGE CERTIFICATE \$45\*27'30"W, 1.07' THIS PLAT IS APPROVED THIS DAY OF TOWN OF RESCRIPTION S02°52'25"E, √168.07' P S81°32'31"W. S10°58'41"N 48.80' P / SEE DETAIL SHEET 2 NOTICE: SAWMILL PATCH PL. (TOWN OF BRECKENRINGE) NSS\*12'31 E, 0.16' PLAT NOTES S10\*08\*52\*W, 1.85\* TO FOUND CORNER N73\*19'44"W, 0.29' TOWN CLERK'S CERTIFICATE FOUR O'CLOCK R I HEREBY CERTIFY THAT THIS INSTRUMENT WAS PILED IN MY OFFICE AT \_\_\_\_ \_\_ o'clock. \_\_\_M. ROITEDER TOWN CIPPY CERTIFICATE OF TAXES PAID SURVEYOR'S CERTIFICATE CLERK AND RECORDERS CERTIFICATE P.O.BOX 1878 13041 COLO. HWY 69 Baseline Surveys LLC COUNTY OF SUMMIT FOURTH RESUBDIVISION PLAT OF IDER OF TRACT C, PEAK 8 SUBDIVISION FILING NO. 1 DENNIS B. O'NEIL, P.L.S. NO. 23901 I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED IN MY OFFICE AT \_ PLAT RECORDED 09/19/2016 AT REC DAY OF A.D. 2018 AND PILED UNDER RECEPTION NO.

FOURTH RESUBDIVISION

COUNTY CLERK AND RECORDER

Date Revisions

SHEET 1 of 2

Date: 02/18/18 | Scale E

Drawn By: R.D.G.

Job File: 4017

Scale Horiz. 1"=200

Checked By: D.E.O.

DWG 4017 4thPLAT